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Rosh Hashonah

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A Happy New Year

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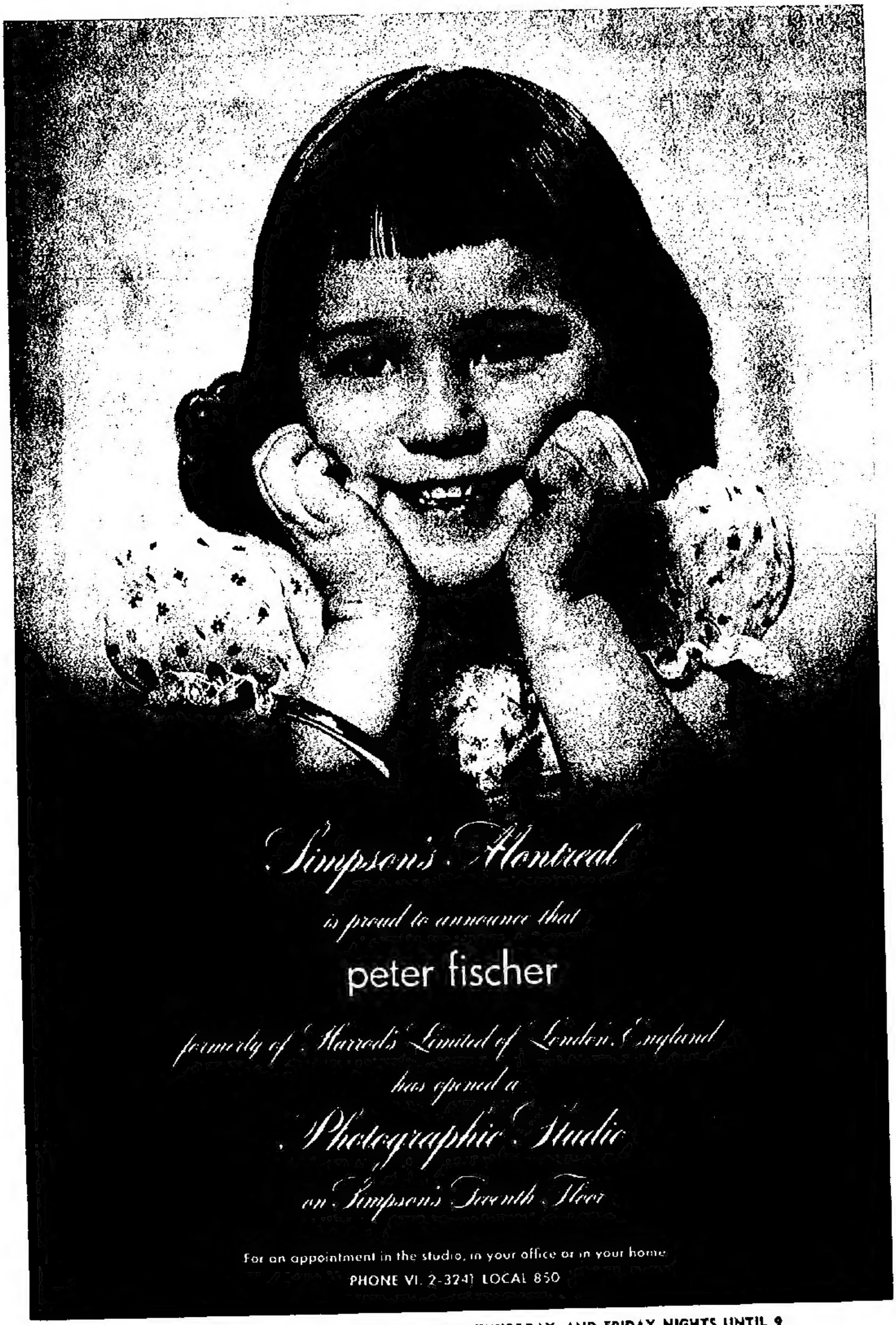
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CANADIAN JEWISH REVIEW

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5725—YEAR PRELUDE TO TODAY

Rosh Hashonah, the New Year, when the completed Torah was first presented to the Israelites, having been finished about 500 B.C.E., as the work of priestly writers, must have been a formal occasion, indeed, as its purpose was to give the book of the Law of Moses a public reading for acceptance. Of this event, among the greatest in the history of the Jews, the Book of Nehemiah gives this account:

"And when the seventh month was come, and the children of Israel were in their cities, all the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke unto Ezra the scribe to bring the book of the Law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the Law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the broad place that was before the water gate from early morning to until midday . . . and the ears of all the people were attentive unto the book of the Law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose . . . And Ezra opened the book in the sight of all the people, for he was above all the people, and when he opened it, all the people stood up. And Ezra blessed the Lord, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the Lord with their faces to the ground; . . . even the Levites caused the people to understand the Law; and the people stood in their place. And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading."

Because of the priestly writers the Jews became the first people in history to be able to read and write. Because the writers were afraid that the religion of the prophets might be lost, they set it down so that the teachings would live on, and the Jews became the first people to establish the imperative necessity of universal education.

It began with the custom of enlightening wherever people were gathered; of reading, teaching, explaining, discussing, listening, on market days, for example, in the outdoors, when men from the farms came to the city. Hebrew had to be translated into Aramaic; later into Greek and that translation helped to spread the knowledge of Judaism, and later Christianity, through the New Testament which was written in Greek, largely by Jews. The dramatic function which the priestly writers performed grew out of their anxiety to have the Torah understood and read.

It came to pass that, at an ancient time when few people learned to read, all male Jews had to be able to read the Torah and to be tested in public for their own understanding of the laws, and acceptance of them. They learned the meaning of democracy that way, and became its first adherents; and natural stumbling blocks before many advances of tyranny. They became readers, and intellectuals out of what began as religious education.

The new ideas of the Jews really were new. Before them there was no conception in the ancient world of a One God for all peoples, not just for the Jews, who were chosen to interpret: over and above all and everything.

Called to the first formal Reading of the Law they heard new things, not only the men but also the women; ideas about what was right and what was wrong in the sight of God; about the responsibility of each person for his fellow-men; about a new element of a gentle nature in the relationship between men and women, a fostering care, and protectiveness.

The towering idea of a God of rectitude and justice came to the Jews when the ancients were making their own gods and the Jews were forbidden to create graven images, according to the Law.

While the Prophets of Israel condemned sacrifices and burnt offerings they were alone in ancient literature. All their God required of the people was ethical conduct, to espouse justice, give help to the helpless and heavy burdened, an unheard of demand. The source of their moral law was God and their code was severe. The institution of sacrifices was easier.

Not all money was the same: "The hire of a harlot or the wages of a 'dog' " were "an abomination not to be brought into the house of the Lord your God."

The Jews were alone in the ancient world in the purity of family life. When Plato was advocating that women should be common property there was nothing new about his proposal. It was established theory in his world. Meantime, the Jews were deeply concerned with family life, the teaching of their children, the purity of life at the other extreme from the life of the Romans and Greeks.

The life of the heathen was marked by coarseness, unclean speech, revolting sex practices, the absence of modesty, the low standards, the lack of discipline in conduct, the prevalence of vice, the obvious presence of dregs, whatever was obscene, unseemly, and unbecoming, without any regard for reverence for life.

When a Jewish mother of today warns "That's not nice" she is reaching back across the centuries along which Jewish behavior was charted with relentless precision. Rabbi Meir of Rotenberg said in the twelfth century in Germany: "Unlike other peoples the Jews are not accustomed to beating their wives." If the Jews had been accustomed to beating their wives their homes would not have been a good place to bring up children in or to assure that the Hebraic Code, upon which the laws of all civilization are based, would be kept alive generation after generation.

What was praiseworthy and what was deplorable was always well understood by the Jews on the basis of biblical teaching, and lapses of conduct that were considered foreign to Jewish ways were denounced as disgraceful and got stern and swift censure. It was not enough for a Jew to be just as good as anybody else. He had to be much better, he had to have spiritual stamina, and he had to resist habits and vices which would weaken his people and drag them down. His conduct was not excused by the styles of the times but was charged up to the influence of the worst in the general environment which he, poor devil, was so weak as to copy instead of taking the best.

How about today? Anything wrong? Is it a time for some exacting New Year resolutions? **I.I.C.**

"IT IS THE DUTY AND PRIVILEGE OF THE FRENCH AND THE ENGLISH TO WELCOME THE NEWER CITIZENRY AND THEIR HERITAGE"

The address by the Prime Minister of Canada, The Right Honourable Lester B. Pearson, to the Montreal Israel Bond Organization 1964 "Man Of The Year" dinner

I begin by thanking Sam Bronfman for what he was kind enough to say about me. He mentioned my work at United Nations — some years ago now — in connection with the birth of the State of Israel. I was fortunate because of the opportunities then afforded me as a representative of Canada to be able to participate in that work and no achievement ever gave me greater satisfaction because I knew from the beginning without any doubt that I was on the right side of that issue; something you are not always completely certain about, even at the United Nations, let alone other places.

But our work at that time was only half successful. We succeeded at the U.N. in forming the State of Israel, but we did not and had not yet been able to establish the conditions in which the State of Israel can live, and grow, and flourish in peace and in security. That work remains to be done.

Mr. Bronfman also mentioned about the agreements that we have reached in recent days between the provinces and the Federal government, particularly between the province of Quebec and the Federal government, which I believe will clear the way to greater progress through co-operation between the provinces and the Federal government and co-operation between the French-speaking and English-speaking elements in our country.

I am very happy to be here to take part in this tribute, this magnificent tribute to Allan Bronfman, who has been selected by the Montreal Bond Organization as the "man-of-the-year" for 1964. It is a worthy choice of one whose entire career has been marked by service to good causes and to the communities that make up our land and to communities outside our land.

This is an occasion for the Jewish Community of Montreal and for many others to honour Allan Bronfman for the service he has given to many communities, English-speaking and French-speaking, Jewish and non-Jewish.

Few Canadians have equalled the philanthropic and charitable record of the Bronfman family. I pay my tribute to that record. Allan Bronfman as a member of that family is an outstanding citizen of our country as well as a member of his own proud community which has done so much for our country. This pattern of public service for all the communities of Canada is a pattern that all of us should try to emulate. And in so doing, it will help us to appreciate what the pattern of Canadian community life has become and what it should be.

There is no better time than today to take a fresh look at the nature, the substance, the grand design of a grand country — Canada; to use this evening of tribute to one man as a forum in which to explore what we have all become, as Canadians; derived as we are from the two original language groups, now so greatly enriched by peoples from many lands who share in Canadian speech and thought and culture.

You will, I hope, therefore, permit me to examine for a brief moment the profound changes which are taking place in the spirit and society of Canada and its provinces — and Quebec among those provinces — and the significance of those changes for all our groups and peoples, many of whom have come from the non-French and non-English-speaking worlds and have given us so much of their history, their colour, their vitality, and have shown their resolve to make a worthy place for themselves in the Canadian sun.

Canada is a multi-ethnic society, and it is, strictly speaking, quite correct to describe it as such. But that description complicates, needlessly, I think, an emerging plan which is determining the Canadian future.

It is true that there are many people from many lands in Canada, and we should be proud of that truth. The Jewish community is one whose members, with other communities, have come here over the years; to strengthen the total fabric of the Canadian society. But "multi-ethnic" suggests the kind of persistent and impatient demand for ethnic recognition as such.

But what is really involved here is something deeper than that; namely, the desire of all those from lands other than from France or the United Kingdom, who are neither Anglo-Celtic nor French-Canadian in origin, to take their full part, as many now have done for several generations, in shaping the character of Canada; but not necessarily by presenting us with fragmented cultures in every part of our land, in every province.

It is not easy to define the evolving role, the evolving nature of the role, of the many minority groups in Canada whose lives and cultural heritages have been fitted into the broader Canadian way. For ours is neither a "melting-pot" nor a "mosaic", something I think more like a "montage" where each culture is identifiable, but each blends into the basic English-

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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French dualism which we are fortunate in this country to possess.

Individual identities are not lost. In the Canadian way, we have tried to preserve the outline, and the appreciation, of heritages brought from older lands, yet have them blend without being lost in the founding cultures of Canadian society, French-speaking and English-speaking. And they strengthen and enrich — we should never forget this — these basic Canadian cultures as the other cultures fit themselves into the developing life of this new land.

So, Allan Bronfman's service to his own community is part of his service to Canada. By serving the Jewish community, he serves us all. By serving the wider Canadian community in turn, he enhances the role and the place of his own people and, finally, by serving the international community, and particularly Israel's place in it, he honours Canada.

Today, especially, with change and pressures, and tension and quiet revolutions, we must take a fresh look at the structure and the quality of Canadian society, and try to make a new assessment of the main directions we are taking.

If I understand Canada's destiny correctly, it involves making the most of our opportunity to build, on our historic English-French foundation, a multi-racial but a truly Canadian society. We are approaching the Centenary of our Confederation. But even now, after ninety-six years, this dual foundation is not yet firm.

The acceptance and the familiar use of the French language in English-speaking Canada and the ready access to English culture in many parts of French Canada is not yet established. Moreover, it cannot be forced and it may take some time to develop.

Nevertheless, I think, I believe, the day is coming when, though his mother-tongue and, shall I call it, his mother-culture, will always have primacy for each individual, access to a second world, with another language, another cultural and social framework will be regarded as a "joy", and not as a "gesture"; as a privilege, and not as an obligation.

This will not be "automatic" or simultaneous for everyone or everywhere in Canada. It will take time; it will take patience; it will take understanding; it will take co-operation. But one day, I believe, this process will culminate in a stronger and more generally appreciated and accepted separate Canadian identity on the North American continent, than we now possess. And this good prospect alone should invite a major effort on the part of the two language groups to seek the experiences and the advantages that each has to offer to the other.

Now where does this hope for acceptance of two basic cultures in one national society — where does this leave other minority groups; these many ethnic entities that have come to make up the "other third" of Canada?

I am, of course, not unaware of the seriousness of the debate in the Jewish community, among Canadians of Polish, German, and other origins, as to where they fit in, with all this emphasis on the founding "partnership". I am also not unaware of the anxiety some people have felt over the phrase "the two founding races" that appears, for instance, in the Order-in-Council establishing the Royal Commission on Biculturalism and Bilingualism, and that has been used with increasing frequency in the current Canadian dialogue.

I would urge you not to regard, as I do not regard, this language as anything more than what it was intended to mean: namely, a recognition of the historical fact that two basic language groups are at the very political foundation of colonial Canada and of

(Continued on Page One Hundred and Six)

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MEDICAL, HYGIENIC, AND PSYCHOLOGICAL ASPECTS OF THE DEAD SEA SCROLLS WITH THEIR HISTORY OF THE BACKGROUND OF CHRISTIANITY

By Dr. Menachem M. Brayer, of Yeshiva University, in New York, writing in the Hebrew Medical Journal, of New York

The Dead Sea Scrolls have caused a powerful impact upon scholars, both Jewish and Christian. The discovery in the Cave of Wadi Murabbaa't gave us the *Scroll of Isaiah*, the oldest transcription of a biblical manuscript in existence.

The discoveries in the vicinity of Jericho, and especially the Qumran ruins, yielded pitchers, clay vessels, metal implements, a complete workshop, a writing room in a public building, coins from the period of the Second Jewish revolt (132-135 C.E.), and a substantial number of liturgical and organizational documents; fragments of scrolls on papyrus and parchment in Hebrew, Aramaic, and Greek, including also the letters of Bar Cochba to adherents and lieutenants in the revolt against the Romans.

The most important discovery, however, was a Hebrew collection of scrolls in Hebrew script hitherto unknown, and thousands of fragments of scrolls of biblical transcriptions and commentaries. The scrolls are not only important from an archaeological, paleographic, and historical point of view, but also because we do not possess biblical manuscripts in Hebrew prior to the end of the ninth century.

The public building served as headquarters for the Qumran community, whose members dwelt in tents near the shores of the Dead Sea. Containing scriptoriums, workshops for the manufacture of clay vessels, a bakery, and a smithshop, the building was apparently destroyed by Roman soldiers, on whose account the members of the sect hid the Holy writings in clay pitchers which were deposited in caves.

Since the first discovery in 1947, a considerable literature has been created on the Dead Sea Scrolls, which is invaluable to the understanding of the history of the second Jewish Commonwealth and the background of Christianity. Yet there is nothing in this literature dealing with the Qumran sect from a medical, hygienic, and psychological point of view. The present article may serve as a modest contribution in this field.

Following are the names of the Scrolls discovered:

1. The *Isaiah Scroll;* 2. The *Habakkuk Commentary;* 3. The *Manual of Discipline*, or the *Rule of the Community;* 4. The *War of the Sons of Light with the Sons of Darkness;* 5. The *Thanksgiving Hymns;* 6. The *Genesis Apocryphon.*

It should be noted that according to most scholars, the *Damascus Covenant*, though discovered in Cairo in 1896 by Solomon Schechter, constitutes, both in content and form, an integral part of the literature of the sect.

The members of the hermetic and bellicose sect led a life which was different from that of other sects in the Jewish Commonwealth. They laid special stress on the discipline in daily life, on the strenuous effort to combat infectious diseases, the strict laws of purification, the extreme attention to cleanliness, sexual abstinence, the wearing of white and clean linen clothing, communal dining, special daily immersions with psychosomatic overtones, the practice of healing and medicine preparations, and the interpretation of dreams.

The sect did not accept the religious and political authority of Jerusalem. Its leader, the Teacher of Righteousness, was persecuted by the Wicked Priest and the community conducted a *regimen sanitatis* peculiar to itself. The *Manual of Discipline*, constituting a social guide of a religious and military character, describes the ceremonies conducted when new members joined the "Covenant of the Children of Light," and how members adhering to the "Covenant of God" or "YAHAD" undertook to "love the Children of the Light and to hate the Children of the Darkness."

It deals also with the regulations relative to communal ownership of property and the period of probation. But its main emphasis is on purification, the purification of body and soul to obtain sanctification and knowledge of the spirit, the true concept of *Tahara*.

The *Manual of Discipline* and the *Thanksgiving Hymns* furnish an insight into the psychological realm, the mental processes and the personality structure of the YAHAD members, who developed a religious control over their sensory world, carrying out their rituals compulsively, in their self-imposed isolation, and with a pedantic conscientiousness. The ceremonies and strict discipline of the sect, with obsessive-compulsive overtones, denote a spiritual life of a high order.

The emphasis on moral imperatives is derived from the recognition that man with all his weaknesses must subordinate himself to the Supreme Being — the God of Mercy and Justice:

"I give thanks unto Thee, O Lord,
For Thou hast freed my soul from the grave
and drawn me up from the hell of perdition
to the crest of the world . . .
and know that there is hope
for that which Thou hast created out of dust
For lo, Thou hast taken a spirit distorted by sin,
and purged it of the taint of much transgression
so that it may take a stand
in the host of the holy being
and to enter into communion
with the Sons of Heaven."

Much controversy has arisen among scholars with regard to the identification of the Qumran community. No definite conclusion is here pressed, since a considerable portion of the material of the discovered Scrolls has not yet been published.

I will attempt, however, to find parallel features between the Qumran community and the Essenes from an hygienic and medical point of view, and to show that the Dead Sea sect, with its extremist forms of life, was very akin to the Essene movement, of which apparently it was a branch. The parallelism can be obtained by comparing the Scrolls to the descriptions of the Essenes contained in the writings of Philo, of Alex-

andria; Josephus Flavius, Pliny the Second; and others.

The biblical injunction, "Let your camp be holy", was realized to the full extent in the code of regulations governing the life of the Qumran community. In the Scroll *The War of the Sons of Light with the Sons of Darkness* we find a detailed description of the eschatological war, including Jewish strategy and military training, as well as stipulations concerning the categories of exemptions from military service on hygienic grounds. Members of the sect were required to demonstrate strength and courage, and to exclude from the ranks of the elect: cowards, women, juveniles, defectives, and those who are impure "at the source."

"Everyone volunteering from Israel is to be between twenty-five to thirty years. And every *youngster* and *woman* is not to enter their camps from the time they leave Jerusalem to go to war until they return. And anyone that is *lame* or *blind* or *halt*, or that has a *longstanding blemish in his flesh*, shall not go with them to war. All of them are to be people who volunteered for war, upright in *spirit and flesh* and ready for the Day of Vengeance. Moreover, any man who is not yet *cleansed from a bodily discharge*, shall not go down with them, for holy angels march with their hosts together."

"A distance is to be set between their camp and the place of the latrine of about two thousand cubits. And any type of uncleanliness is never to be seen in the precincts of all their camps".

The members of the community constituting priests, Levites, and Israelites, refrained from uncleanliness and observed the Law of Moses in the literal sense of the term. The removal of boys from the military service was apparently intended to prevent homosexual intercourse, which was widely prevalent in the Greek and Roman armies. Boys are mentioned in the same breath as women.

Members of the community refrained from sexual intercourse with women, as did most of the Essenes. Only a minority of the Essenes married, after reaching the age of twenty. Members of the community were more strict in the restraint of orgiastic instincts and abstinence from sexual relations than any other sect among the Jewish population. Hence we read in the *Manual of Discipline*: "And he shall not approach a woman to know her sexually (not) until he reached the age of twenty years (the group of the 'mustereds')."

The Qumran members were extremely cautious with regard to afflicted persons in all categories, according to the Law of Moses, to which they added further severities, and sought to emulate the priests of the Temple of the Sons of Aaron, in order to serve as "a Kingdom of Priests and a Holy Nation." They interpreted this injunction literally and added hygienic restrictions for the sake of purification and the sanctification of the camp.

The *Manual of Discipline* proclaims: "And any man who is afflicted by any of man's *impurities* may not enter the community of these; and any man who is afflicted by these (impurities) may not hold position within the community. And anyone who is afflicted with *bodily contagion*, afflicted of his legs or of his hands (paraplegic), or lame or blind or deaf or mute or has a contagious blemish in his flesh visible to the eye; or an old man stumbling without strengthening himself within the community, these shall not come to stand up among the congregation of divine men for holy angels are among their congregation".

Before we describe the attitude of the Qumran members towards sex, as revealed in the Dead Sea Scrolls, we should draw comparisons with what Philo and Josephus say concerning the Essenes, their way of life, and the attitude towards women and marriage.

Philo sees woman as a selfish creature, susceptible to great jealousy and deception, a flatterer and an actress, who subjugates man with her senses, and subverts his superior intelligence. Josephus reminds us that woman's testimony is not valid in a court on account of her lightheadedness and instability.

Philo states: "There are some among them called Essenes — in number more than four thousand . . . above all others worshippers of God . . . they in the first place, live in villages, avoiding cities on account of the habitual wickedness of the citizens, being sensible that as *disease is contracted from breathing an impure atmosphere, so an incurable impression is made on the soul* in such evil company. Some of them cultivate the earth, others are engaged in these diverse arts which promote peace, thus benefiting themselves and their neighbors. . . . Although they are almost the only persons of all mankind who are without wealth and possessions — and this by their own choice rather than want of success — yet they regard themselves as the richest, because they hold that the supply of our wants and contentment of mind are riches, as in truth they are . . ."

"No maker of arrows, darts, spears, swords, no manufacturer of arms belonging to war . . . There is not a single slave to be found among them, for all are free, and mutually serve each other . . . they repudiate every inducement to covetousness . . . they leave the logical part of philosophy and the natural part . . . accepting that part which treats upon the existence of God, the origin of the universe. But the ethical part they thoroughly work out themselves . . . they instruct themselves and especially on the seventh day . . . which is held holy when they assemble in the synagogue to read the Bible and interpret it symbolically."

"They are instructed in piety, holiness, righteousness, economy, politics, in knowledge of what is truly good, bad, and indifferent, to choose things that are necessary, and avoid the contrary. They use therein a threefold role: love of God, love of virtue, and love of mankind. Of their love of virtue they give proof in their contempt for money, fame, and pleasures, their continence, endurance, by their satisfying their wants easily, simplicity, cheerfulness of temper, modesty, order, firmness, and every thing of the kind . . ."

"First, then no one has his own house, so that it also belongs to all . . . they have all one common treasury and store of provisions, common garments, and common food for all who eat together. Such a mode of sleeping together, living

(Continued on Page One Hundred and Nine)

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HEBREW HIGH HOLY DAY PRAYER, IN ENGLISH AND FRENCH, READ AT THE NATIONAL PRAYER BREAKFAST IN THE HOUSE OF COMMONS OF CANADA

At a National Prayer Breakfast, "For Our Nation's Leaders", scriptural readings were given in the House of Commons by the Right Honourable Lester B. Pearson, Prime Minister of Canada, and the Right Honourable John Diefenbaker, Leader of the Opposition, with Marvin Gelber, member of Parliament, for York South, Toronto, reading the "Prayer For The Nations".

Mr. Gelber chose "All The World Shall Come To Serve Thee" from the High Holy Day services, which he read in French and English. The prayer is by an unknown author of the eighth century, and is recited on Rosh Hashonah, the Jewish New Year, and Yom Kippur, the Day of Atonement.

The Honourable Edmond Michelet, Member, Conseil Constitutionnel of France, addressed the meeting. The Royal Canadian Mounted Police chorus and band provided the music.

The English translation of the prayer from the Hebrew was made by the late Israel Zangwill. Upon enquiries in Toronto, Montreal, Ottawa, and New York, Mr. Gelber was unable to obtain a French translation, since the Sephardic prayer books do not contain that prayer. Mlle Irene de Buisseret, Chief Inspector of Translations for the House of Commons, rendered it into French from the English version.

The audience of five hundred was deeply impressed with the prayer. The service was conducted in the two languages of the Parliament of Canada, and two hundred Senators and Members of Parliament were among those present. Mr. Gelber read the first and fourth verses in English, and the second and third in French, of the following, "All The World Shall Come to Serve Thee":

All the world shall come to serve Thee
And bless Thy glorious name,
And Thy righteousness triumphant
The islands shall acclaim.
And the peoples shall go seeking
Who knew Thee not before,
And the ends of earth shall praise Thee,
And tell Thy greatness o'er.
They shall build for Thee their altars,
Their idols overthrown,
And their graven gods shall shame them,
As they turn to Thee alone.
They shall worship Thee at sunrise,
And feel Thy Kingdom's might,
And impart their understanding
To those astray in night.

They shall testify Thy greatness,
And of Thy power speak,
And extol Thee, shrined, uplifted,
Beyond man's highest peak.
And with reverential homage,
Of love and wonder born,
With the ruler's crown of beauty
Thy head they shall adorn.

With the coming of Thy kingdom
The hills shall break into song,
And the islands laugh exultant
That they to God belong.
And all their congregations
So loud Thy praise shall sing,
That the uttermost peoples,
hearing,
Shall hail Thee crowned King.

Ils t'élèveront des autels
Après avoir renversé leurs idoles
Et ils auront honte de leurs faux dieux
Lorsqu'ils se tourneront vers Ta face.
Ils t'adoreront dès l'aube
Ils sentiront la puissance de Ton règne
Et ils parleront de Toi
A ceux qui errent dans la nuit.

Ils célèbreront Ta grandeur
Et chanteront Ta force
Ils exalteront Ta gloire auguste
Toi qui domine tout l'univers.
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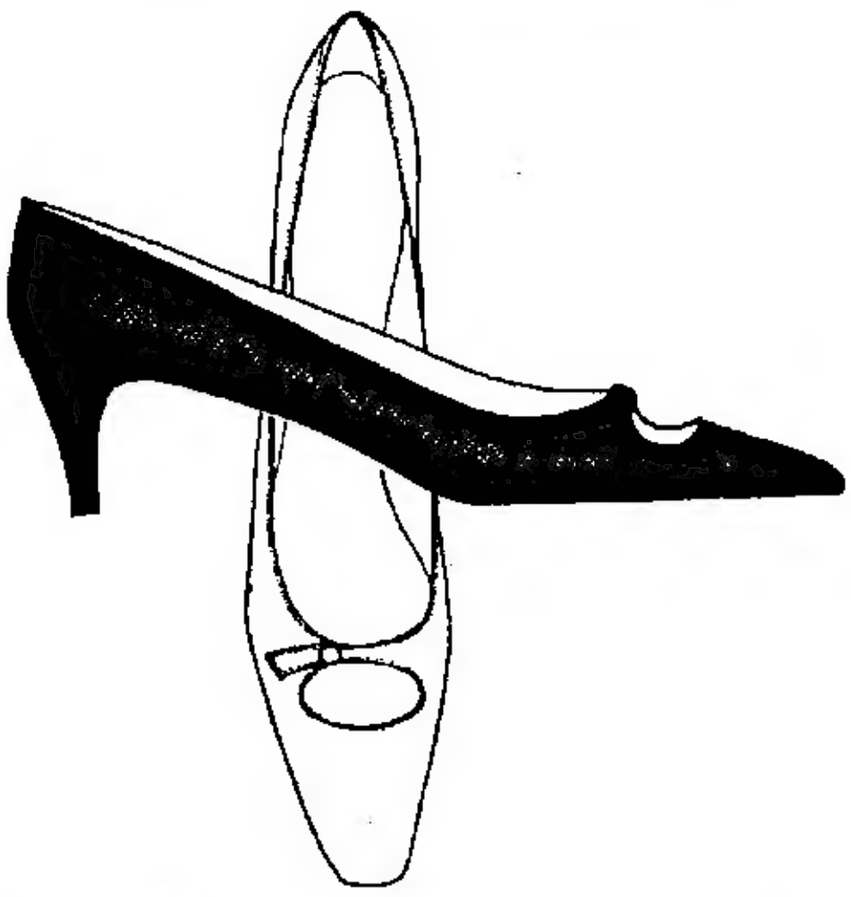

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By Rabbi Joseph Deitcher, of Beth Israel Synagogue, in Halifax, Nova Scotia

Some three years ago, my wife and I spent a quiet week-end in a New York resort. The hotel was almost empty; there was barely a Minyan of people. But one towering man of seventy filled the entire edifice with his presence. His eyes were historic, his countenance was radiant, his short, grey beard was venerable. His gait and mannerisms were those of Jewish centuries. We had the privilege of his company during the Friday evening Sabbath meal. His fine, moving baritone, which belied his age, gave forth with Shabbos Zemiros that caused our hearts to tremble and the very walls to quake with awe. He was a Jew of the ages, this majestic, magnetic, magnificent man.

During the course of the evening, we learned that he had just arrived from Russia. After endless negotiations and the discoloring of red tape, his family in America had succeeded in securing his release, and he was spending Shabbos (the Sabbath) with his brother-in-law, who was the "Mashgiach," the Kashrus supervisor, (guardian of the dietary laws) of that hotel. Quickly, upon discovering his background, we barraged him with questions about life in the Soviet Union. "Hard, very hard," he said.

And what about the condition of the Jews? His head dropped as he mumbled, "There is nothing. It grows progressively worse." He was silent for a few moments. Then, with pain visible in every expression and crease of his patriarchal face, he asked rhetorically: "What can we do?

"I lived with my son and his family," he said. "What were we to do when my little grandson came home and asked, 'Is it true, as I learned in school, that Stalin was evil and treacherous and that Khrushchev is our greatest and kindest leader?' Could I, who have lived through a Tzar, Stalin, and Khrushchev, tell him that each is as ruthless a murderer as the other? He was only a child, he would carry my answer back to school and we would all be in danger.

"For that boy," he went on, "there is no Jewish education. The last and only Yeshiva cannot accept him and his parents fear to make him too conscious of his Jewishness, lest he suffer for it later." He raised his plaintive voice in agony: "Oy, Kinder, es iz bitter, es iz zayer bitter."

After Shabbos, he departed for a reunion with children in Arizona. As we bade him farewell, my wife, Leah, expressed the hope that his dear ones remaining in the U.S.S.R. would soon join him. He bent over in an uncontrollable, unbelieving fit of flowing tears, then lifted his frayed satchel, and left.

The whole experience was a vivid picture of the plight of Russian Jewry today, a portrait which has been touched with even more depressing brush-strokes since then. But, beyond an isolated, emotional encounter such as the one I had and have described, what do we really know about the Jewish situation in Russia? Well, there are facts, incontrovertible facts, which come to light daily, pointing to an intentional, methodical scheme of eradicating Judaism and Jewish culture from a country which once shone with Torah, and Jewish, Yiddish, Hebrew artistic and literary expression.

This plot is known to be the official stand of the Soviet government. These facts have been clearly enunciated by Earl Bertrand Russell and other international personalities, prominent among them Dr. Albert Schweitzer, in a recent appeal to Russian authorities. They have been restated in countless resolutions and pleas by Jewish organizations, by the Israeli Ambassador to the U.N., by a few sensitive, non-Jewish leaders in the free world.

At the all-Canadian Rabbinic Conference on Russian Jewry, held in January under the sponsorship of the Canadian Jewish Congress, a plea was issued, in which the truths concerning Soviet anti-Semitism were reiterated, and they offer a clear perspective of the causes for concern. One paragraph of grievance from that document reads as follows:

"We are gravely disturbed at the evidence which mounts daily that the large Jewish community

(Continued on Page One Hundred and Twelve)

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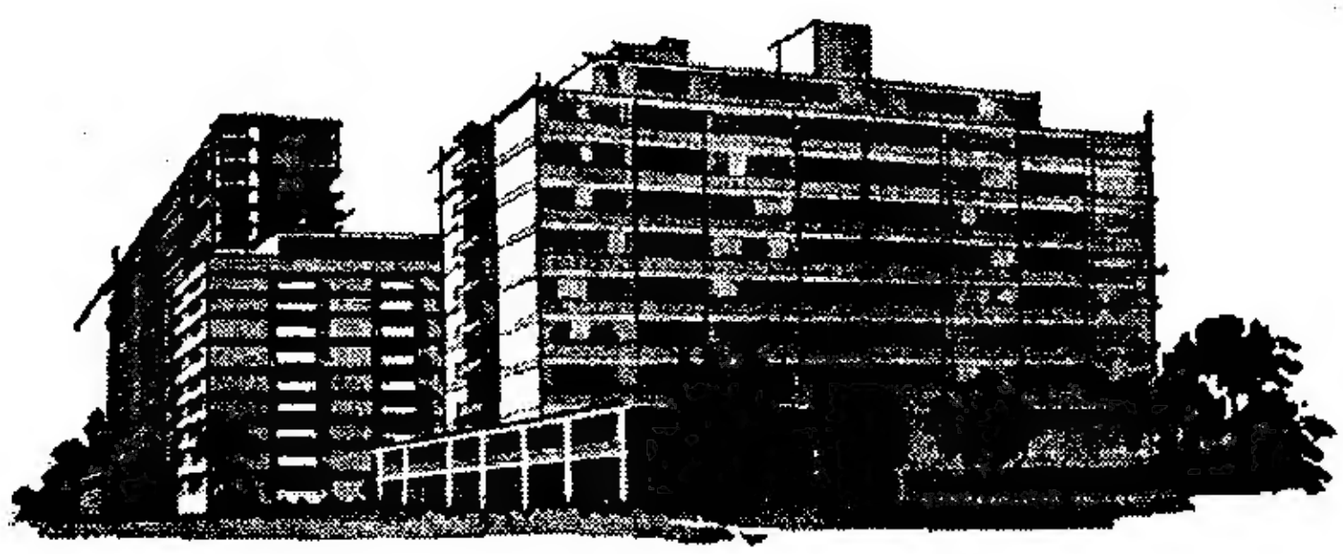

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THE JEWISH MILITARY CHAPLAIN: "A MAN FOR ALL SEASONS"

By Sheldon E. Elster, former Jewish Chaplain at Fort Lee, Virginia; now Rabbi of Congregation Ohev Zedek, in Youngstown, Ohio

For Jews everywhere the call of the shofar on Rosh Hashanah marks the beginning of a New Year, as it does on military posts throughout the world where American Jews are on duty. But the daily 6 A.M. bugle call and thunderous boom of a cannon that signal the dawn of a new day on a military post also usher in an amazing number of daily activities reported in The Daily Bulletin at Fort Lee, Virginia. Almost every day there is some announcement of an activity for Jewish personnel. A military post offers the entire gamut of community life to its residents, cultural, educational, recreational, athletic, and social. Religious life is only one element in the daily routine of military personnel and their dependents.

Jewish community life on a military post centers around the Jewish Chapel, which offers all the normal activities of a civilian congregation: religious services, elementary and adult Jewish education, a social life for married and bachelor personnel, and Jewish cultural programs. The Jewish Chapel is more than a congregation: it is a community of Jews in its own right. All Jewish personnel are automatically, and without cost, members of the Chapel whose program is directed by the JWB-endorsed and served chaplain assigned to the Post.

Besides being the military counterpart of the civilian congregational rabbi, the Jewish military chaplain serves as a jack-of-all-trades, and as master of all, as well as counselor, moral leader, and character builder to servicemen of all faiths. He is, in fact, a man for all men; and for the Jews and their community, a man for all seasons.

The advent of the High Holy Days is always an inspiring time of the Jewish year on the military post. The telephone constantly brings the eternal questions: When are the holidays? Can I get a pass to go home? What time are services? Where can I buy a round challah? Will the commissary carry honey?

Prior to the High Holy Days the Jewish chaplain conducts special institutes and makes available special bulletins. Typical of the interest these activities inspire is the experience with the challahs. No round challahs were in prospect several days prior to last Rosh Hashanah. The wife of a dentist stationed at Fort Lee offered to instruct any interested women in the art of baking challah. A surprisingly large number of girls turned up at her kitchen one morning and then spent most of the day running between Brezak's Bakery and their own homes to practice what they had just seen demonstrated. Dough began to rise all over the post. Emergency phone calls went from one Jewish home to another. A frantic search was made for containers large enough to hold a challah recipe that called for 10 cups of flour. Brand new plastic garbage pails saved the day. Even at 11 P.M. the dentist's wife was still racing around Fort Lee to help solve challah-baking problems.

The golden challahs that decorated Jewish tables at Fort Lee on Rosh Hashanah gave the Jewish military families a greater feeling of Yom Tov because they had been involved in the preparations. Two other military wives, both in their twenties, spent a day in the kitchen of a home at a nearby Federal reformatory up to their elbows in chopped herring to prepare for the Jewish Chapel's break-the-fast dinner.

At Sukkot, a committee of the Chapel's Jewish Women's Guild was busy decorating the Sukkah. Driving by the Chapel one could see strollers, toddlers, playpens, a store-ful of toys and lots of little teeth biting into fruit and vegetables meant for hanging up, not to mention the patter of little feet under ladders. Who can forget the scene at the housing area during Hal Hamoed when the Jewish chaplain visited many homes with an ethrog and lulav and joined with individual families in reciting the prayers to achieve fuller understanding and appreciation of the festival?

What is Simhat Torah anywhere in the world without flags and apples and treats? Fort Lee's Jewish Chapel left nothing for the Jewish army brat to desire, either

(Continued on Page One Hundred and Eight)

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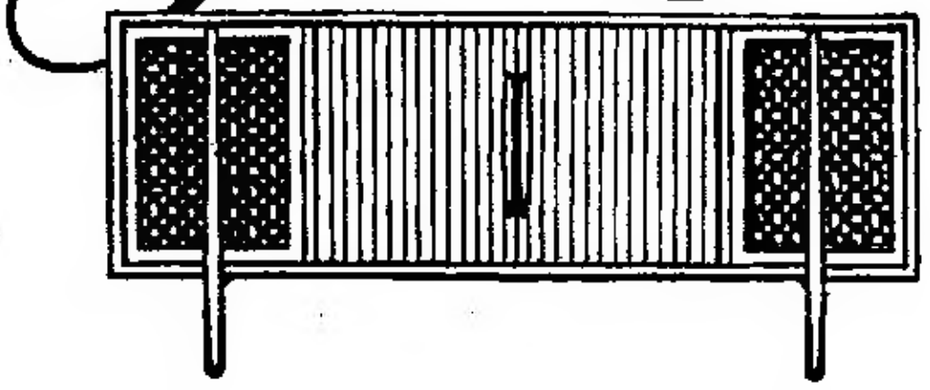

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ISRAEL: INSPIRATION TO THE WHOLE WORLD, BUILT THROUGH LANGUAGE, EDUCATION, WORK, PATRIOTISM, INTO A DYNAMIC ENTITY

Address given by Honourable George H. Hees, president of the Montreal Stock Exchange and the Canadian Stock Exchange, at a dinner of the Israel Bond Organization, at Chevra Kadisha Bnai Jacob Synagogue in Montreal

For some years I had been hoping to visit Israel, but always the trip had to be postponed for some reason or other. It was therefore with a great deal of pent up anticipation that my wife and I went through the Mandelbaum Gate and found ourselves there at last.

The fact of Israel's existence fires the imagination of her friends throughout the world. To read of the gathering home of people dispersed throughout the world for hundreds of years; of making these heterogeneous people into a homogeneous nation; and of their gallant struggles to hold their homeland, is to understand but slightly what has taken place. But to visit Israel and see her accomplishments is a thrilling experience; it renews one's faith in man, and man's humanity towards man.

During our week's visit, we were shown the things we were most interested to see, by two very able and charming young members of the Israeli Foreign Office, and they helped to make our stay an unforgettable one. I would like to tell you briefly about some of the things we saw, and I will start with the institutions of higher learning.

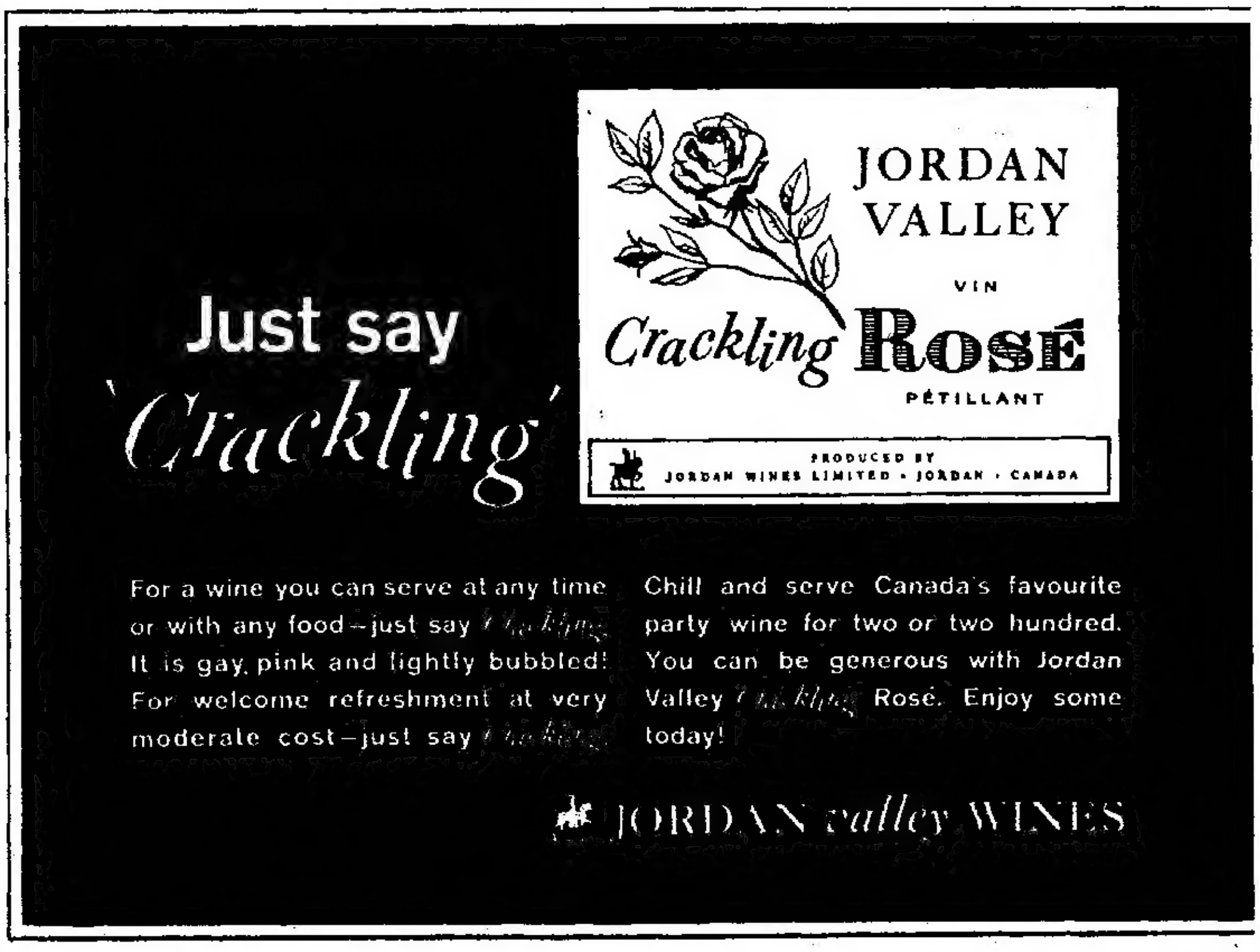
In Jerusalem, we saw the world famous Hebrew University. Its buildings are 20th century architectural masterpieces, and its gardens and country yards must be a continual joy to staff and students alike. Set high in the Judaean hills, it has faculties for the Humanities, Social Sciences, Natural Sciences, Law, Agriculture, and a large Medical School, operating in conjunction with the medical centre established by the University and the Hadassah medical organization at Ein Karem, Jerusalem. In the chapel at the Medical Centre, we saw the beautiful Chagall Windows, and in one of the treatment rooms, I had a minor eye operation, performed by the world-famous founder of the eye hospital, Dr. Michaelson.

While in Tel-Aviv, we visited the new University of Bar-Ilan, which is at Ramat Gam, just outside the city. Here I was very proud to be made an honorary fellow, at a most interesting and impressive ceremony. The University is a very handsome one, indeed, and is extremely well equipped to provide instruction in religious and traditional subjects, as well as in conventional studies, and has Faculties of Jewish Studies, Natural Sciences, Social Sciences and Philology.

While in Tel-Aviv, we also visited the Physical Culture Institute, which trains physical culture teachers for the elementary and high schools throughout the country, in a very thorough and imaginative way. This is more of a problem than is apparent at first. The people now in Israel have come from 106 different countries. Therefore, owing to previous climate, diet, or occupation, every physical type imaginable is represented. To provide a physical training programme which will give these diverse types a certain standard of fitness, is a problem that few other countries ever have to face. Because of this, the research programme is of even greater importance than the training programme.

When we were in Haifa, we visited the Israel Institute Of Technology, known as the Technion, which is situated high on Mount Carmel, over-looking Haifa Bay, in one of the most beautiful settings of any institute of higher learning anywhere in the world. Here, engineers, scientists, and architects, are trained in fourteen separate faculties, to provide the technical skills necessary to a country which is developing at the tremendous rate at which Israel is progressing today.

(Continued on Page One Hundred and Seven)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"NO CONCEIVABLE YARDSTICK COULD MEASURE THE CONTRIBUTIONS THE JEWISH COMMUNITY HAS MADE TO CANADA"

Address by The Honourable René Tremblay, Minister of Citizenship and Immigration of Canada, before the annual dinner meeting of the Jewish Immigrant Aid Society of Montreal

It was with a great deal of pleasure that I received your kind invitation to address your annual meeting. Mixed with this happy feeling, however, was the feeling of trepidation the novice experiences in facing an assembly of experts. Since its inception, nearly fifty years ago, the Jewish Immigrant Aid Society has been actively concerned with assisting the migration to Canada of persons of the Jewish faith and with their progression to Canadian citizenship.

The enthusiasm of the Society for immigration, as evidenced by the measures of assistance both material and spiritual it has offered newcomers, has not waned over the years; if anything it is higher now than it was in the early days of the Society. The potent combination of experience and enthusiasm you bring to your work augurs well for the fulfillment of your aims.

Succinct though it may be, your motto, "From Immigrant to Citizen", is a vivid description of the scope of your activities. I realize that these activities are well known to all gathered here, and I shall merely briefly refer to them. The over-all purpose of your organization, as I see it, is to help the newcomer to our shores by providing him with the tools with which he himself will build the foundation for a rewarding way of life in Canada. This not only takes the form of financial assistance to meet the exigencies of life, but includes numerous intangible measures of assistance which are so vital to the immigrant in adapting to his new environment.

Realizing that the decision to migrate to another land is probably the most soul-searching one a person will make in his lifetime, your Society places great emphasis on the value of counselling the prospective immigrant. The value of prior counselling can not be overstressed, and indeed it is also an integral part of the activities performed by the Department's visa officers. By personal contact with persons who understand the functioning of the Canadian economy, the prospective immigrant readily senses the type of qualifications he will need for successful settlement in Canada.

This personal and direct approach does much to build up the confidence of the migrant, confidence that the unknown country he is journeying to has been realistically described to him by responsible officials. This knowledge will stand him in good stead later on in his early days in Canada.

Following their arrival in Canada, the Jewish Immigrant Aid Society takes immediate steps to assist the newcomers. They are met at ports of arrival, thoughtful and kind acts which any one who has ever visited a strange land will appreciate. Next, you assist them in their most immediate concerns, to find employment and accommodation. At later meetings with the new arrivals, you encourage them to enroll for language instruction in English or French, a first step in the eventual attainment of Canadian citizenship.

The highest praise that could possibly be paid to your efforts is the fact that so many who received initial assistance are now carrying on the good works of the Society.

From the days of Aaron Hart to the present, the Jewish community in Canada has made contributions to the social and economic development of this nation far beyond their numbers. Settling in Trois-Rivières in 1760, Aaron Hart became a successful merchant and land owner. His descendants played an active role in public affairs.

A nephew, Henry Joseph, was a prominent merchant and one of the founders of Canada's merchant marine. Ezekiel Hart was twice elected to the Assembly of Lower Canada in 1807 and 1808 but the

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prejudice of the time prevented him from taking his rightful place in the Assembly. However, this right was granted in 1832, some twenty-six years before Jews in the United Kingdom were allowed to hold public office.

It is of course unnecessary for me to relate the history of Jews in Canada to this audience. Suffice it to say that it has paralleled the development of Canada from its embryonic days as a colony to its present day status as a highly respected and prosperous nation.

The emphasis that the Jewish people have placed on the value of education as a pre-requisite to a happy and rewarding way of life is well known. Scores of those who came to Canada in the 19th century and early part of the 20th century endured extreme hardships and personal sacrifices so that they might provide a high standard of education for their children. In the words of Harry Golden:

"Canada gave them the opportunity and they took the opportunity and gave back to Canada in the first generation, scientists, teachers, lawyers, and judges. There was never a more even trade in history."

No conceivable yardstick could be employed to measure the contributions the Jewish community has made to Canada. No single form of worthwhile human endeavour has failed to benefit by their participation. Politics, public life, the arts and sciences, the professions, and business all reflect the extent to which this participation has been directed.

History records the early interest of the Jewish community in the Canadian scene. The vital transportation network of the young nation was materially assisted through the efforts of Jewish businessmen and workers. I have already mentioned Ezekiel Hart's election to public office in the early 1800s. Since then, members of the Jewish faith have been elected to the House of Commons, to provincial legislatures, and have served as mayors and aldermen in most of our principal cities. They have left their mark clearly imprinted on the democratic principles of government we value so highly.

In recent times one of the most respected members of the House of Commons has been the Honourable David Croll. His career should be an inspiration to immigrants, as he himself came to Canada as a young man. His achievements clearly illustrate the possibilities Canada offers for those prepared to work diligently toward the attainment of a cherished goal. He was first elected to the House of Commons in 1945, and was appointed to the Senate in 1955. Prior to his federal election, Senator Croll was successively mayor of Windsor and a provincial cabinet minister. He served overseas during World War II, having risen through the ranks from a private to a colonel.

Members of the Jewish community are well represented in the upper echelon of the federal Civil Service. They have served as deputy ministers, ambassadors, and at other senior levels. Two names which immediately come to mind are those of David Golden, Deputy Minister of the new Department of Industry; and Louis Rasminsky, Governor of the Bank of Canada.

As I have stated earlier, an abiding interest in education has characterised the Jewish community in Canada. This has been one of the main factors in promoting their assimilation into the mainstream of Canadian life. Caroline Hart is perhaps the best known of those who have been associated with the teaching profession. Miss Hart is credited with introducing the Kindergarten system to Canada. She was supervisor of the Model School for Kindergarten Teachers in Toronto from 1885 to 1892, and was later appointed Provincial Inspector of Kindergartens for Ontario.

By their participation in many diverse forms of enterprises, Jews have made significant contributions to the economic development of Canada. They are prominent in the clothing industry, in furs, food, pharmacies, optometry, cigar-making, theatres, housing, real estate, and almost every branch of the wholesale and retail trade. Many who started as small proprietors with limited capital have created large-scale enterprises. Prime examples are household names. The Steinbergs of Montreal have been instrumental in revolutionizing shopping methods by helping to popularize modern supermarkets.

Canada's great store of natural resources has also felt the guiding hand of our Jewish population. Mining engineer, Julius Cohen of Montreal, played an important part in the discovery of Ungava's iron ore deposits.

In his chapter on "Letter in Canada, 1956" published in 1957 by the University of Toronto Quarterly, Claude T. Bissell, President of the University, wrote: "Part of their success may be a matter of having available to them the rich and ancient traditions of their people. For them there can be no doubt of the centrality of the human soul."

The Canadian culture has been enriched by the literary contributions of Henry Kreisel, Mordecai Richler, Lionel Shapiro, Abraham M. Klein, Irving Layton, Leonard Cohen, and others. Several of these writers have described the Jewish community in Canada, with special emphasis on the problems of recent immigrants. Not only do such works have great literary value, but in addition they provide important data for sociologists in interpreting the role of ethnic groups in Canada.

In the performing arts, it has been said that there is hardly a large or small orchestra in Canada

(Continued on Page One Hundred and Six)

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AN URGENT MISSION: LET US PRAY FOR OUR NINEVEH, TOO

By Rabbi H. Leonard Poller, of Temple Beth Sholom, in Montreal

"Old Jonah he lived in a whale . . . . now, he made his home in that fish's abdomen . . . It ain't necessarily so." (Gershwin)

Most people remember the Book of Jonah because the prophet was swallowed up by a whale. And what a piteous distortion it is! There is so much more to the Biblical Book than the featuring of a fish swallowing a man. There would have to be more for the Rabbis to select Jonah's experiences as a Yom Kippur Bible lesson. The Jews have given this minor prophet's words such prominent place and priority in the Synagogue that there must be some depth to it, if not, profundity.

The prophecy lacks the poetic expression of Jeremiah, the God intoxication of an Isaiah, the social justice championship of Amos. Adolphe Lods calls it an "amusing satire, generous and witty, directed against the exclusiveness of certain Jews who are shocked at God's patience with heathen nations."

It is the story of a man on an urgent mission. Jonah is to go to Nineveh and tell the Ninevites that their wickedness will bring on their destruction unless they repent. But Jonah literally runs away from the prophetic responsibility by boarding a boat for a far-away port.

What prompted him to do this? Was it the fear of imprisonment in Nineveh for bringing the perilously unpopular proclamation? Was it a feeling of futility in delivering a divinely determined destiny to a condemned people, a decree which he believed unchangeable? Did he have an over-abundance of chauvinistic pride? No doubt Jonah was an insensitive, extremely lonely, and selfish person. But what made him so unfit for the task he was to have finished?

On board the ship which was to take him to Tarshish, the pagan sailors see the power of Jonah's God. They are alarmed by the miraculously violent storm in the sea, and awed by its creator. Jonah tells them his God is responsible for it. Martin Beek tells us, "in mortal danger all men grow tolerant of their neighbour's religion." So, reluctantly, the sailors throw Jonah over-board, and he becomes dungeoned to the inward parts of a "big fish".

There the "crisis" religionist goes into action. Like in the fox holes where there are no Atheists, Jonah in the whale's hold pleads, "When my soul fainteth within me, I remembered the Lord; and my prayer came in unto Thee, into Thy Holy Temple . . . I will sacrifice unto Thee with a voice of thanksgiving; that which I have vowed, I will pay."

Exonerated and released from the whale's walls and spewed forth unto the sand of Nineveh, Jonah unsympathetically delivers a cutting condemnation to the Ninevites, 'yet forty days and Nineveh shall be over thrown." There are no "whys" or "wherefores". He has spoken their unchangeable fate. Like the pagan oracle, it is absolute and categorical.

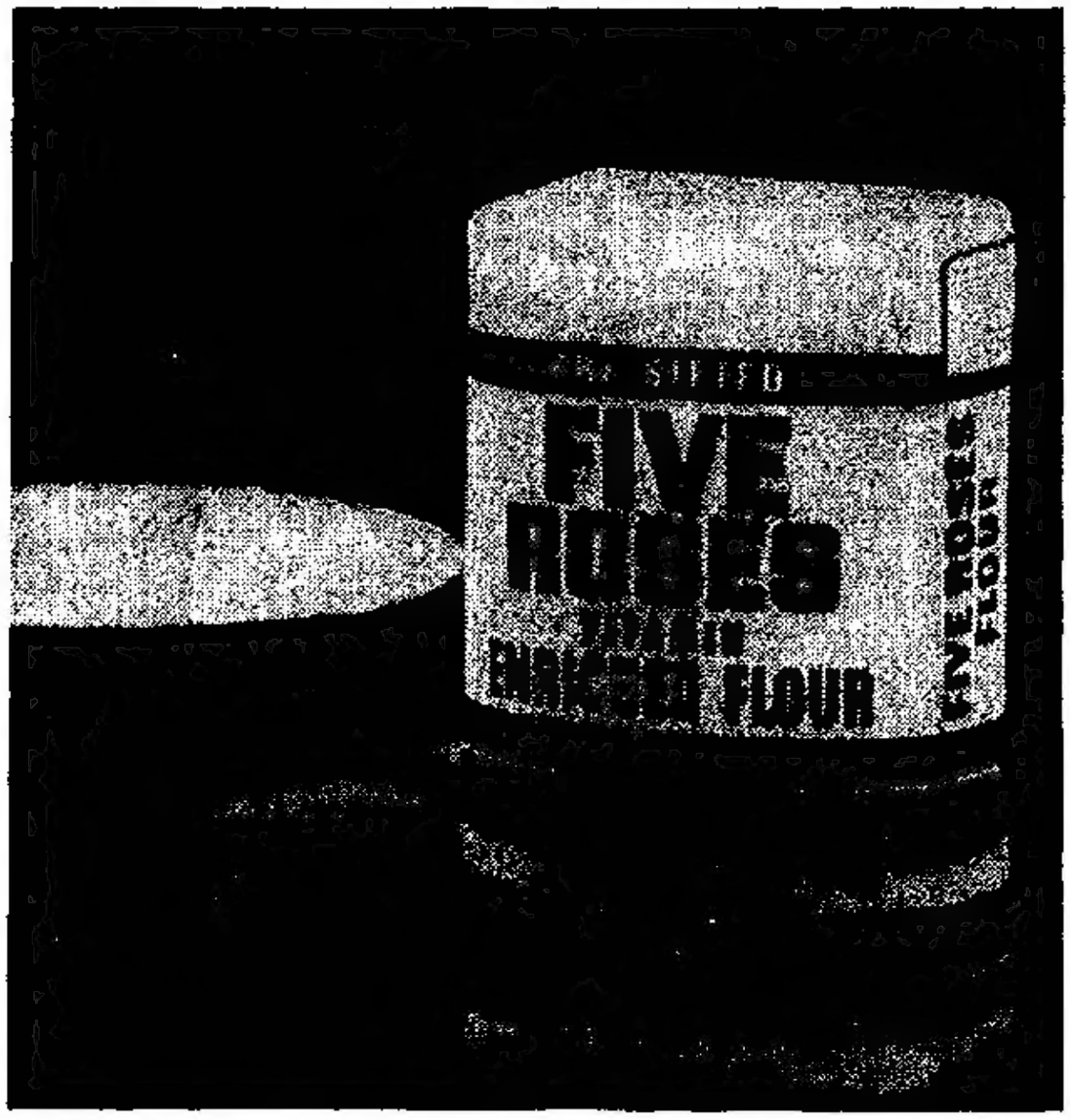
But, the Ninevites do repent and are forgiven. Jonah, seeing this, is enraged. Everything is wrong in the world. Even a protective gourd which had shaded him in his sulking moment, withered that day. Physically discomforted and psychologically distressed, he wanted to die. He was a failure in his eyes. His predictions failed to materialize. He needed to be right, but he was wrong.

"In Jonah's thought man was wicked and God unreliable," says Abraham Heschel. Man had no right to repent, and God should not have forgiven him, even after he did repent.

The Book ends in a question! "And the Lord said: "Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night; and should not I have pity on Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand, and also much cattle?"

It appears that God had "reached the end of his rope" with Jonah. As Victor Hugo remarked about the collapse of Napoleon, "God was bored by him," so it appears that God was bored by Jonah! How could this book be considered only a miraculous fish story? There is so much more to it which remains applicable to our generation and time. Within the pages of the Jonah story we find: the flight from responsibility; prejudice against fellow man and his religion; crisis religion, calling on God only in distress, but unwillingness to do his bidding; the pagan assumption that nothing in the world can be changed; that our destiny is decreed without any possibility of altering it; a responsible person's callous and insensitive blurting out a people's condemnation without giving reason for it; feeling no pity for a fellow creature; doing nothing to help a misguided group or individual who could be helped; preferring death to deeds of righteousness; the inability of the individual to understand anything of his role in humanity.

These are all part of the same



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book. They are searching questions. The book is not a simple story about a man in a fish's belly. The majesty of the Bible is its honest presentation of life. The way Jonah responded is the key to the book. How would you react if you had his task? Can you identify with the unwilling prophet on an urgent mission? Would you be different?

There is a little bit of Jonah in every man, when evil exists in the world and we run away from facing it, thinking to escape the call of righteousness. There is a trace of Jonah in us when we indifferently bury ourselves in the bulging bellies of an over-indulged world, while others perish in poverty. There is a particle of Jonah in us when we cry out to God only in moments of crisis.

There is a piece of him in us as we are prejudiced against our fellow-man because of his different skin colour, creedal confession, country of origin, communication of speech. There is a shade of Jonah in us as we shelter ourselves in gorgeous comfort and forget the gruelling suffering of gutted lives, miserable in hunger, poverty, disease.

We're like him when we want no part of the responsibility for taking the urgent message to Nineveh. We flee from our better selves and hide from our consciences. Who needs the possible risk of being thrown into jail for a cause so that others might live? Who cares what might happen in Nineveh if we are safe here? Let God help them! He helps those who help themselves.

We've got enough things to do: Enlarging commercial connections, getting more household conveniences, arranging car-pools for kids, and colour combinations for the house. We have domestic difficulties, tax problems, scheduling complications for school, ballet, piano, Hebrew: and there's dear old Aunt Sarah who must be visited in the Old Age Home. We're so over-burdened! Who needs a sea of concern for others to drown ourselves in? Anyway why chance unpopularity for a "cause"?

While we all have a conscience to prod us to go on a mission to Nineveh we like our own cosy, quiet, comfortable, easy backyard. We want fun! Fun in our home, work, our community services, country club, our Synagogue. We want to enjoy life without being distracted. It's enough that our parents had to struggle. We don't have to.

Let some one else tell the Ninevites they're on the brink of disaster. Let them work it out for themselves. Let the United Nations send a peace force there! Let the world blow itself to bits! What can I do about it? Jonah ran away. Why should I stay? And that's where Jonah's message comes in! You do count, but only as man and God can count on you. Tradition teaches, "Every man should regard the world as having been created and existent for him." Each of us has the capacity to move the scales of justice and peace into balance.

Every human being is worthy before God. He can do something to improve upon creation and can relieve the load on the weary back of mankind by assuming some of the burden for himself. It's okay to have some of Jonah in us, perhaps. But in totalling up the sum of ourselves, do we equal him? Better him? Are we even a greater bore to God than he?

Hayim Greenberg wrote: "Jonah fits so well into the Yom Kippur service. The very sense of the Day of Atonement is faith in Providence and denial of Fate; faith in repentance and in its redeeming power; hatred of evil in man and hope that man will ultimately overcome that evil. The moral horizon of Yom Kippur is wide and distinct, limitlessly universal, in the perspective of which the barrier between one of the Covenant and one of the uncircumcised, is obliterated.

"And all species may fear Thee, and all creatures, may they all become one community to do Thy will with a whole heart." And God is praised for His quality of forgiveness on Yom Kippur; "Thou extendest Thy hand to the sinners and Thy right hand is extended to receive those that return to Thee." For on that day prayers are offered also for the wicked and Thou dost not desire their death, for, as it is said, God said, "As I live," says the Lord God. "I do not desire the death of the wicked, but the return of the wicked from his ways." On Yom Kippur prayers are offered for Nineveh, for all the Ninevehs of the world."

Let us pray for our Nineveh, too, the one we're in, for we are there. Maybe our repentance will save our world, and God from the Boredom of us!

IN 1964

Canadian Jewish Review

MARKS

ITS 21st YEAR

OF

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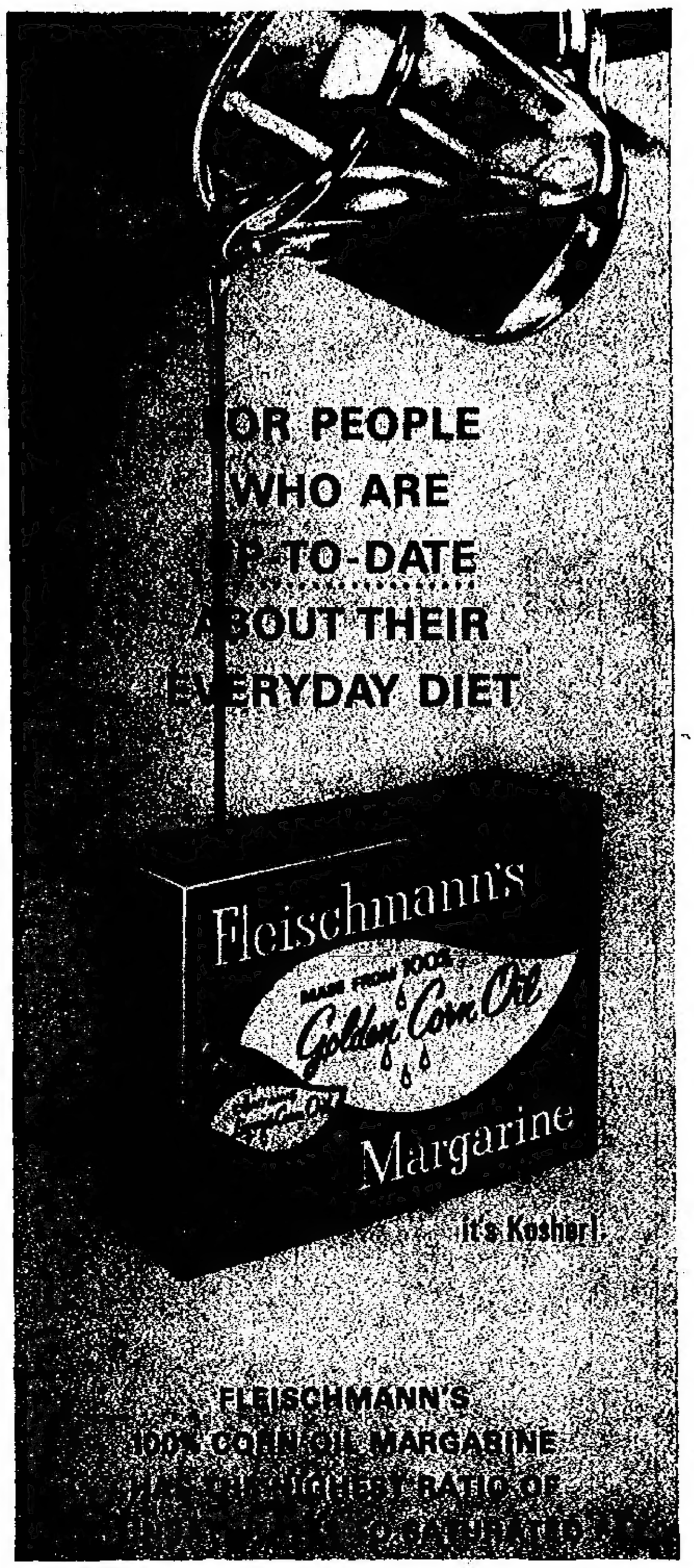

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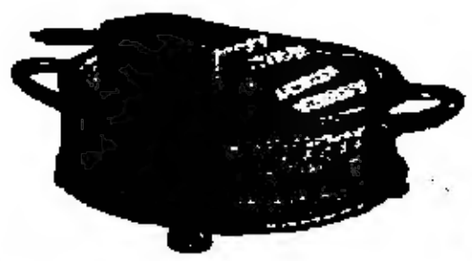


"OPEN THE PORTALS OF THE NEW YEAR"

By Rabbi Louis J. Cashdan, of Temple Emanu-El, in Toronto

I begin my New Year message with an incident in the life of a renowned Jewish philosopher and teacher. The scene is a town in Germany. The setting is a synagogue in that town. The principal character is Franz Rosenzweig, a young Jewish doctor. A flash back will reveal that he is a highly educated young man, with degrees in both philosophy and medicine from German universities.

We see him as the product of an assimilated household, an intensely serious young man of vast erudition, who lacked even an elementary knowledge of Judaism. He had never had a Jewish upbringing, and he did not feel a sense of identity, a sense of belonging to his people. We find him in a synagogue at a turning point in his life.

He had an appointment on the following day to be converted to Christianity, but he felt it would be intellectually more honest if he entered Christianity as a former Jew, as one who at least had the experience of a Jewish service before he forfeited his birthright. And so, during the High-Holy-Day Season, he casually sauntered into the nearest synagogue for a perfunctory introduction to the religion which he was about to forsake.

We may be sure that he felt ill at ease, perhaps lonely and forlorn, in the strange and unfamiliar surroundings of the synagogue, but this chance encounter with the ritual of Judaism, and the mood of the New Year's Eve service had a transforming influence upon him.

He had entered the synagogue as an indifferent spectator, but he gradually became personally involved in the service which had a compelling effect upon him. While listening to the prayers, he experienced a religious awakening. The inspiration of that service touched the very core of his being and brought him back to Judaism. Instead of entering Christianity as he had previously intended to do, he reentered Judaism.

In rediscovering his faith, he found his own spiritual identity. And he resolved that he would devote the rest of his life to the exploration and exposition of his newly-discovered religion. He eminently succeeded in this endeavour, for he became one of the most respected and revered teachers of Judaism. Despite a crippling ailment with which he was afflicted in later years, he courageously and persistently continued his scholarly research, and his creative insight and his writings still exercise a profound and beneficent influence upon contemporary religion.

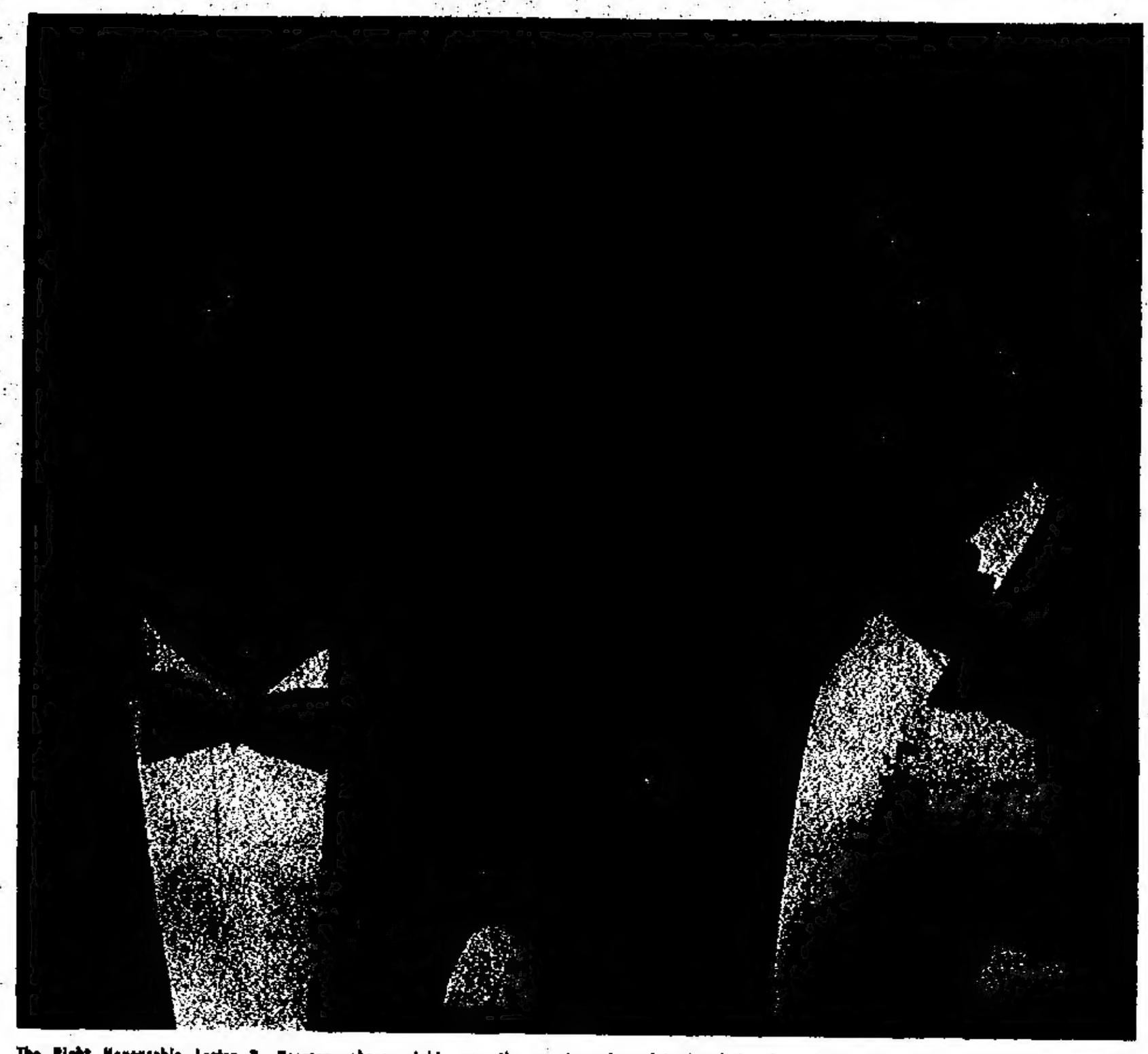
This High-Holy-Day Season can be for us what it was for Franz Rosenzweig, a passport which we use for our reentrance into Judaism. Most of us, like Franz Rosenzweig, entered Judaism through the accident of birth, and although our attendance at the New Year's Services is prompted by motivations other than those which brought him to the synagogue, we also need that sense of renewal, of recommitment, of self conversion to Judaism, which he experienced, and which Rosh Hashanah can inspire.

In this free and open society in which we live, all of us are, to a relative degree, subjected to the assimilationist influence of our environment. We have become Western in thought, in speech, in habit, and in education, and as Jews in Canada, even the problem

(Continued on Page One Hundred and Four)

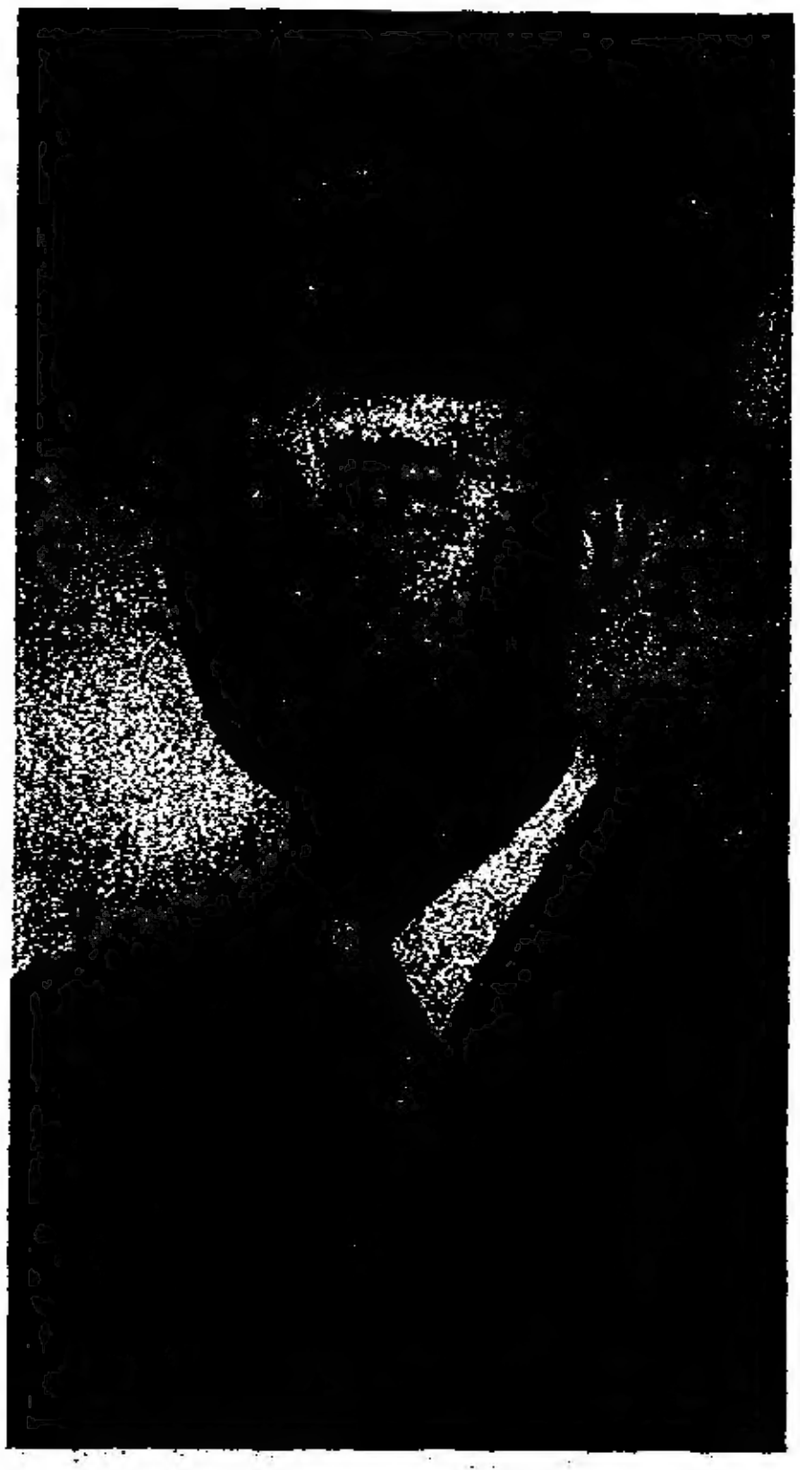
Marvin A. Catzman, above, son of Mr. and Mrs. Frederick M. Catzman, 5 Forest Ridge Drive, Toronto, graduated from Osgoode Hall, University of Toronto Law School, at the head of his class. He won the Treasurer's medal; the first prizes of the Law Society of Upper Canada; and the Lawyers Club, the Commercial Law, and Company Law Prize, the Reading Law Club, and Club President's prizes. Mr. Catzman previously won the Dean's Key in graduating from the Law School, and a gold medal on completion of an honors course in Sociology. Upon graduation he accepted an appointment as Legal Secretary to Chief Justice McRuer of the High Court of Ontario. His father won a silver medal when he graduated in Law in 1929.

— Ballard and Jarrett

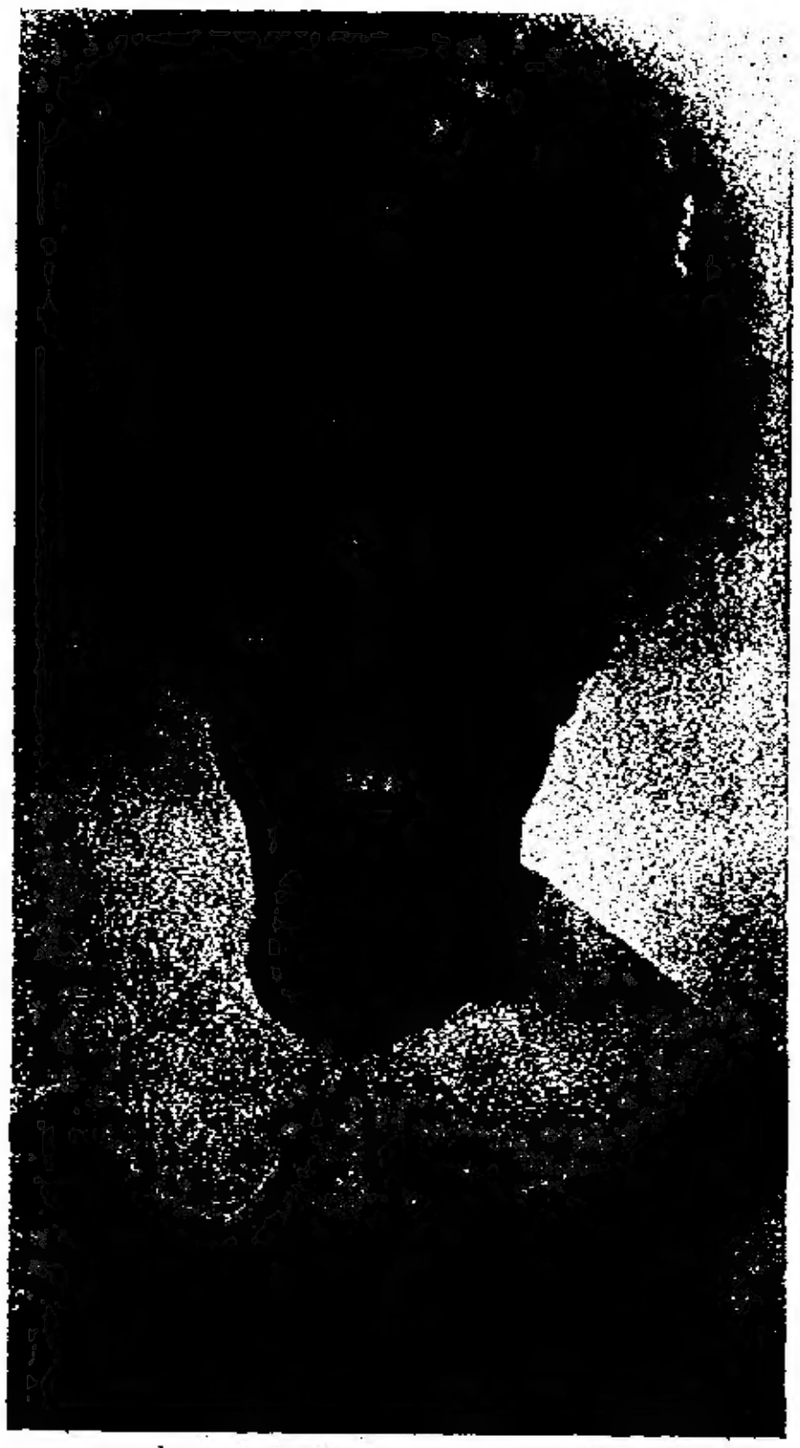


The Right Honourable Lester B. Pearson, above, right, was the guest speaker, introduced by Samuel Bronfman, of Montreal, at the Israel Bond Organization dinner at the Queen Elizabeth Hotel, in Montreal, in honour of Allan Bronfman, of Montreal, above, left, who, as the chosen "Man Of The Year", was presented with the award by Michael Garber, Q.C., president of the Canadian Jewish Congress. Previously honoured in this way were: former Prime Minister Louis St. Laurent, Samuel Bronfman, and Sam. Steinberg. Mr. Pearson's address appears in this issue of the Canadian Jewish Review.

— P. I. C.



Miss Lynda Raff, right, daughter of Dr. and Mrs. M. T. Raff, 3720 Westmount Boulevard, Montreal, graduated from McGill University with the Bachelor of Arts degree, having achieved Great Distinction in the General Course. She is a University Scholar; was awarded the Lieutenant-Governor's Gold Medal for Great Distinction in the General Bachelor of Arts course; the Prentice Memorial Prize for leading the Faculty Course; the Panhellenic Scholarship for the highest standing of all McGill University sorority members. Miss Raff was president of Delta Phi Epsilon Sorority; member of the Society For The Advancement Of Management; a model in the Asia Week Fashion Show; member of the Choral Society; was in Treasure Van; Red Feather Campaign; Combined Charities; is an active swimmer and diver; visited Europe and the Near East in 1961; Russia in 1962; and South Pacific, Australia, New Zealand, and the Orient in 1963. She is studying English Literature at the University of California, in Los Angeles, toward the Master of Arts degree.



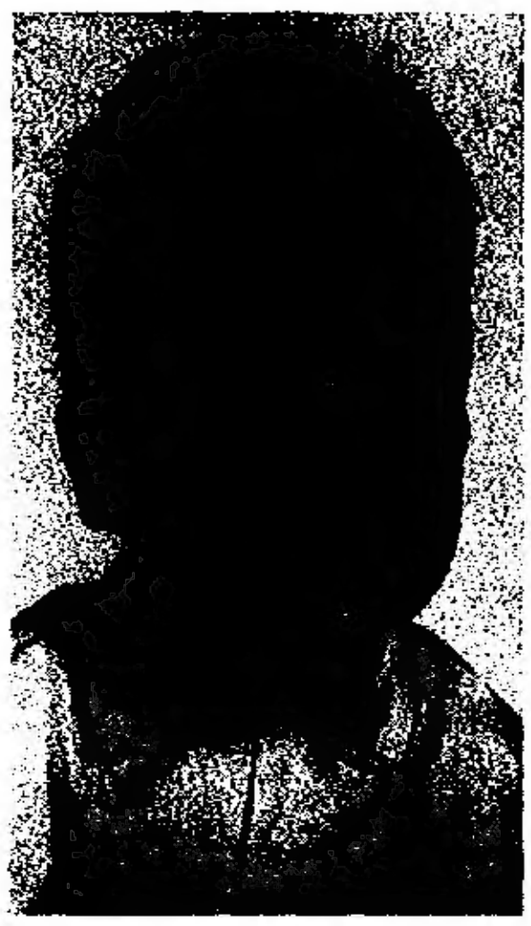
Air Commodore Maurice Lipton, left, Deputy Vice-Chief of the Air Staff at Air Force Headquarters, at Ottawa, Ontario, went to North American Air Defence Command Headquarters, Colorado Springs, Colorado, as Deputy Chief of Staff Operations effective August 15, 1964. He was promoted to Air Vice Marshal; succeeded Air Vice Marshal M.D. Lister who became Air Officer Commanding Air Defence Command at St. Hubert, Quebec. He was born in Sydney, N.S., in June, 1916. He graduated from Dalhousie University, with the Bachelor of Science degree in Engineering in 1938. He joined the RCAF, trained as a pilot; was flying instructor at Calgary, and at Trenton. He helped to form the first Canadian night-fighter squadron in Britain, and became its Commanding Officer. In 1942 he was posted to Dartmouth as Officer Commanding 129 Fighter Squadron. He was Officer Commanding the Flying Instructor School, at Trenton; Officer Commanding CFS, attended the Empire Central Flying School in England. He was Senior Air Staff Officer, at the RCAF Staff College in Toronto; Commanding Officer of RCAF Station Winnipeg; Commanding Officer, RCAF Station Gimli; was Director of Studies at the RCAF Staff College; at AFHQ, Director of Air Plans; Chief of Operations at AFHQ; Deputy Commander of 30th NORAD Region, at Madison, Wisconsin; Deputy Vice-Chief of the Air Staff at AFHQ. Air Vice Marshal Lipton was mentioned in dispatches in 1942. For contribution to the British Commonwealth Air Training Plan in Canada, he was awarded the Air Force Cross. Mrs. Simon was Miss Helen Jeannette May, of Chicago, Illinois. They have two daughters, Misses Susan, and Jane Lipton.

Pictured from left to right, are: Leo Roskies, 17 Paguele Avenue, Montreal, new president of the Jewish People's Schools; Samuel H. Harvey, 33 Maplewood Avenue, past president; Jack Berliner, 5882 Westbury Avenue, new chairman of the board. The Schools mark their fiftieth Golden Jubilee Anniversary during 1964-65. The portrait on the wall is of the former Prime Minister Ben-Gurion of Israel.

Dr. Isidore Shanfield, above, son of Mr. and Mrs. Morris Shanfield, 2970 Brighton Avenue, Montreal, graduated from the McGill University Faculty of Medicine as Frederick Smith Scholar, with second place high aggregate standing in the final year, having been awarded the Holmes Gold Medal for the highest standing in all subjects forming the Medical curriculum; the Alexander D. Stewart Memorial Prize for the highest general qualifications for the practice of Medicine; the Robert Forsyth Prize in surgery; and the Department of Psychiatry Prize. He received the Bachelor of Science degree in 1960 as a University Scholar, achieving first class honours in Physiology. He was president of Alpha Omega Alpha, the honour Medical Society; and participated in intra-mural sports. He is interning at the Royal Victoria Hospital, in Montreal. Dr. Shanfield is the brother of Miss Florence Shanfield, also a graduate of McGill University (1963), now working at McGill on the Master of Science degree in Statistics and Mathematics under a National Research Council Fellowship; and of Miss Bernice Shanfield, in second year of the Bachelor of Science course at McGill.

Thomas, aged three and one-half years, below; and Robert, two, right, are the sons of Mr. and Mrs. Andrew Adler, 22 Rostrevor Road, Toronto; grandsons of Mrs. Piri Szanto, of that address.

— Horvath Photography

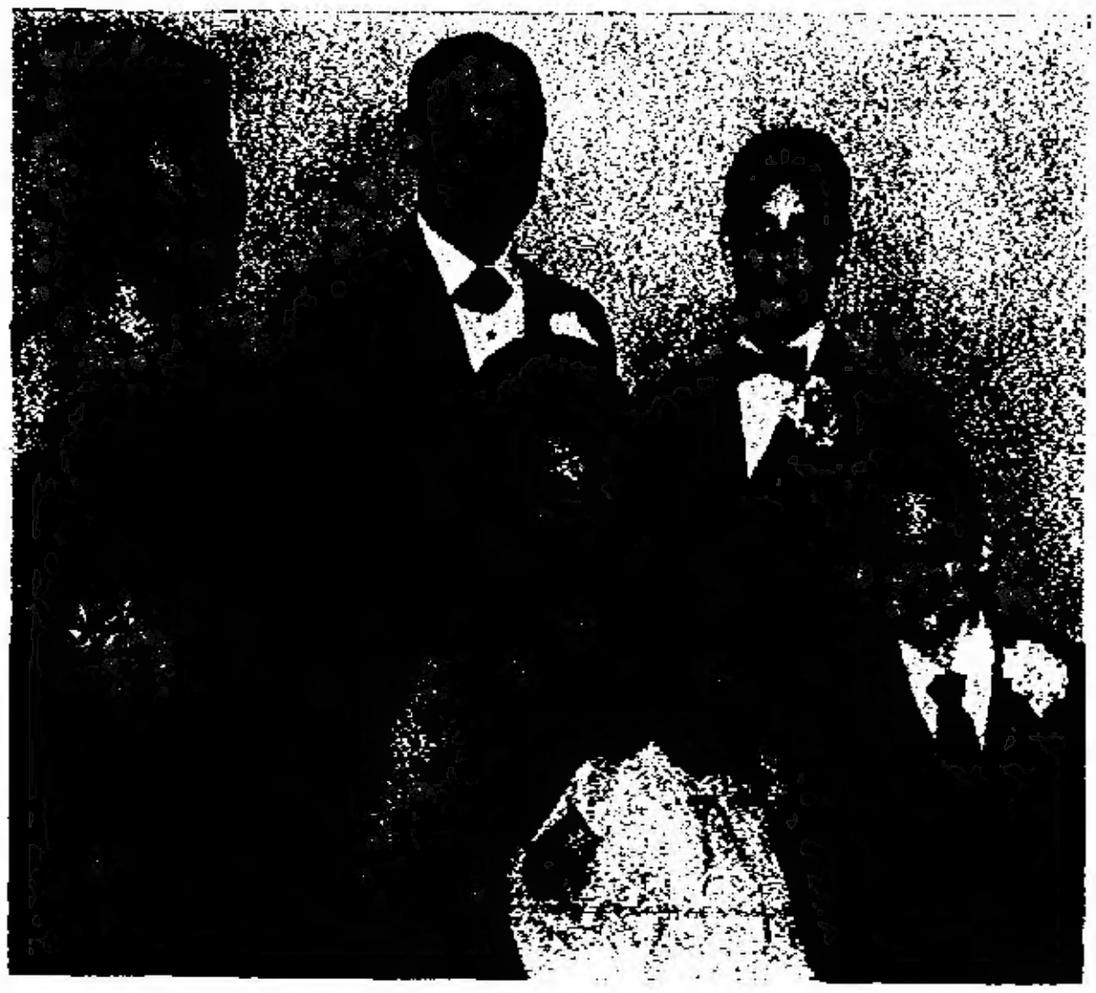


Gary, aged three years, above, is the son of Mr. and Mrs. Harry Gotlieb, 28 Rosebury Road, Toronto; grandson of Mr. and Mrs. Myer Reemer, 12 Goddard Avenue; and of Mr. and Mrs. Joseph Gotlieb, 21 Coates Avenue.

— Horvath Photography

Cheryl, above; and left, Steven Warren Howard, aged thirteen years, are the children of Mr. and Mrs. A. Goldberg, 71 Lynn Haven Road, Toronto; grandchildren of Mr. and Mrs. M. Laufer, 274 Augusta Avenue; and of Mrs. Blima Goldberg, of New York, and the late Chaim Goldberg.

— Famous Studio



— H. M. Walters

Mr. and Mrs. Harry Jonas, 103 Bombay Avenue, Toronto, right, and their children, standing, back left, Miss Ellen Jonas, aged seventeen years; back right, Steven, thirteen; Sheri, one; and David, eight and one-half.

Shelley Ruth, aged nine years; Joy Marilyn, six; Eric David, twelve; and twins, Elliot Barry, and Joshua, one and one-half; are the children of Mr. and Mrs. Jack Natovitch, 5471 Earnscliffe Avenue, Montreal; grandchildren of Mr. and Mrs. Jack Natovitch, 5471 Earnscliffe Avenue, Montreal; grandchildren of Mrs. Ray Cohen, 5476 Trans Island Avenue, and the late Oslas Cohen; and of the late Mr. and Mrs. I. Natovitch, of Montreal.

— Elite Photo

Bruce, aged thirteen years, above, is the son of Mrs. Ida Citron, 4875 Maplewood Avenue, Montreal, and the late Allan Citron; brother of Mrs. Norton Birman (Marilyn), 2800 Kent Avenue; and Mrs. David R. Phillips (Marcia), 4642 Plamondon Street; grandson of the late Mr. and Mrs. Louis Klein; and of the late Mr. and Mrs. Joseph Citron; all of Montreal.

— Gregory Nudel

Martin, aged thirteen years, right, is the son of Mr. and Mrs. Max Wasserman, 63 Castlewood Road, Toronto; brother of Robert, seven; grandson of Mrs. Annie Wasserman, 11 Wendy Crescent, and the late Joseph Wasserman; and of the late Mr. and Mrs. Morris Nefsky.

— Morrison Studio

David George, aged eleven years, far left, and Michael Paul, six, left, are the grandsons of the late George W. Cohen, of Montreal, founder-publisher of the Canadian Jewish Review, of Montreal and Toronto; and also at one time of the Buffalo Jewish Review; sons of Mr. and Mrs. Rudolph Martin Caplan (Florence), of Chicago, Illinois; nephews of Miss Suzana F. Cohen, 3555 Atwater Avenue, Montreal. Mrs. Caplan is the step-daughter of Mrs. George W. Cohen, of that address. Mr. Caplan, who is the son of the late Mr. and Mrs. Bruno Caplan, served during the last war in the South Pacific, with the United States Army Air Corps, on Guadalcanal, Leyte, and New Guinea. He and his wife were married by his former Army Air Corps Chaplain, Rabbi Eric Friedland, at K.A.M. Temple, in Chicago, before an ark which had been made for the Rabbi by a Japanese prisoner of war.

— Photoreflex Studio

Members of the conference committee of the Women's Committees of Symphony Orchestras, are, from left to right, above: Mrs. William Hayman, 4 Martin Boulevard, Montreal, in charge of the reception committee; Mrs. de Gaite Vallancourt, 341 Chester Avenue, in charge of the registration committee; and Mrs. Gerald Breafman, 475 Roslyn Avenue, conference chairman. The conference was held at the Ritz Carlton Hotel.

— Gazette Photo Service

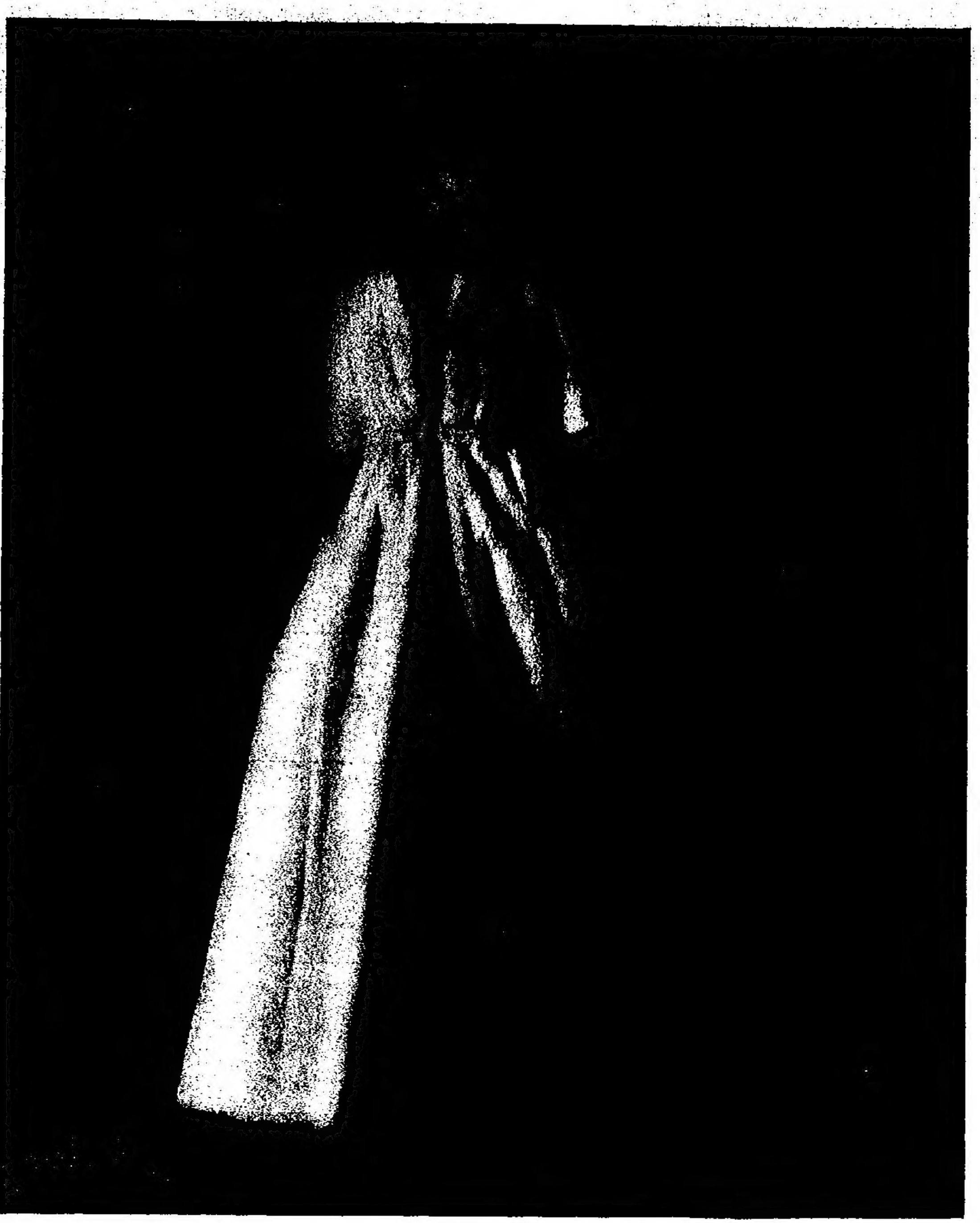
Mrs. Abraham David Cohen, of New York, above, is the former Miss Dorothy Segal, daughter of Mr. and Mrs. Roy Segal, 17 Austin Terrace, Toronto. Mr. Cohen is the son of Rabbi and Mrs. Nair Cohen, of Philadelphia, Pa.

— Horvath Photography

Members of the Royal Edward Laurentian Hospital Auxiliary's twelfth annual House and Garden Tour committee are, below, from left to right: Mrs. Joseph Rapeport, 3134 Trafalgar Heights, Montreal; Mrs. Louis Schreiber, 4341 Westmount Avenue; Mrs. R. L. Henry, 768 Lansdowne Avenue; and Mrs. William M. Nelson, 389 Carlyle Avenue.

— Gazette Photo Service

JASMINE:* THE QUEEN OF EVENING FURS



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The National Women's League of the United Synagogue of America, held their last biennial convention at the Concord Hotel, in Kiamesha Lake, N.Y. The theme was: "Show Them The Way Wherein They Must Walk And The Work That They Must Do." (Exodus 18:20) Mrs. F. Victor Elkin, of Montreal, president of the Eastern Canadian Branch, is pictured above with twenty-four representatives of the ten Conservative Sisterhoods affiliated with the Branch. Branch Sisterhood leaders in the program were: Mesdames Moses A. Brown, J. Vineberg, L. Steinman, M. Slopack, Ab Finestone, immediate past president of the Branch; and A. Shulman; of Montreal. Sydney M. Harris, Q.C., of Toronto, chairman of the National Joint Public Relations Committee of Canadian Jewish Congress and Bnai Brith, was guest speaker at a workshop on the Canadian public affairs program for Canadian Sisterhoods. Eastern Canadian Branch includes six Sisterhoods in Montreal, and suburbs; one in Ottawa; and three in the Maritimes. Seated, left to right are: Mesdames N. Gaisin, 4885 Montclair Avenue; Sydney Weinstein, 2386 St. Clare Road; Ab Finestone, 250 Kensington Avenue; F. Victor Elkin, 250 Kensington Avenue; Moses A. Brown, 3839 Marlowe Avenue; J. Shulman, 5295 Cavendish Boulevard. Standing at the back, left, are: Mesdames A. Kalman, 4319 King Edward Avenue; Harry Brown, of Ottawa, Ont.; J. Vineberg, at the Sheraton-Mount Royal Hotel; P. M. Kert, 4990 Montclair Avenue; Max Gruber, 430 Trenton Avenue; William Aronoff, 4015 Vendome Avenue; the late Mrs. L. Diner, 4814 Wilson Avenue; Mesdames Ida Hoffer, 4635 Bourret Street; A. Shulman, 4750 Fulton Street; Emanuel Cooke, 4646 Melrose Avenue; J. Menaker, 4620 Marcil Avenue; H. Diamond, 5920 Mountain Sights Avenue; I. Beinhaker, 4560 Circle Road; J. David Weinstein, 5145 Mariette Avenue; H. Allenby, 5375 Rosedale Avenue; Henry Strauss, 5575 King Edward Avenue; M. Slopack, 5562 Glencrest Street; Montreal.

Mrs. Henry Lassman, 4615 Bourret Street, Montreal, right, is the former Miss Rosalyn Fichtenbaum, daughter of Mr. and Mrs. Israel Fichtenbaum, 4610 Bourret Street. Mr. Lassman is the son of Mr. and Mrs. Saul Heftin, 5130 Bourret Street, and the late Philip Lassman.
— Perl's Photo Studio

Mrs. Samuel Teffel, of Brooklyn, N. Y., left, is the former Miss Ann Resnick, daughter of Mr. and Mrs. David Resnick, 4857 Plamondon Street, Montreal. Mr. Teffel is the son of Mr. and Mrs. Irving Teffel, of Brooklyn, N. Y.
— Hy Welt

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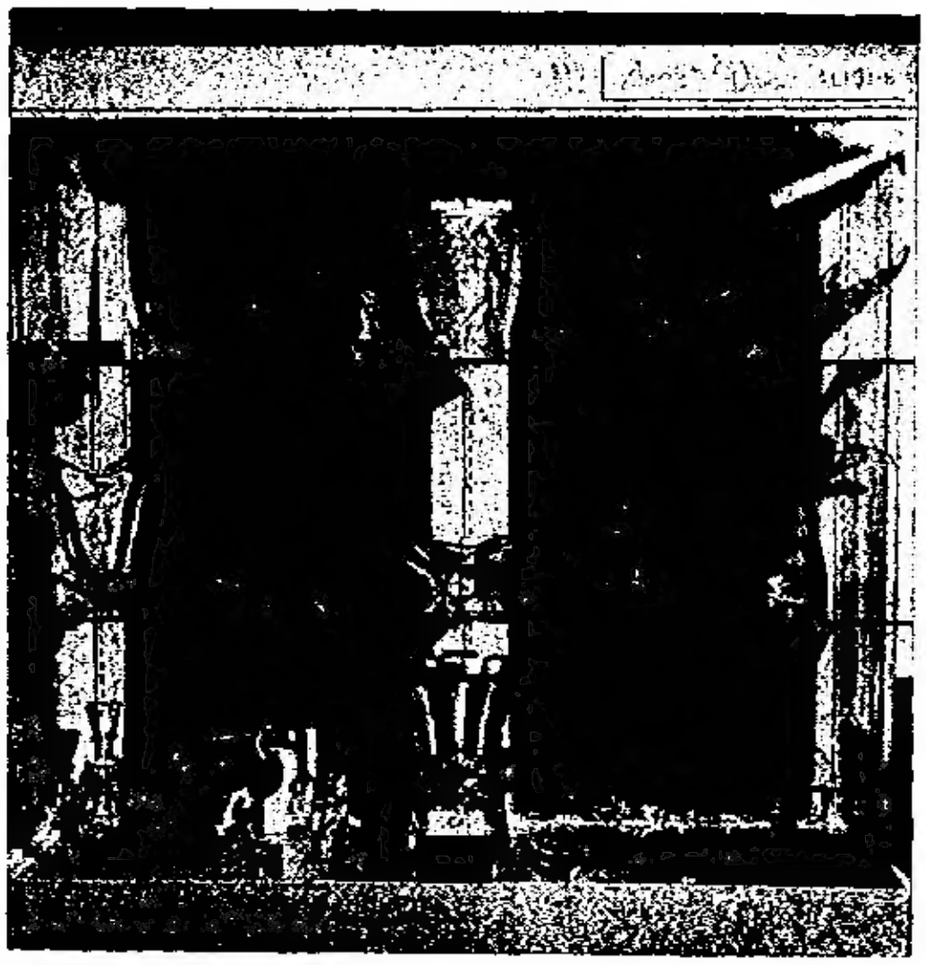
Mrs. Gary S. Sankoff, 5370 Macdonald Avenue, Montreal, above, is the former Miss Helen Louise Briskin, daughter of Mr. and Mrs. Sol Briskin, 7431 Kingsley Road. Dr. Sankoff is the son of Mr. and Mrs. Morton Sankoff, 5752 Wilderton Avenue.

— Drummond Photos

Mrs. Stephen Sherman, of Boston, Mass., formerly of Montreal, above, is the former Miss Frances Arlene Brown, daughter of Mr. and Mrs. Irving Brown, 4920 La Petrie Street, Montreal. Mr. Sherman is the son of Mr. and Mrs. David Sherman, of Boston. Below them is Norman Albert, aged thirteen years, brother of Mrs. Sherman.

— Perl's Photo Studio



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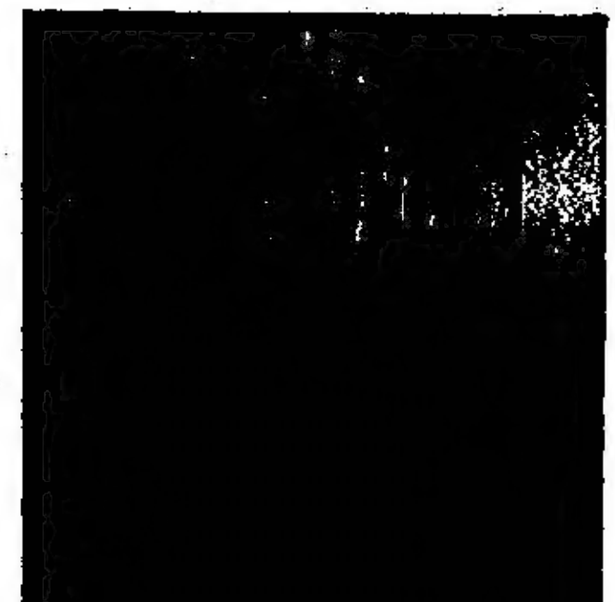

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Newly-elected members of the executive of the Jewish Junior Welfare League are, from left to right: Mrs. Edward Cohen, 5734 Westleke Avenue, Montreal, first vice-president; Mrs. Gerald Robinovitch, 5763 Leger Avenue, vice-president; Mrs. Don. Beyaner, 697 Alexis Nihon Avenue, president; and Mrs. Tom Taraz, 6504 Fern Road, vice-president. Not pictured is Mrs. Sydney B. Freed, 430 Bertrand Avenue, vice-president.

— Drummond Photos

Mrs. Simon Talsky, 20 Shallmar Boulevard, Toronto, below, is the former Miss Karen Elaine Essing, daughter of Mr. and Mrs. Samuel Essing, 4740 Kent Avenue, Montreal, and of Saint John, N. B. Dr. Talsky is the son of Mr. and Mrs. Louis Talsky, 75 Strathearn Road, Toronto.

— Drummond Photos

— Hy Welt

Mrs. Harvey Silver, 3760 Kent Avenue, Montreal, left, is the former Miss Linda Brick, daughter of Mr. and Mrs. A. S. Brick, 4920 Melrose Avenue. Mr. Silver, below, is the son of Mr. and Mrs. Irving Silver, 4727 Dorval Avenue.

Mrs. Joel Reingold, of New York, below, is the former Miss Erna Crown, daughter of Mr. and Mrs. Ernest H. Crown, 155 East Thirty-Eighth Street, New York, formerly of Montreal. Mr. Reingold is the son of Mrs. Arnold Starr, of West Newton, Mass., and the late Harold I. Reingold. Mrs. Reingold is the granddaughter of Mrs. Lillian Crown, 687 Wiseman Avenue, Montreal. She is a graduate of Bennington College, in Bennington, Vermont; and is on the staff of the Museum of Natural History in New York. Mr. Reingold received the Bachelor of Arts degree from Williams College, in Williamstown, Mass., where he was a captain of the hockey team. He is on the staff of Time Magazine.

— Ira L. Hill Studio Photo

"Before I dress for dinner, I'll steal ten seconds for a beauty-breathing shower of Tabu Spray Cologne. Then let the evening linger. Tabu will outlast the dawn."

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Prize-winners at the Ball of New Mount Sinai Hospital, in Toronto, were: left to right: Mesdames B. S. Dafter, 60 Vinci Crescent; Arthur L. Soles, 65 Strathearn Road; Cecil Yelles, 7 Bluejay Road; George Ruderfer, 627 Vesta Drive; all of Toronto; Samuel Springer, of Kingston, Ontario; Samuel Smith, 780 Eglinton Avenue West; A. M. Libman, 696 Briar Hill Avenue. The next woman, unidentified, is believed to be a Mrs. Wolfe, from out of town; extreme right, Mrs. Cail R. Mallen, 2700 Bathurst Street.

— William Dunn, Artistic Productions Ltd.

Mrs. Joseph Guttmann, 1975 Avenue Road, Toronto, above, is the former Miss Frances Rhoda Hacker, daughter of Mr. and Mrs. Morris Hacker, 398 Brooke Avenue. Mr. Guttmann is the son of Mr. and Mrs. Sandor Guttmann, 115 Howland Avenue.

— Horvath Photography

Mrs. C. Stephen Breslin, of Toronto, below, is the former Miss Barbara Goldstein, daughter of Mr. and Mrs. Harry N. Goldstein, 44 Hilltop Road. Mr. Breslin is the son of Mr. and Mrs. J. Edward Breslin, 516 Vesta Drive.

— Horvath Photography

Mrs. Stanley Glazer, 120 Raglan Avenue, Toronto, above, is the former Miss Rochelle Morris, daughter of Mr. and Mrs. David Morris, 19 Fraserwood Avenue. Mr. Glazer is the son of Mr. and Mrs. Max Glazer, 19 Fraserwood Avenue.

— Horvath Photography

Mr. and Mrs. Abe Chad, 4836 Fulton Street, Montreal, with, left to right: Sheldon Frank, aged ten years; Lawrence Lyon, thirteen, at his bar-mitzvah celebration; Anslee Jay, six; and Zave Howard, fifteen; grandchildren of Mrs. Rose Chad, of Montreal, and the late Jacob Chad; and of the late Mr. and Mrs. Abraham Shenkman.

— Jack Markow and Co.

Mrs. Charles H. Greenberg, 5045 Clanranald Avenue, Montreal, above, the former Miss Carolyn Ruth Segal, daughter of Mrs. Benjamin Wolf Segal, 5548 Isabella Avenue, and the late Dr. Segal, graduated from McGill University with the Bachelor of Science degree. She was Women's Editor of the McGill "Daily"; president of Sigma Delta Tau Sorority; assistant editor of the McGill Handbook; trainee of the International Association of Economics and Commerce Students, travelling in Europe in the summer of 1963; member of Hillel Foundation; Film Society; Folk Music Society; in the McGill Blood Drive. Mr. Greenberg, the son of Mr. and Mrs. Peter Greenberg, 5882 Hudson Road, is a second-year student in the Faculty of Medicine at McGill.

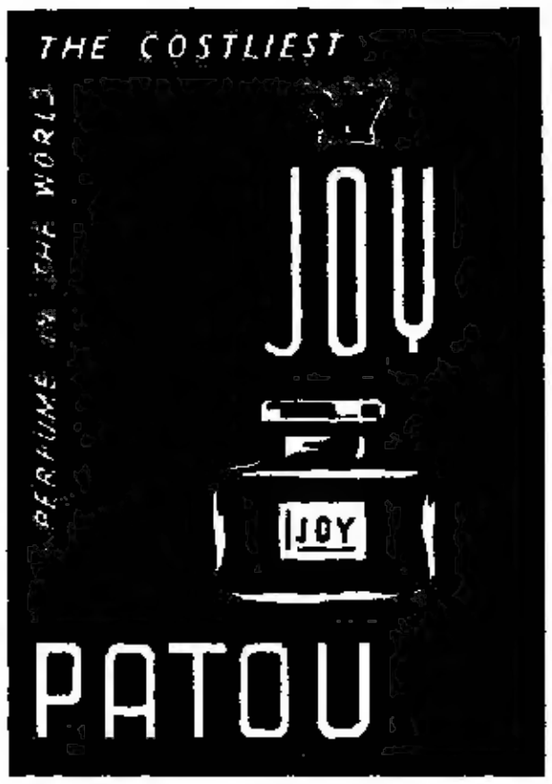
Mrs. Toby Isaacs, 2121 Bathurst Street, Toronto, right, is the executive director of District 22 of Bnai Brith Women. She was a charter member of Toronto Chapter and its president. She has been president of the Women's Division of the United Jewish Appeal; and of Adath Israel Synagogue Sisterhood; board member of the National Council of Jewish Women. Mrs. Isaacs, a graduate of the University of Toronto, was formerly a substitute teacher of Special Education, elementary, Junior High School, and High School. She was field representative for Israel Bonds; and director of its Toronto Women's Division. Mrs. Isaacs is the widow of Louis Isaacs. She has two sons, Ellis-David Isaacs, and Paul Isaacs.

Miss Marian Paula Shulman, daughter of Dr. and Mrs. A. Shulman, 4750 Fulton Street, Montreal, below, graduated from McGill University with the Bachelor of Arts degree, and Great Distinction in the General Course. She was a member of the Sociology and Anthropology Club; Psychology Club; Choral Society.

Miss Carolyn Weiner, below, daughter of Dr. and Mrs. H. Weiner, 517 Davaar Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree. She majored in Sociology and Psychology; was a member of the executive of Combined Charities; hostess for Winter Carnival debates; is at Northwestern University, in Evanston, Illinois, studying Speech Therapy.

Mrs. Lawrence Cramer, 7915 Cote St. Luc Road, Montreal, above, is the former Miss Betty Burke, daughter of Mr. and Mrs. Ralph M. Burke, 4702 Coolbrook Avenue. Dr. Cramer is the son of Mr. and Mrs. Abraham Cramer, 4518 Old Orchard Avenue. Mrs. Cramer received the Bachelor of Arts and Master of Social Work degrees from McGill University. Dr. Cramer graduated from McGill with a Doctor of Dental Surgery degree.

— Drummond Photos



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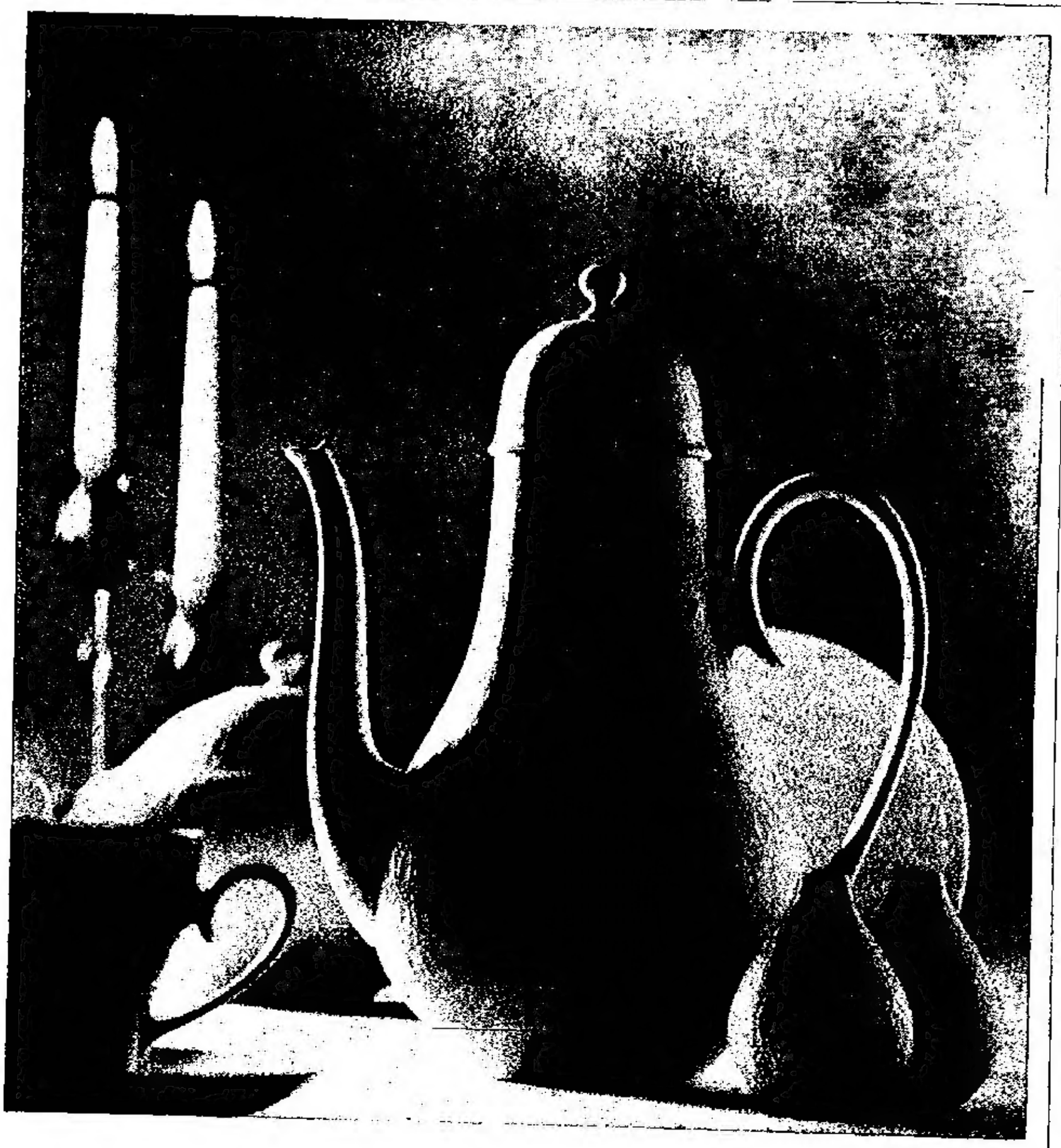
Photographed at the annual dinner dance of the Cancer Research Society, at the Queen Elizabeth Hotel, in Montreal, were, from left to right: Mrs. Arnold Grossman, 122 Lockhart Avenue; Dr. Alan Ross, 653 Belmont Avenue; Mrs. David Ornstein, 5628 Jellicoe Street, president of the Society; Dr. George Maughan, 619 Sydenham Avenue; Mrs. Sydney Hodess, 11870 Dapatie Street, immediate past-president of the Society; David Ornstein; Mrs. Alan Ross; and Dr. Arnold Grossman, president of the Medical Advisory Board of the Society.

— Gazette Photo Service



Miss Barbara S. Millstone, below, daughter of Mr. and Mrs. Joseph Millstone, 45 Ridgevale Drive, Toronto, graduated from the University of Toronto with the Bachelor of Arts degree. She is the sister of Miss Harlette Millstone; Michael Millstone; and Catherine, aged eight years; granddaughter of Mrs. Jenny Goldstein, 386 Palmerston Boulevard, and the late Clement Goldstein; and of the late Mr. and Mrs. M. Millstone. Miss Millstone will attend the Ontario College of Education to work toward the degree of Bachelor of Education.

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Miss Myra Simkevitch, far left, daughter of Dr. and Mrs. Jack Simkevitch, 766 McEachran Avenue, Montreal, graduated from McGill University with the degree in Physiotherapy. She is interning in Edmonton, Alberta.

Miss Frances T. Stein, left, daughter of Mr. and Mrs. Daniel Stein, 335 Hillhurst Boulevard, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree. She received first class honours. Miss Stein was a member of Hillel Foundation. She is the sister of Gary Stein; granddaughter of Morris Skopitz, 335 Hillhurst Boulevard.

Miss Janice C. Hoffman, right, daughter of Mr. and Mrs. M. Hoffman, 27 Forest Ridge Drive, Toronto, graduated from the University of Toronto, with a Bachelor of Arts degree in Languages. She was a member of the French Club; will attend Ontario College of Education. Miss Hoffman is the sister of Howard Hoffman.

Mrs. Bernard Offstein, 109 Livingstone Avenue, Toronto, above, is the former Miss Sheila Jacobson, daughter of Mr. and Mrs. Ernest Jacobson, 209 Arlington Avenue. Mr. Offstein is the son of Mrs. Ida Offstein, 109 Livingstone Avenue, and the late David Offstein.
— Famous Studio

Mrs. Abe Levine, 500 Avenue Road, Toronto, below, is president of the New Mount Sinai Hospital Women's Auxiliary. She is the former Miss Ethyle Rosenthal, daughter of the late Mr. and Mrs. William Rosenthal. Mr. Levine is the son of the late Mr. and Mrs. Morris Levine. They have two children, Susan, and Andrew.

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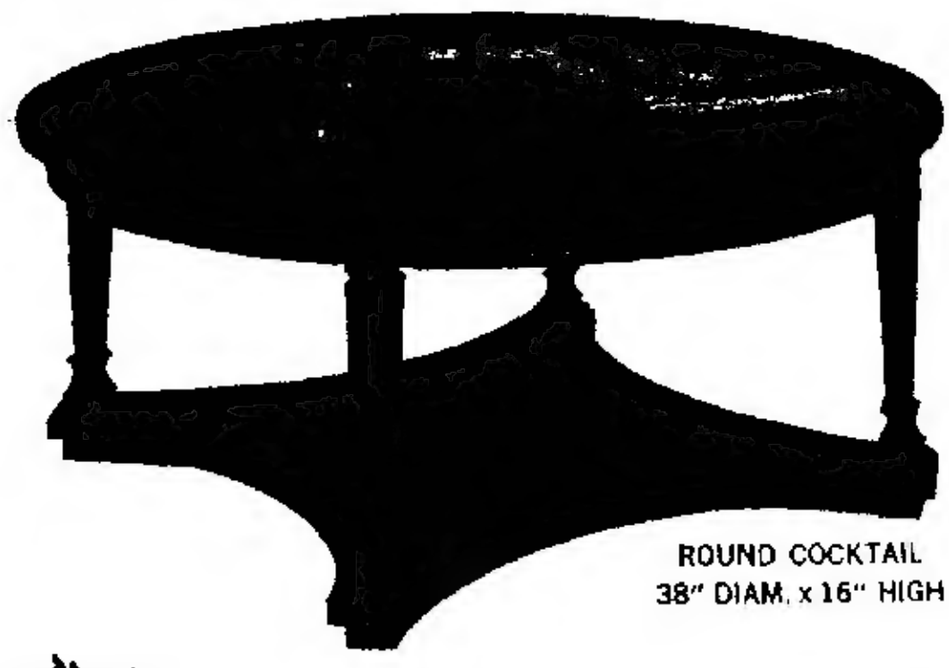

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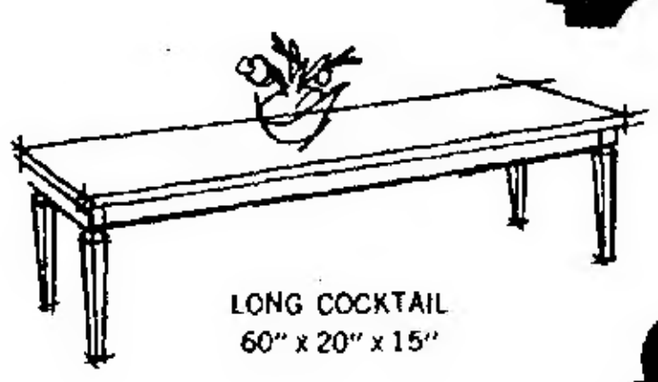

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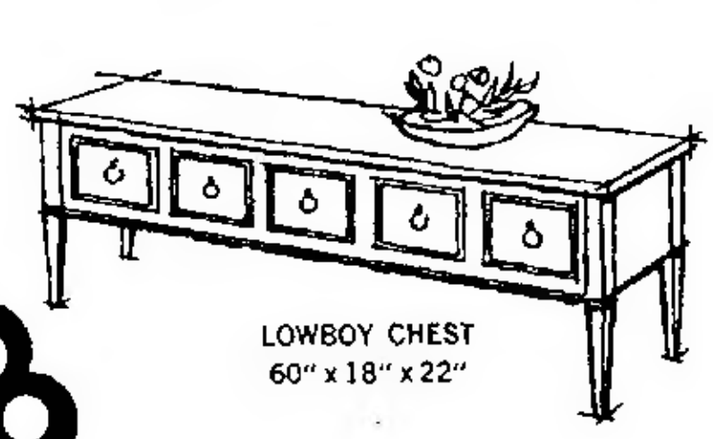

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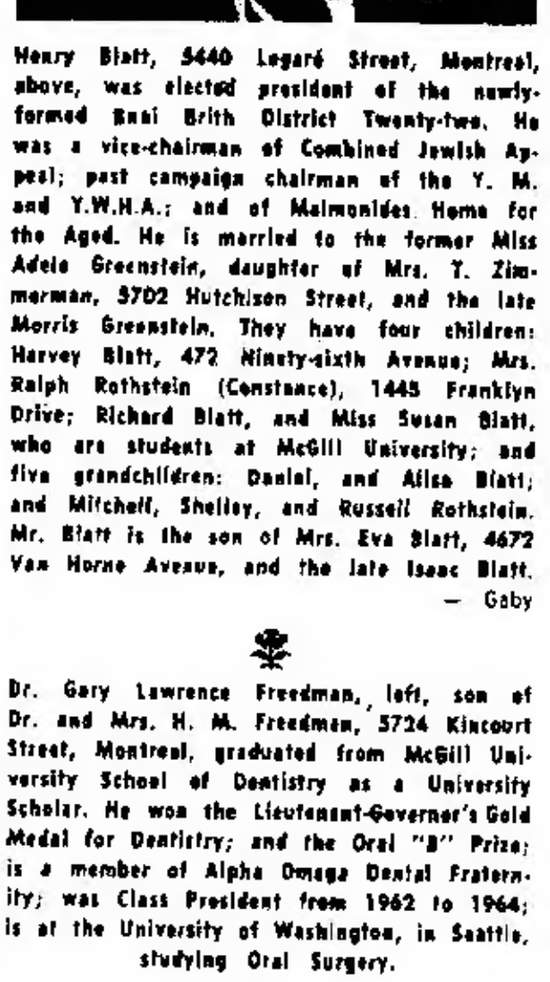
Honoured at a dinner for veterans of Histadrut, in Montreal, at the Sheraton-Mount Royal Hotel, were, above, from left to right: Louis Bloomfield, Q.C., 3033 Sherbrooke Street West, chairman of the Montreal campaign; Mrs. Sarah Caiserman, 1000 Pratt Avenue, a Canadian founder; and Albert Eaton, 6280 Northcrest Place, chairman of the national executive.
— Gazette Photo Service

Ernest Nadel, below, son of Mr. and Mrs. Isidore Nadel, 420 Lazard Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree, and first class honours in Economics and Political Science. He was a University Scholar; won the Allen Oliver Gold Medal for Economics and Political Science, and the Allen Oliver Fellowship, under which he is at the University of Chicago, after post-graduate studies in Economics.

Lou. Green, 5564 Borden Avenue, Montreal, left, was elected president of Hillsdale Golf and Country Club. He is a member of the Anglers' and Hunt Club; on the board of governors of the Y.M. and Y.W.H.A. He is married to the former Miss Dorothy Levitt. They have three children: Miss Rona Green; Jonathan, aged fourteen years; and Philip, eight.
— Eaton's



Henry Blatt, 5440 Legaré Street, Montreal, above, was elected president of the newly-formed Bnai Brith District Twenty-two. He was a vice-chairman of Combined Jewish Appeal; past campaign chairman of the Y. M. and Y.W.H.A.; and of Maimonides Home for the Aged. He is married to the former Miss Adele Greenstein, daughter of Mrs. Y. Zimmerman, 5702 Hutchison Street, and the late Morris Greenstein. They have four children: Harvey Blatt, 472 Ninety-sixth Avenue; Mrs. Ralph Rothstein (Constance), 1445 Franklyn Drive; Richard Blatt, and Miss Susan Blatt, who are students at McGill University; and five grandchildren: Daniel, and Alisa Blatt; and Mitchell, Shelley, and Russell Rothstein. Mr. Blatt is the son of Mrs. Eva Blatt, 4672 Van Horne Avenue, and the late Isaac Blatt.
— Gaby

Dr. Gary Lawrence Freedman, left, son of Dr. and Mrs. H. M. Freedman, 5724 Kincourt Street, Montreal, graduated from McGill University School of Dentistry as a University Scholar. He won the Lieutenant-Governor's Gold Medal for Dentistry; and the Oral "B" Prize; is a member of Alpha Omega Dental Fraternity; was Class President from 1962 to 1964; is at the University of Washington, in Seattle, studying Oral Surgery.

Below, Mr. Justice Samuel Freedman, right, of Winnipeg, Manitoba, was guest of honour for the Hebrew University Family Endowment Plan, of Mr. and Mrs. Harry Milchin, left, 4850 Côte St. Luc Road, Montreal, at their summer home in Ivry-sur-le-Lac, Quebec.

— Jack Markow

Mrs. Daniel Ziff, of New York, left, is the former Miss Eleanor Merle Gilbert, daughter of Mr. and Mrs. David Gilbert, 4992 Hurden Avenue, Montreal. Mr. Ziff is the son of Mr. and Mrs. Samuel Ziff, of Minneapolis, Minnesota.

— Hy Welt

Mrs. Stanley Weigen, 9 Fourth Avenue, Montreal, left, was co-ordinator of the closing dessert luncheon given at the Israeli Consulate by the Women's Division of the Canadian Friends of Bar-Ilan University, of Ramat-Gan, Israel. George Hees, president of the Montreal and Canadian Stock Exchanges, was guest speaker. Mrs. Leo Specter, 2216 Fulton Street, and Mrs. Charles Solomon, 4851 Cote St. Luc Road, were also on the committee. Other women's divisions of the *Canadian Friends* are in New York, and Detroit, Mich. Mrs. Weigen is in charge of publicity and membership for the Canadian Friends; was an area chairman for the Combined Jewish Appeal; Blood Bank and Veterans' Affairs chairman of Concordia Chapter of Bnai Brith Women; is publicity chairman on the Lakeshore Jewish Community executive. She is the former Miss Joanne Goldberg, daughter of Mr. and Mrs. Meyer L. Goldberg, 2360 Connaught Avenue, Halifax, N. S. Mr. Weigen is the son of Mr. and Mrs. Joseph Weigen, of Montreal. They have a daughter, Maureen, aged four years.

— R. R. Davis

Mrs. Sydney Stein, 15 Richelieu Road, Toronto, right, is the former Miss Rose Joseph, daughter of Mr. and Mrs. Louis Joseph, 258 Augusta Avenue. Mr. Stein is the son of Mrs. Rachel Stein, 1401 Eglinton Avenue West, and the late Alex Stein.

— Horvath Photography

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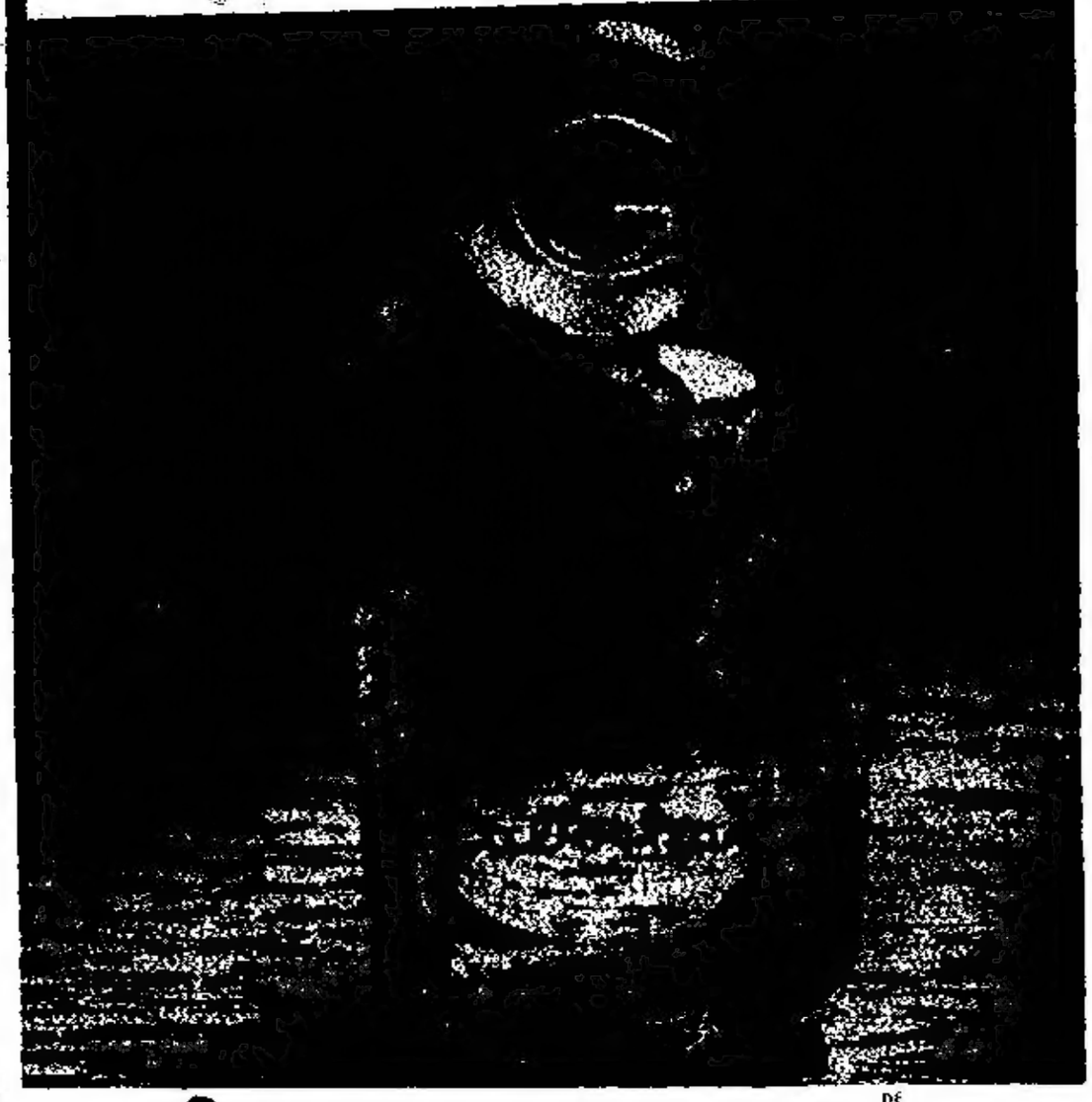

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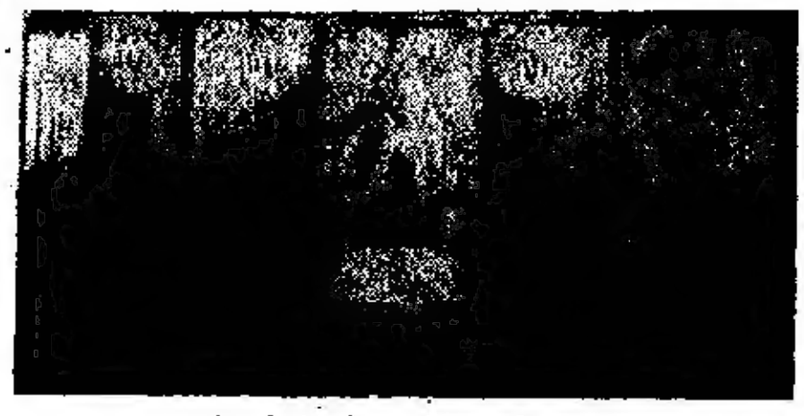

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Mrs. Milton Joseph, 6950 Bourret Street, Montreal, left, is the former Miss Paula Frai, daughter of Mr. and Mrs. Philip Frai, 3925 Bayer Street. Mr. Joseph is the son, of Mr. and Mrs. I. Joseph, 5472 Mountain Sights Avenue.

— Peri's Photo Studio

Mrs. Hascal Rosen, 6370 Macdonald Avenue, Montreal, right, is the former Miss Rosanne Kanter, daughter of Mr. and Mrs. Benjamin Kanter, 4729 Kent Avenue. Mr. Rosen is the son of Dr. and Mrs. Louis J. Rosen, 3811 Melrose Avenue.

— Hy Wolf

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Mrs. Herbert Neal Brunstein, 7461 Kingsley Road, Montreal, left, is the former Miss Naomi Segal, daughter of Mr. and Mrs. Edward Segal, 1845 Van Horne Avenue. Mr. Brunstein is the son of Mr. and Mrs. Leon Brunstein, 1429 Decharme Avenue.

— Syd. Torkin

Mrs. Ronald Botnick, 42 Rochelma Drive, Toronto, left, is the former Miss Arlene Henry Pratz, daughter of Mrs. Jenny Pratz, 42 Rochelma Drive, and the late Isaie Pratz. Mr. Botnick is the son of Mr. and Mrs. Julius Botnick, 194 Westmoreland Avenue.
— Famous Studio

Mrs. David Blackstein, 569 Sheppard Avenue West, Toronto, is the former Miss Elaine Snider, daughter of Mrs. Gertrude Snider, 655 Briar Hill Avenue, and the late Sheppy Snider. Mr. Blackstein is the son of Mr. and Mrs. Max Blackstein, 249 Forest Hill Road.
— Famous Studio

Miss Elaine L. Griesdorf, below, daughter of Mr. and Mrs. Samuel Griesdorf, 300 Brighton Avenue, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree. She was a member of Hillel Foundation; plans to enter the School of Social Work, at the University of Toronto. She is the sister of Allan Griesdorf; granddaughter of Mrs. Ida Griesdorf, 32 Alberta Avenue, and the late R. Griesdorf; and of the late Mr. and Mrs. A. Spadler.

Miss Marie Goldberg, below, daughter of Mr. and Mrs. Michael Goldberg, 795 Davaar Avenue, Montreal, graduated from McGill University with the Bachelor of Education degree. She spent two years at Macdonald College, School for Teachers, and is teaching high school. She is the sister of Beverley, aged ten years.

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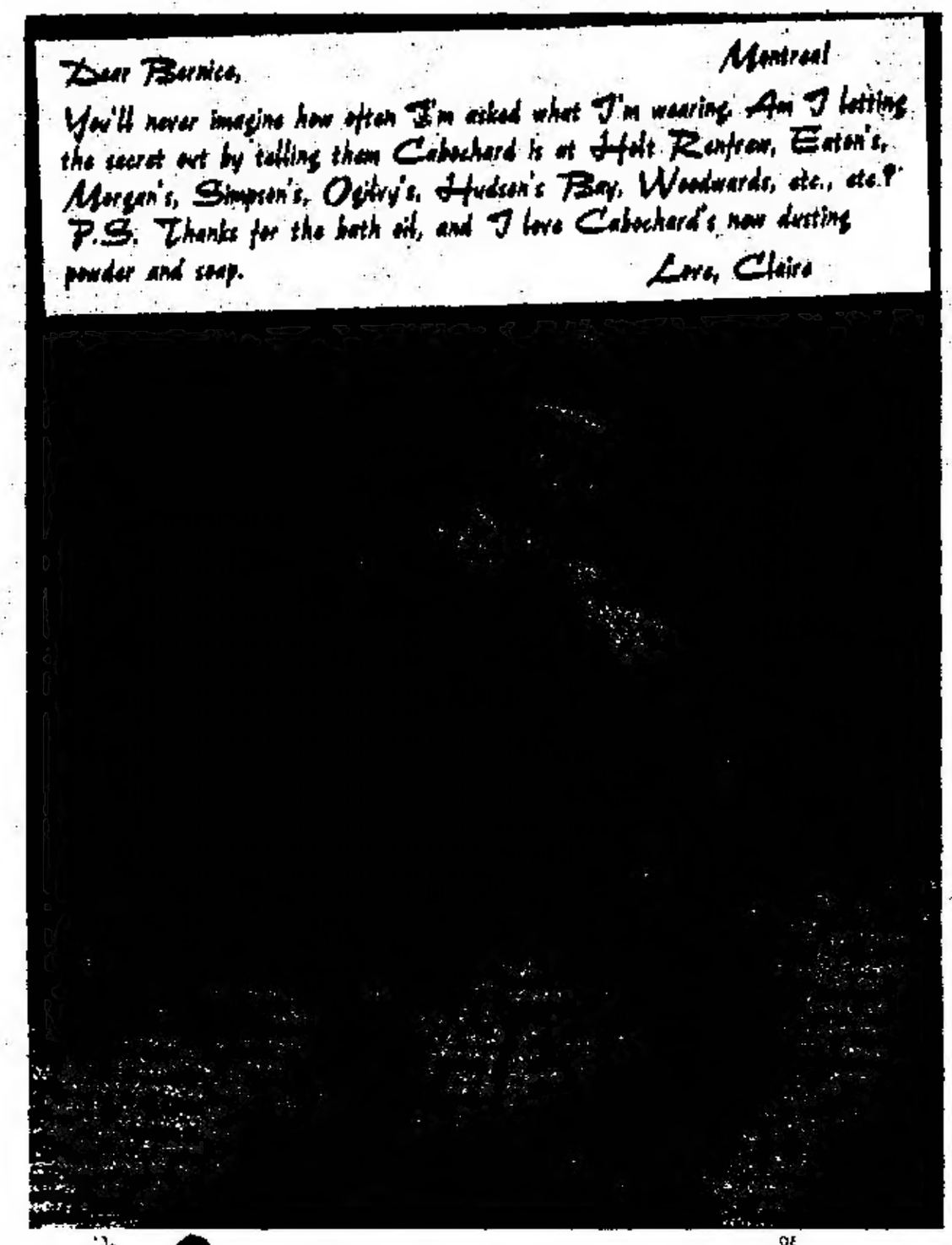
Love, Claire



Cabochard DE GRES

Photographed at a dessert luncheon for the alumnae of seven American women's colleges, held at the Montreal Museum of Fine Arts, are, from left to right: Mrs. Nathan Epstein, 764 Belmont Avenue (Wellesley); Mrs. R. V. Chadwick, 414 Wood Avenue (Radcliffe); Mrs. Lyman Williams, 4065 Cote des Neiges Road (Vassar); and Mrs. Ralph Segal, 20 Ellerdale Road (Barnard); all of Montreal. The other colleges represented were: Smith; Bryn Mawr; and Mount Holyoke.

— Gazette Photo Service

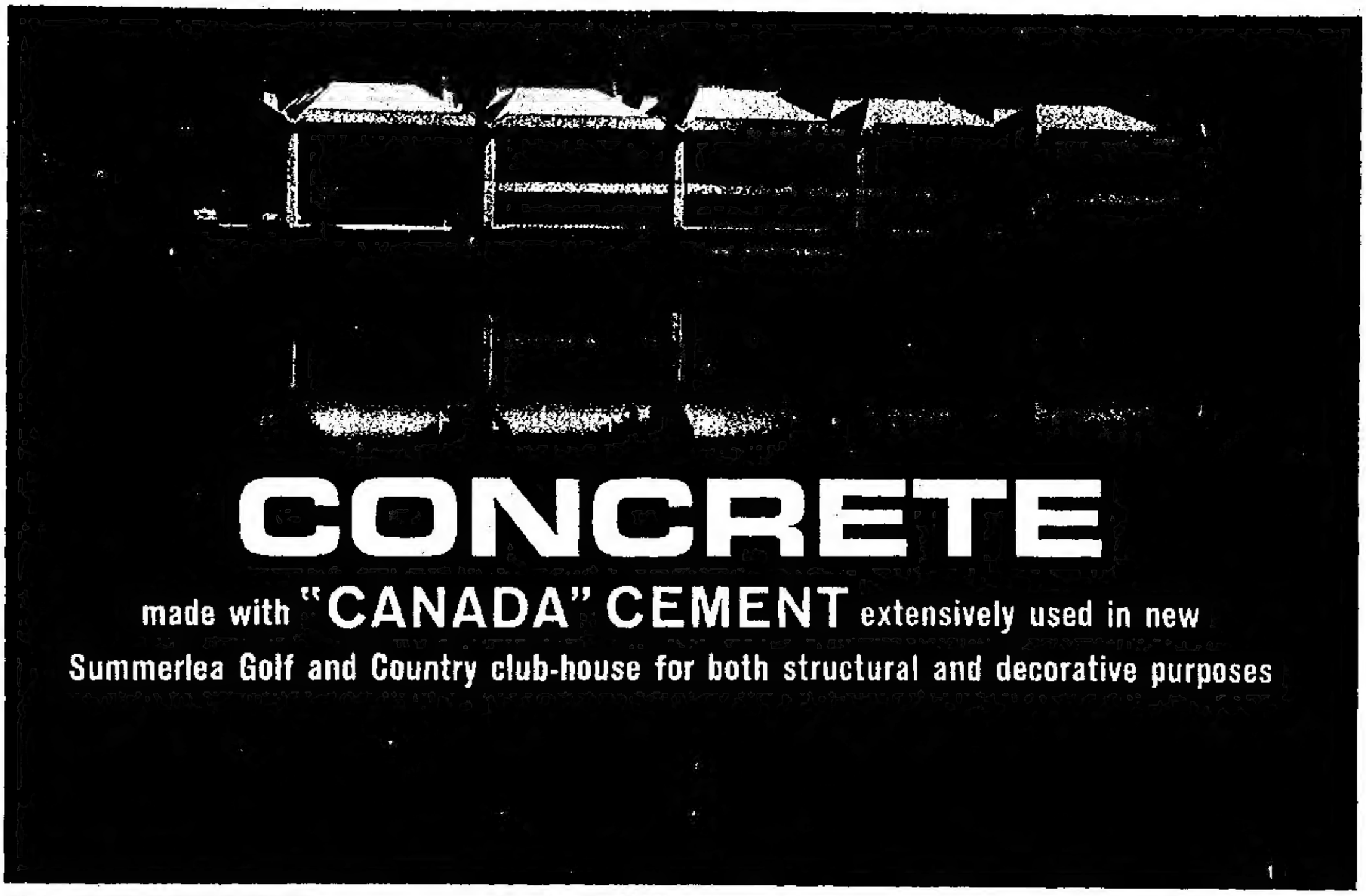
Mrs. Yechezam Zweig, of Baltimore, Maryland, below, is the former Miss Rifkah Lebovic, daughter of Mr. and Mrs. Meyer Lebovic, 16 Strathearn Road, Toronto. Mr. Zweig is the son of Mr. and Mrs. Jack Zweig, of Philadelphia, Pa.

— Horvath Photography

Mrs. Harry Friefeld, 3261 Cedar Avenue, Montreal, and her grandchildren: Eric, aged fourteen years; Clifford, eleven; and Drew, nine; sons of Mrs. Marion Dickman, 3261 Cedar Avenue, and Leonard Dickman, 5353 Sherbrooke Street West; grandsons of Dr. Friefeld; and of Mr. and Mrs. Julius Dickman, of New York. The boys are students at Selwyn House. The dog's name is Commandante.

— Ashley and Crippen

Miss Rena Esther Boyaner, above, daughter of Mr. and Mrs. Morris Boyaner, 5553 Pinedale Avenue, Montreal, graduated from McGill University, with the Bachelor of Arts degree. She was a captain in the Combined Charities program; was a member of Hillel Foundation; the Psychology Club; the Folk Music Society; in the Red Cross Blood Drive. She is now at Macdonald College School for Teachers; and plans to teach high school.



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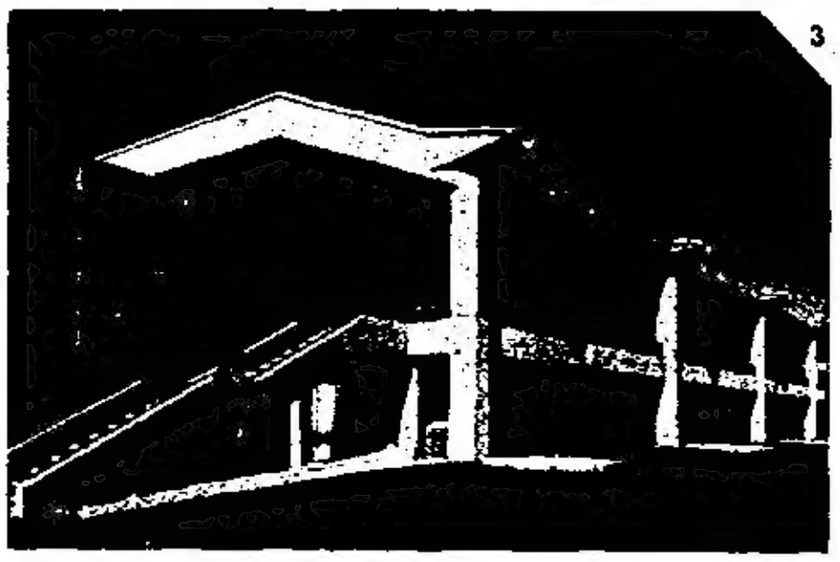
2. Exposed concrete beams create interesting ceiling patterns in lounge and dining areas.
3. This view of the front verandah shows the harmonious blending of exposed concrete, stone and glass.
4. Men's locker room, showing concrete waffle ceiling.



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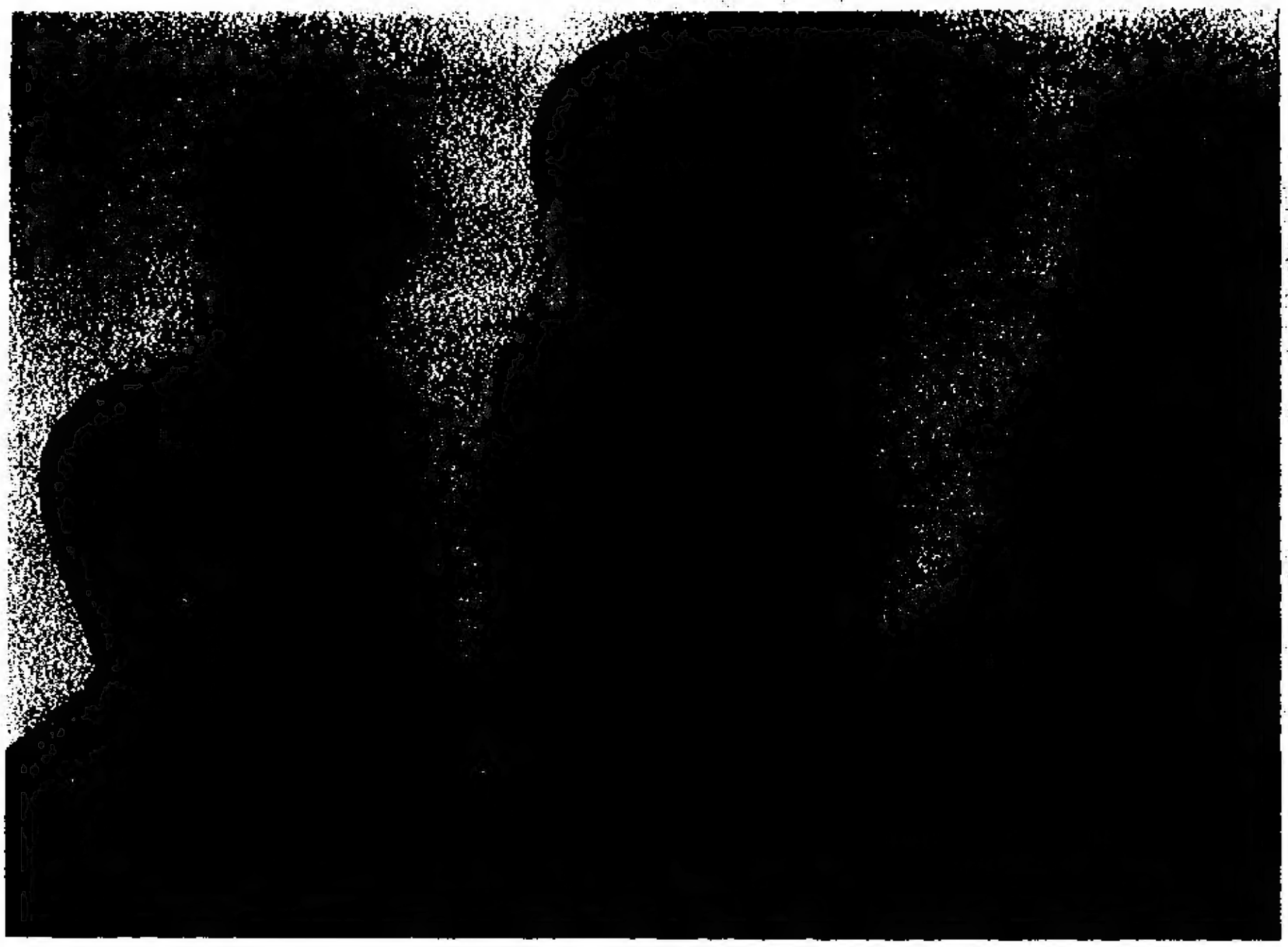

The newly-elected officers of the Montreal Jewish General Hospital Women's Auxiliary are, from left to right, above: Mrs. M. I. H. Kaufmann, 4689 Bonavista Avenue, Montreal, vice-president; Mrs. Aubie Wolfe, 497 Mountain Avenue, vice-president; Mrs. Irving Shapera, 5549 Queen Mary Road, vice-president; Mrs. Alfred H. Miller, 986 Dunsmuir Road, president; and Mrs. Myer Deitcher, 37 Roxborough Avenue, vice-president.
— Gazette Photo Service

Miss Justine Adelaide Stern, below, daughter of Dr. Harry J. Stern, Rabbi, and Mrs. Stern, 3220 Westmount Boulevard, Montreal, graduated from McGill University with the Bachelor of Arts degree, having majored in English and Philosophy. She participated in Meet McGill; Combined Charities; Blood Drive; Freshers' Van; Hillel Foundation; Winter Carnival Debating Conference; and McGill Poetry Series '63; and is continuing her studies in the graduate school of Library Science at McGill University.

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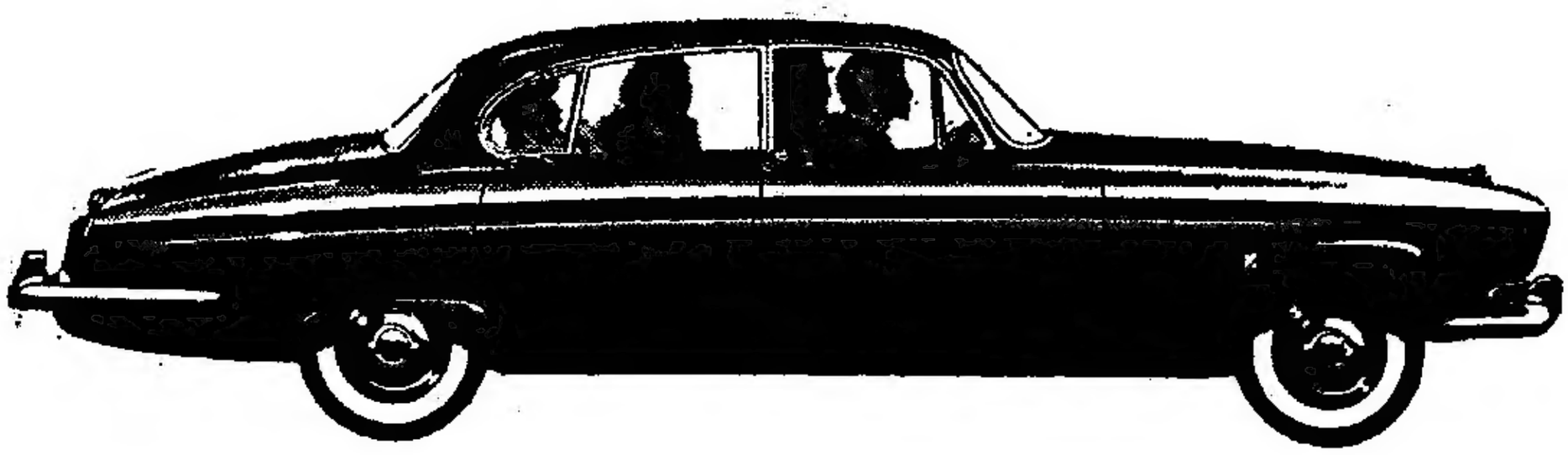

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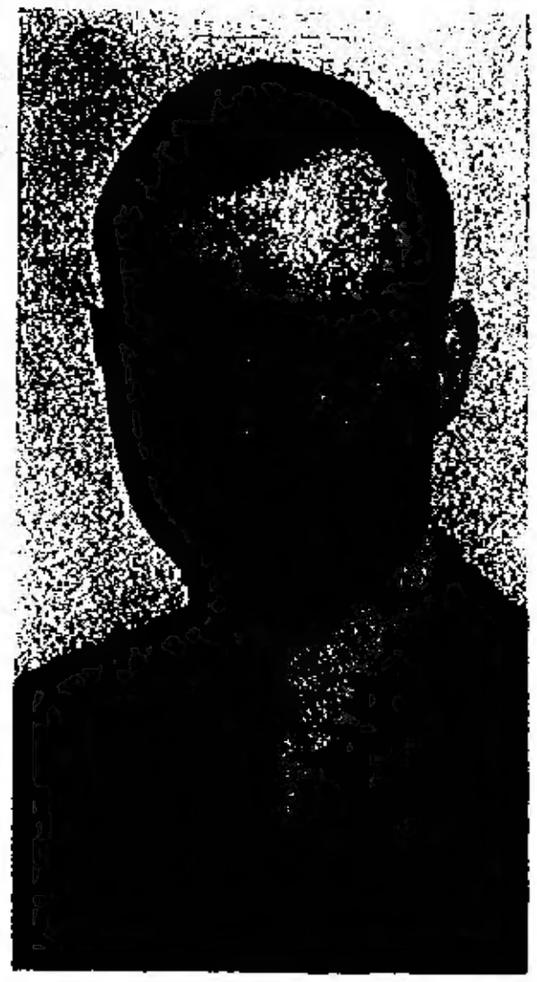
Rabbi Max J. Routtenberg, left, leader of Congregation Beal Sholom, in Rockville Center, N.Y., was elected to a one-year term as president of the Rabbinical Assembly, at the 64th annual convention, held at Grossinger's Hotel. Rabbi Routtenberg is the son of Mr. and Mrs. Harry D. Routtenberg, 4921 Clanranald Avenue, Montreal. Dr. Routtenberg was executive vice president of The Jewish Theological Seminary of America; and director of the Seminary's College of Jewish Music, and the Center's Institute. Born in Montreal, he attended McGill University and received the degree of B. S.S. from New York University. He was ordained by the Seminary in 1933, and received the degrees, and Doctor of Hebrew Literature from there. During World War II, he was chaplain for the Jewish forces in the United Kingdom, with the rank of major. In 1948 Dr. Routtenberg was appointed executive vice president of the Rabbinical Assembly of America. He has been chairman of the Metropolitan Region of the Rabbinical Assembly, and of the board of governors of the National Academy for Adult Jewish Studies of the United Synagogue of America. Rabbi and Mrs. Max J. Routtenberg have a son, Aryeh Routtenberg; and two daughters: Misses Ruth, and Naomi Routtenberg. Mrs. Routtenberg is the former Miss Lillian Soloway, formerly of Montreal, daughter of the late Mr. and Mrs. A. Soloway. Rabbi Routtenberg is the brother of Dr. Hyman Routtenberg, of Monsey, N. Y.; Mrs. Emanuel Levin (Hadassah), of Philadelphia, Pa. and Mrs. Louis Chodos (Connie), 780 Stuart Avenue.



— Whiteman's Studio

Rabbi Melvin L. Libman, 15 Avenal Drive, Toronto, right, son of Mr. and Mrs. Harry Libman, of Brookline, Mass., is the Assistant Rabbi at Beth Tzedec Synagogue. He received the Bachelor of Arts degree from Harvard University, in Boston, Mass.; and, in 1958, the degree of Bachelor of Jewish Education from the Hebrew Teachers College, in Brookline, Mass. He graduated from the Jewish Theological Seminary, with the Master of Hebrew Language degree this year. His wife is the former Miss Hilda Grob, daughter of Mr. and Mrs. Max Grob, of Boston, Mass. Rabbi and Mrs. Libman have an infant daughter, Risa Nomah, born on June 27.

— Wm. Notman & Son

Harry Wolfe, 31 Willow Avenue, Montreal, left, the founding president of Temple Beth Sholom, in Montreal, was honoured at the Congregational tenth anniversary dinner, held at the Temple. He had served as president for over eight years. The Temple community hall was renamed the Harry Wolfe Community Hall in his honour. Mr. Wolfe, the son of Mrs. Dora Wolfe, 4665 Bonavista Avenue, and the late Louis Wolfe, is married to the former Miss Dorothy Cohn, of New York. They have two children: Norman Wolfe, 1 Sixth Avenue, Dorval; and Mrs. B. J. Glickman (Roslyn), 4943 Jean Brillant Avenue, Montreal; and seven grandchildren: Dana, Michael, and Anthony Wolfe; and Susan, Lawrence, Lisa, and David Glickman.

Charles Wolfson, Q.C., 4865 Queen Mary Road, Montreal, right, has been named national chairman for the thirty-seventh biennial convention of the Zionist Organization of Canada which takes place at the Queen Elizabeth Hotel, in Montreal, October 25 - 27. Joseph H. Frank, of Montreal, is president. Mr. Wolfson is a member of the executive of the Canadian Friends of the Hebrew University; president of the Abraham Aaael Lavin Lodge of the Zionist Men's Association; member of the National Community Relations Committee of Canadian Jewish Congress and Bnai Brith; past president of Bnai Brith Mount Royal Lodge; secretary of the Quebec Section of the Canadian Council of Christians and Jews; member of the board of management of the Verdun Protestant Hospital; recently appointed as a delegate from the Canadian Bar Association to this year's meeting of the International Bar Association in Mexico City, Mexico; is membership chairman of the Quebec Section of the Bar Association.

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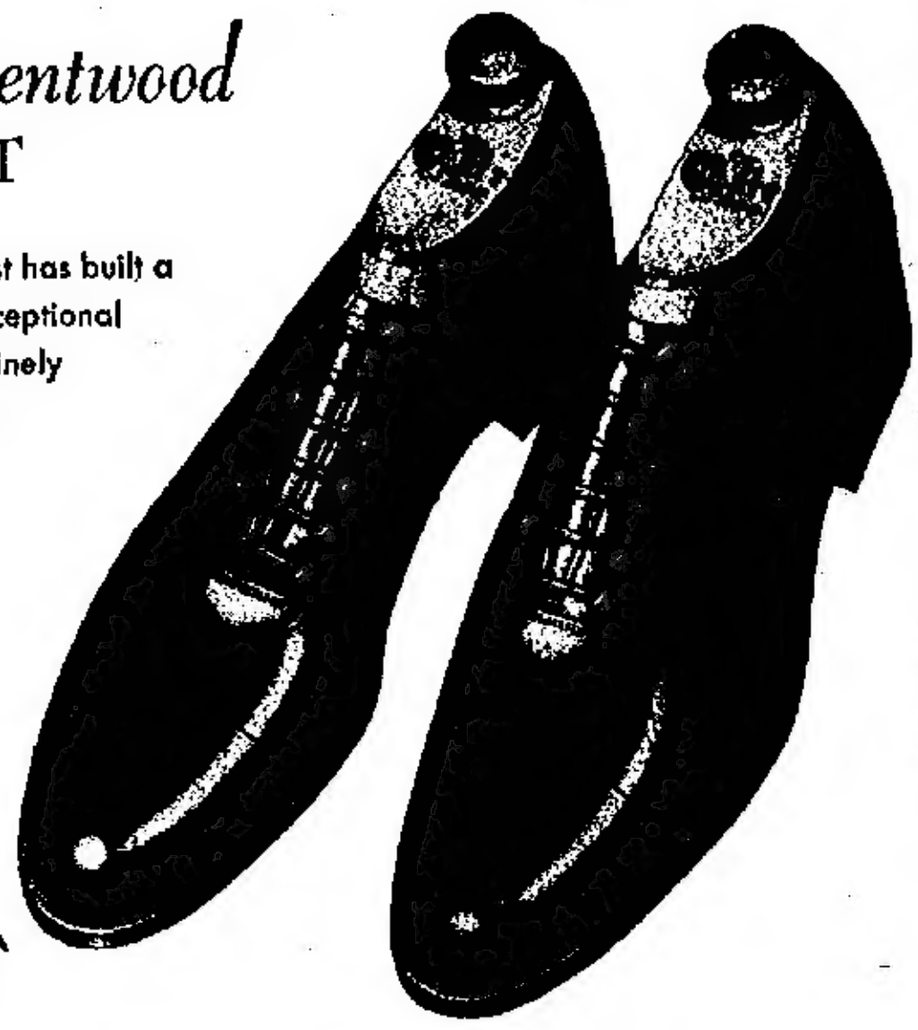

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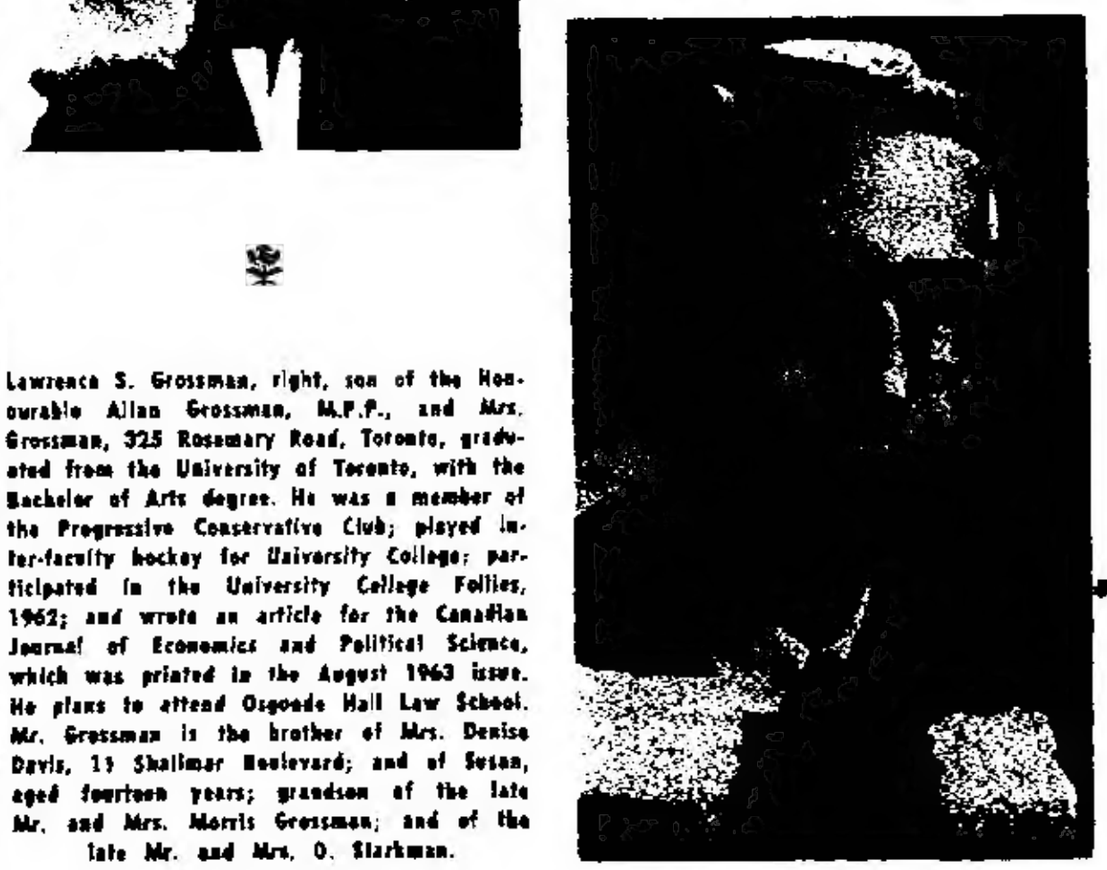
TRENTON, Ontario

Alan J. Lenczner, left, son of Dr. and Mrs. Michael Lenczner, 2 Forest Hill Road, Toronto, graduated from University College, University of Toronto, with an Honour Bachelor of Arts degree in Modern Languages and Literatures. He received the Prize of the Ambassador of Switzerland in French; and the Order of the Sons of Italy of Ontario Prize in Honour Italian; and plans to enter Osgoode Hall, Law School of the University of Toronto. Mr. Lenczner directed the University of Toronto French Play, "Le Malade Imaginaire", by Moliere; was a member of the French Club, and of the Italian Club; played hockey and soccer for University College. He is the brother of Eric Lenczner; grandson of Mrs. J. Jurgrau, 2 Forest Hill Road, and the late I. Jurgrau.

Albert Walker, right, son of Mr. and Mrs. Ben Walker, 110 Vesta Drive, Toronto, graduated from the University of Pennsylvania, with a Master of Arts degree in Architecture. He received his Bachelor of Arts degree in Architecture from the University of Toronto, and a scholarship to Pennsylvania University in 1962. Mr. Walker is the brother of Mrs. Marvin Kalifer, 269 Betty Ann Drive.

Miss Virginia A. Margolius, left, daughter of Mort Margolius, 83 Hillsdale Avenue West, Toronto, and the late Mrs. Esther Margolius, graduated from University College, University of Toronto, with an Honour Bachelor of Arts degree in Art and Archaeology. She is the sister of Mrs. M. Selskey, 2700 Bathurst Street, and of George Margolius; granddaughter of Mrs. Anna Margolius, 83 Hillsdale Avenue West.



Lawrence S. Grossman, right, son of the Honourable Allan Grossman, M.P.P., and Mrs. Grossman, 325 Rosemary Road, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree. He was a member of the Progressive Conservative Club; played inter-faculty hockey for University College; participated in the University College Follies, 1962; and wrote an article for the Canadian Journal of Economics and Political Science, which was printed in the August 1963 issue. He plans to attend Osgoode Hall Law School. Mr. Grossman is the brother of Mrs. Denise Davis, 11 Shallmar Boulevard; and of Susan, aged fourteen years; grandson of the late Mr. and Mrs. Morris Grossman; and of the late Mr. and Mrs. O. Starkman.

Leon Julius Rabin, right, son of Mrs. Pauline Rabin, 2080 Barclay Avenue, Montreal, and the late Henry Rabin, graduated from McGill University with the Bachelor of Science degree. He honoured in Mathematics, and Physics; was president of the Mathematics Society. He entered the Faculty of Medicine at McGill.

Abraham Singer, left, son of Mr. and Mrs. Wolfe Singer, 7495 De L'Epee Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree. He majored in Chemistry and Biochemistry. He was vice-president of the Students' Zionist Organization; president of the Psychology Club; member of Hillel Foundation; and of the *Pre-Medical* Society executive; participant in Flying Carpet; and *Intra-mural* sports. He is in the Faculty of Medicine at McGill.

Professor Michael Brecher, 4925 Ponsard Avenue, Montreal, left, of McGill University's Depart ment of Economics, is pictured with I. M. Owen, of Oxford University Press, who was in charg of a display of books in the Queen Elizabeth Hotel, in Montreal, including the prize-winnin book of Professor Brecher, "Nehru: A Political Biography". Professor Brecher is the younge brother of Professor Irving Brecher, the director of McGill University's Centre for Developin Area Studies. They are both prize-winning graduates of McGill University.

— Gazette Photo Servic

SPECIAL GREETINGS FOR ROSH HASHONAH FROM

Dow

PUISSE CETTE NOUVELLE SAISON VOUS APPORTER LA PAIX ET LA JOIE

— Tante Liane Studio

— Astro

Ronald Neil, aged thirteen years, left, is the son of Mr. and Mrs. Alexander Maxwell Seltzer, 3784 Westmount Boulevard, Montreal; brother of Misses Vivian and Eleonore Seltzer; grandson of the Mr. and Mrs. Philip Pressner; and of the late Mr. and Mrs. H. Seltzer; all of Montreal.

Elisa, aged two years, below, is the daughter of Mr. and Mrs. Arthur Applebaum, 81 Clayhill Crescent, Toronto; granddaughter of Mr. and Mrs. William Applebaum, 4200 Bouchette Street, Montreal, Quebec; and of Mr. and Mrs. Hyman Asrens, of London, Ont.; great-granddaughter of Joseph Hersch, 5157 Cavendish Boulevard, Montreal.

— H. M. Walters

Warren, aged six years, left, is the son of Mr. and Mrs. David Klein, 5785 MacAleer Street, Montreal; brother of Avra, aged four and one-half years; Howard, three; and Mindi, seven months; grandson of Mrs. Bertha Farstenfeld, 3800 Bouchette Street.

SEASON'S GREETINGS

At this festive season, the members of the Irving Riddell agency of the London Life Insurance Company send cordial greetings to their friends.

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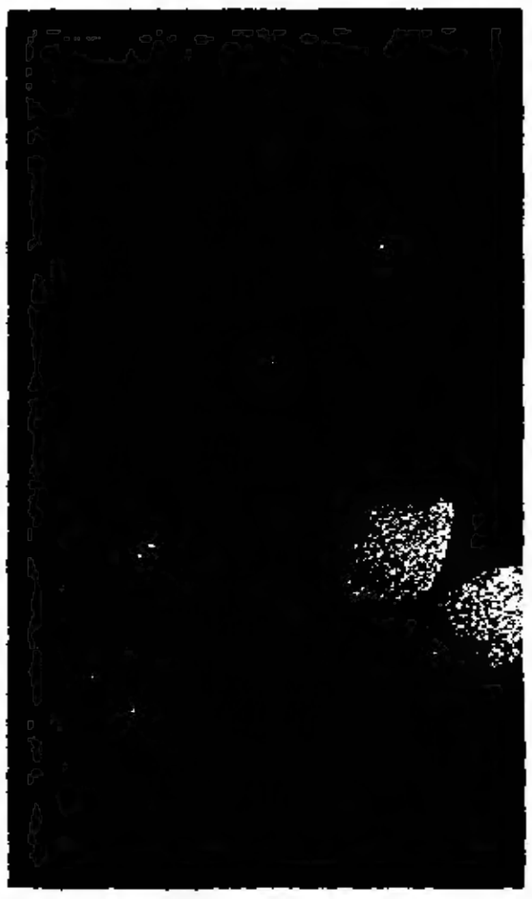
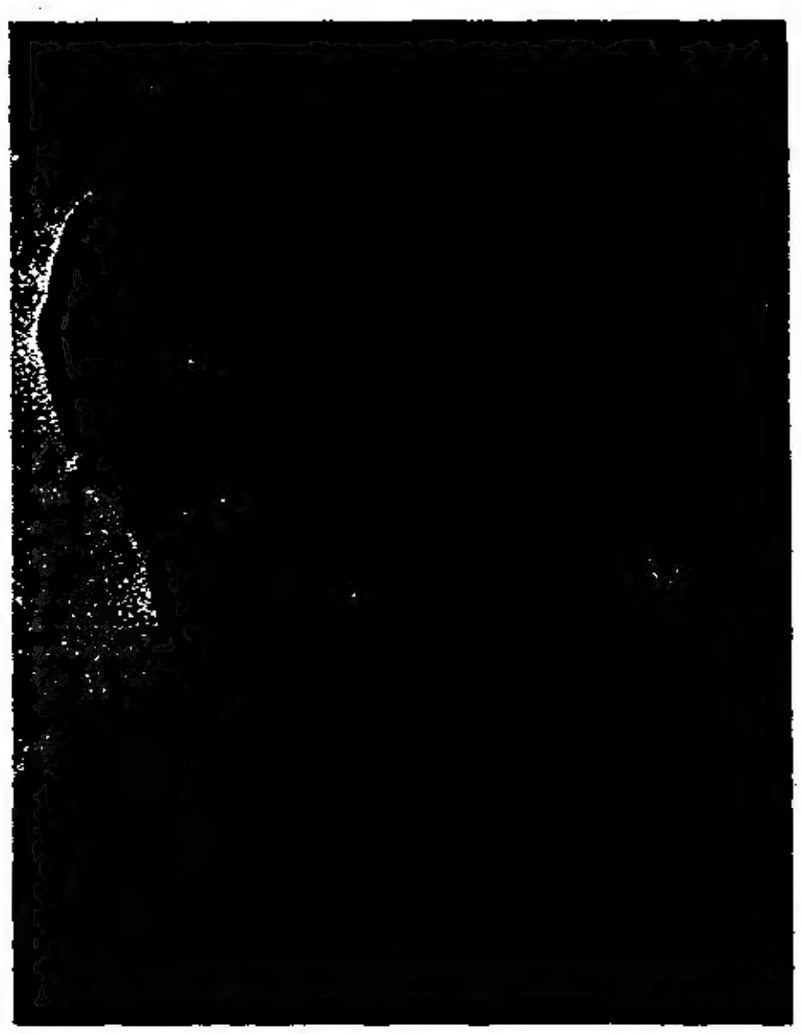
Mrs. Harold David Kalman, of Princeton, N. J., is the former Miss Jacqueline Ritchie, daughter of Mr. and Mrs. Louis Ritchie, 4893 Fulton Avenue, Montreal. Mr. Kalman is the son of Mr. and Mrs. Maxwell M. Kalman, 4300 Western Avenue. Mr. Kalman is attending the Graduate School at Princeton University, in Princeton, N. J., Faculty of Fine Arts, and Archaeology. Mrs. Kalman is a graduate of Wheelock College, in Boston, Mass.

— Drummond Photos



Mrs. Richard Arnold Smooke, of Los Angeles, Calif., below, is the former Miss Judith Lynne Cronheim, daughter of Mrs. Michael V. Repole (nee Anita Bernfeld), 430 South Burnside Avenue, Los Angeles. Mr. Smooke is the son of Mr. and Mrs. Nathan Smooke, of Beverly Hills, Calif. Mrs. Smooke is the granddaughter of Mrs. William Bernfeld, of Los Angeles, and the late Mr. Bernfeld, formerly of Montreal. Mr. Smooke graduated from Flintridge Preparatory School, with honours; from Stanford University, where he was a member of Phi Sigma Kappa Fraternity; received the Master's degree at the University of California, in Los Angeles, where he was a member of Beta Gamma Sigma, honorary fraternity. Mrs. Smooke is a graduate of the University of California.



Miss Barbara S. Bromberg, above, daughter of Mr. and Mrs. Saul Bromberg, 1374 St. Clair Avenue West, Toronto, graduated from the University of Toronto, with an Honour Bachelor of Arts degree in Psychology. She will attend the University of Western Ontario, in London, for the Master of Arts degree. Miss Bromberg is the sister of Howard Bromberg; granddaughter of the late Mr. and Mrs. Isaac Nefsky.

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Mrs. Stanley Gerald Nussbaum, of New York, left, is the former Miss Natalie Gita Lewis, daughter of Mr. and Mrs. Leon Lewis, 4282 McLynn Avenue, Montreal. Mr. Nussbaum is the son of Mr. and Mrs. Julius Nussbaum, of New York.
— Hy Welt

Mrs. Gordon Silverman, 1000 Marlboro Drive, Montreal, is the former Miss Maria Abramovitch, daughter of Mr. and Mrs. Jack Abramovitch, 325 Gratton Street. Mr. Silverman is the son of Mr. and Mrs. Charles Silverman, 6595 Macdonald Avenue.
— Hy Welt

Mrs. Kenneth Helfield, 3530 Redford Road, Montreal, left, is the former Miss Judy Feinberg, daughter of Mrs. P. Kooperstock, 765 Johnson Road, and the late Abe Feinberg. Mr. Helfield is the son of Mrs. Anne Helfield, 6390 De Vimy Avenue, and the late Max Helfield.
— Perl's Photo Studio

A testimonial dinner marked the twenty-fifth year of community service by Rabbi David Monson, 407 Rosemary Road, Toronto, shown here with his wife, and daughter Miss Judith Monson. It took place in Beth Sholom Synagogue, which the Rabbi led in establishing eighteen years ago. The $25,000 raised at the dinner will go toward the building of a swimming pool for Iraqui refugee children in Or Yehuda, an Israeli village. Rabbi Monson was also instrumental in founding the Rabbi David Monson Community Centre, in Or Yehuda. He has taken active part in Israeli Bond drives; Histadrut fund-raising campaigns; and Jewish community projects; and has served on the Canada Council; in the St. Albans' Boys' Club; Northwestern General Hospital; and the Red Cross Donor campaign. Rabbi Monson is the son of Mr. and Mrs. M. Monson, 218 Clemow Avenue, Ottawa, Ont. He is married to the former Miss Sue Strashin, daughter of Samuel Strashin, 407 Rosemary Road, Toronto, and the late Mrs. Bertha Strashin.

— Toronto Star

Norman Frank, aged thirteen years, above, is the son of Mr. and Mrs. Jack Brontman, 55 Ranee Avenue, Toronto; brother of Miss Sandra Brontman; and Sheldon, fifteen; grandson of Mrs. Esther Goldsman, 1654 Bathurst Street, and the late Max Goldsman; and of the late Mr. and Mrs. Bernard Gasen.

— Edward Green

holiday greetings

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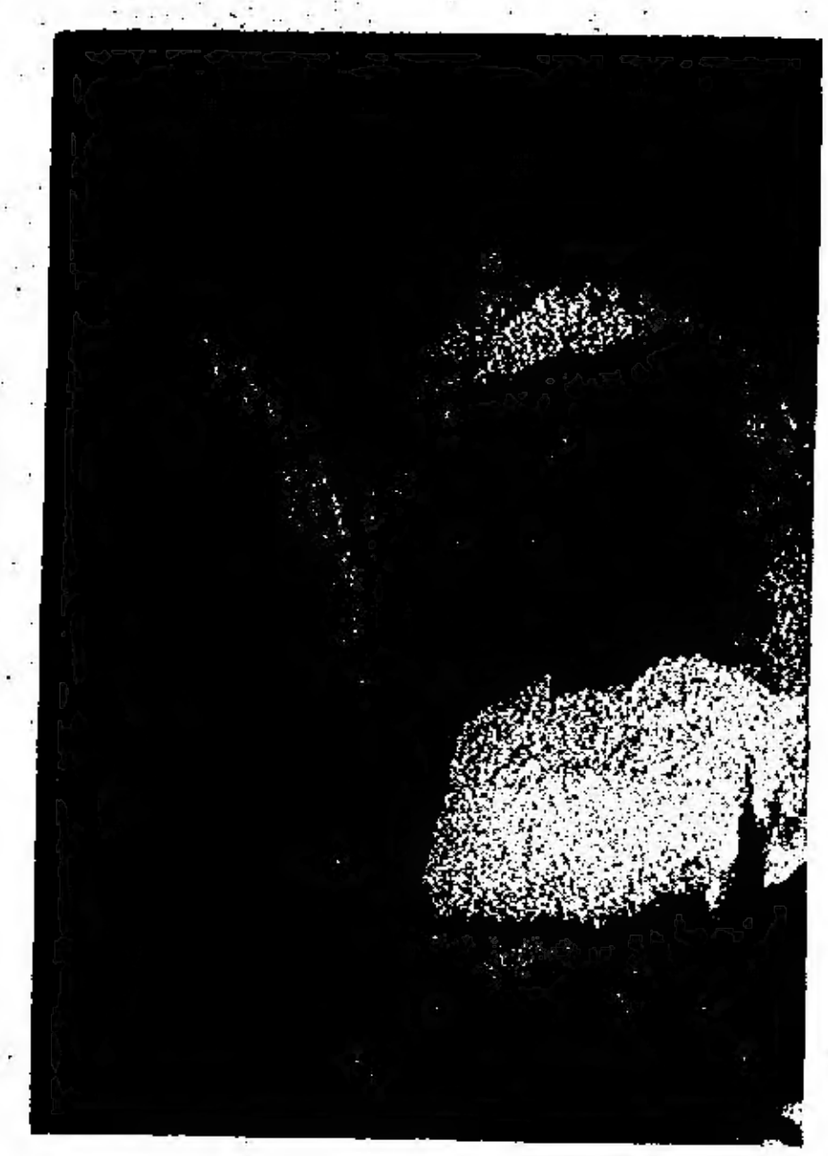
Mrs. Sy. Torobin, 5771 Wentworth Avenue, Montreal, left, is the new president of the Julius Bendit Chapter, Number 658, Baal Brith Women. She was formerly vice-president for several years. Mrs. Torobin is the daughter of Mr. and Mrs. J. Charness, 831 Stuart Avenue. Her husband is the son of Mr. and Mrs. B. Torobin, 2670 Goyer Street. They have two children: Jack, aged nine years, and Brian, five.
— H. S. Adler



Mrs. Marshal Bard, 6525 Cote St. Luc Road, Montreal, left, is the former Miss Helen Berger, daughter of Mr. and Mrs. George Berger, 3240 Goyer Street. Mr. Bard is the son of Mr. and Mrs. I. Bard, 4945 Bourret Street.
— Perl's Photo Studio

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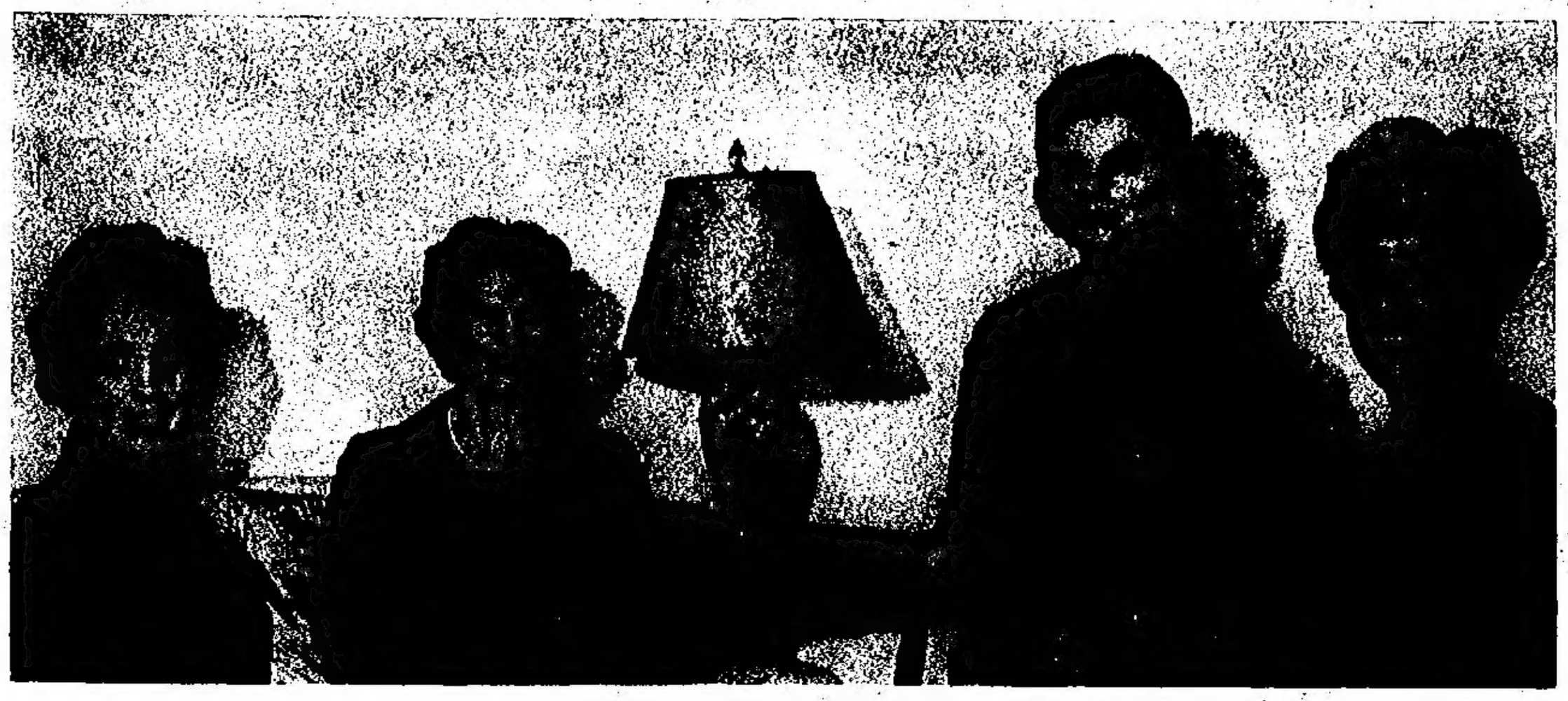
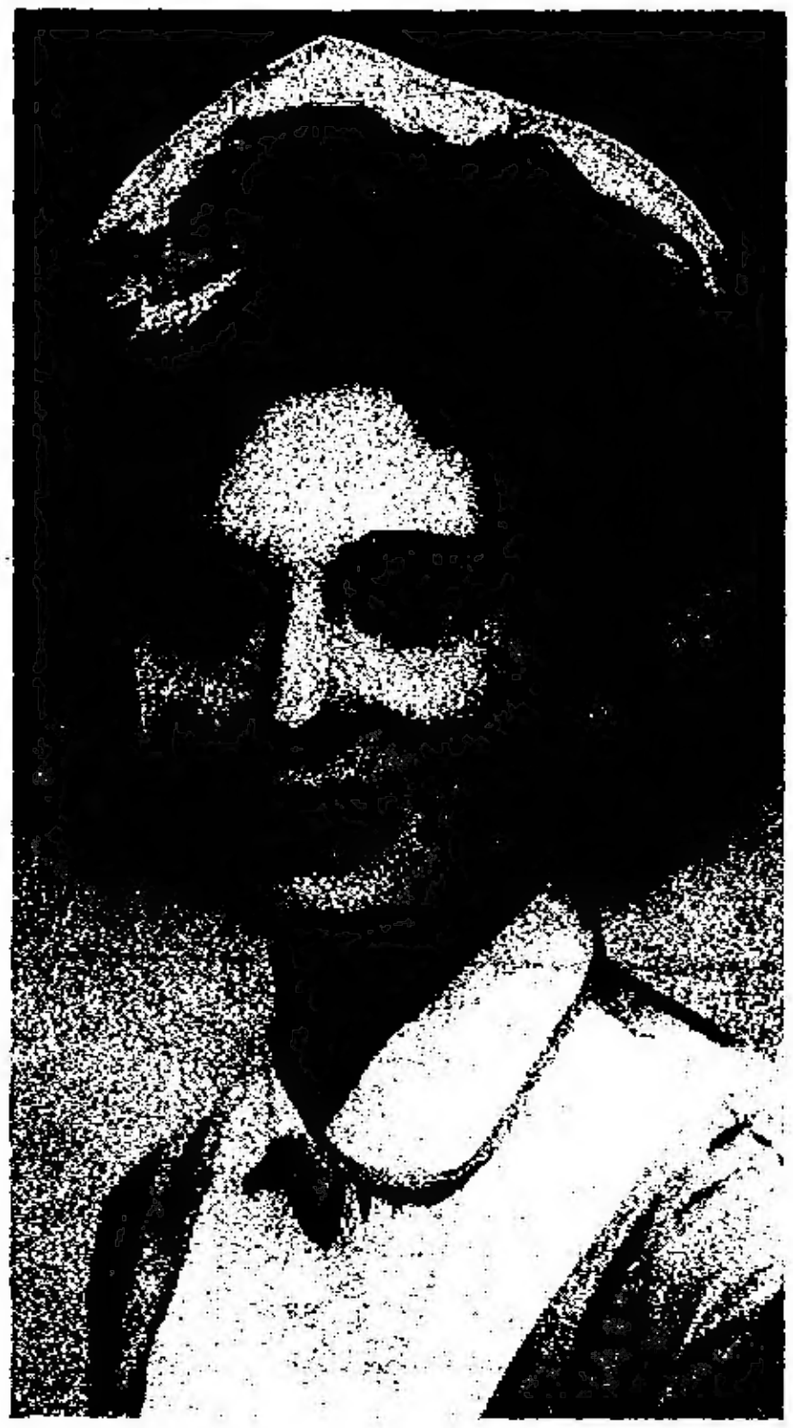
Mrs. Marvin Satisky, of Baltimore, Maryland, right, is the former Miss Sheila Morris, daughter of Mr. and Mrs. Saul Morris, 4383 Bathurst Street, Toronto. Mr. Satisky is the son of Mrs. Margaret Satisky, of Baltimore, and the late Louis Satisky.
— Horvath Photography

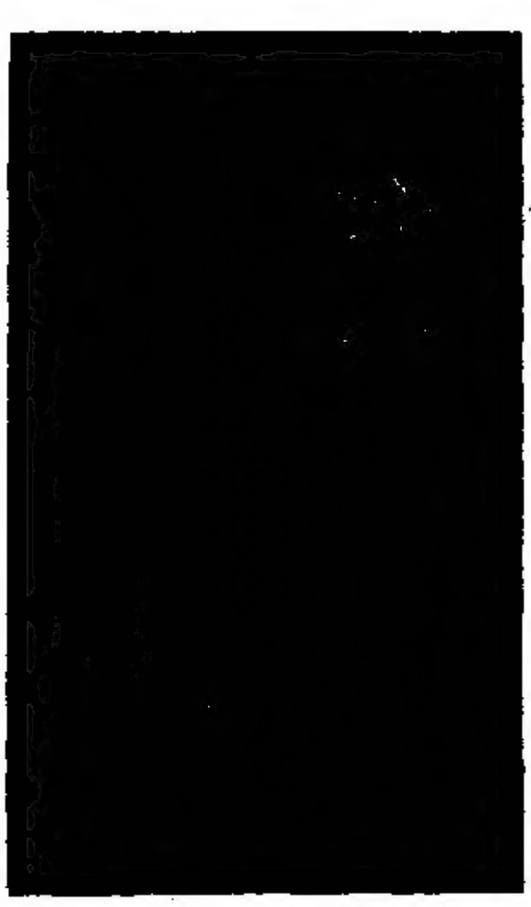
Debra Richter, aged fourteen months, is the daughter of Mr. and Mrs. Morris Richter, 4850 Bourret Street, Montreal; granddaughter of Mr. and Mrs. Aaron Stawicki, 4107 Mackenzie Street; great-granddaughter of Mr. and Mrs. Morris Naifeld, 4185 Clark Street. Pictured from left, are: Mrs. Richter, Mrs. Stawicki, with Debra; and Mrs. Naifeld.
— Regent Photo Studio



Committee members for the House and Garden Tour of the Royal Edward Laurentian Hospital Auxiliary, are, from left to right, above: Mrs. K. Archambeault, 5724 Deom Avenue, Montreal; Mrs. John Lemoine, of Montreal; Mrs. Robert Fricker, 770 Lansdowne Avenue, co-chairman of tickets; Mrs. T. Percy Hirsch, 3495 Mountain Street, co-guardian of houses. — Gazette Photo Service



Miss Doreen Mallen, left, is the daughter of Mr. and Mrs. Mitchell Mallen, 2270 St. Louis Street, Montreal; sister of Dr. Bruce Mallen. Miss Mallen is a graduate of the Jewish General Hospital School of Nursing. She is a Registered Nurse; won the Associate Nurses Award Medal of the Hospital, for bedside nursing. She is at the Jewish General Hospital; is also a student in Social Psychology at Sir George Williams University. — Astra Studio



Dr. Bruce Mallen, left, son of Mr. and Mrs. M. Mallen; brother of Miss Doreen Mallen; of 2270 St. Louis Street, Montreal, was awarded the Founders' Day Certificate by New York University, in special honour to those in the highest bracket of scholastic achievement. Dr. Mallen received the Bachelor of Commerce, and Bachelor of Arts degrees from Sir George Williams University, majoring in Philosophy; the Master of Science degree in Economics, at Columbia University, in New York; the Master of Business Administration degree at the University of Michigan, in Ann Arbor; the Doctor of Philosophy degree at New York University, studying on a Ford Foundation Fellowship; attended the New York Graduate School of Retailing; and Summer Institute of the Survey Research Center, in Ann Arbor; is a part-time member on the faculties of Sir George Williams University and McGill University, teaching economic conditions and marketing; a director of the Marketing Association of Canada, and Associate Editor of its journal, "The Marketer"; member of the American Marketing Association; and the American Economic Association; author of two books on Canadian marketing; with an economic study of Canadian retailing, in preparation.

NEW YEAR GREETINGS

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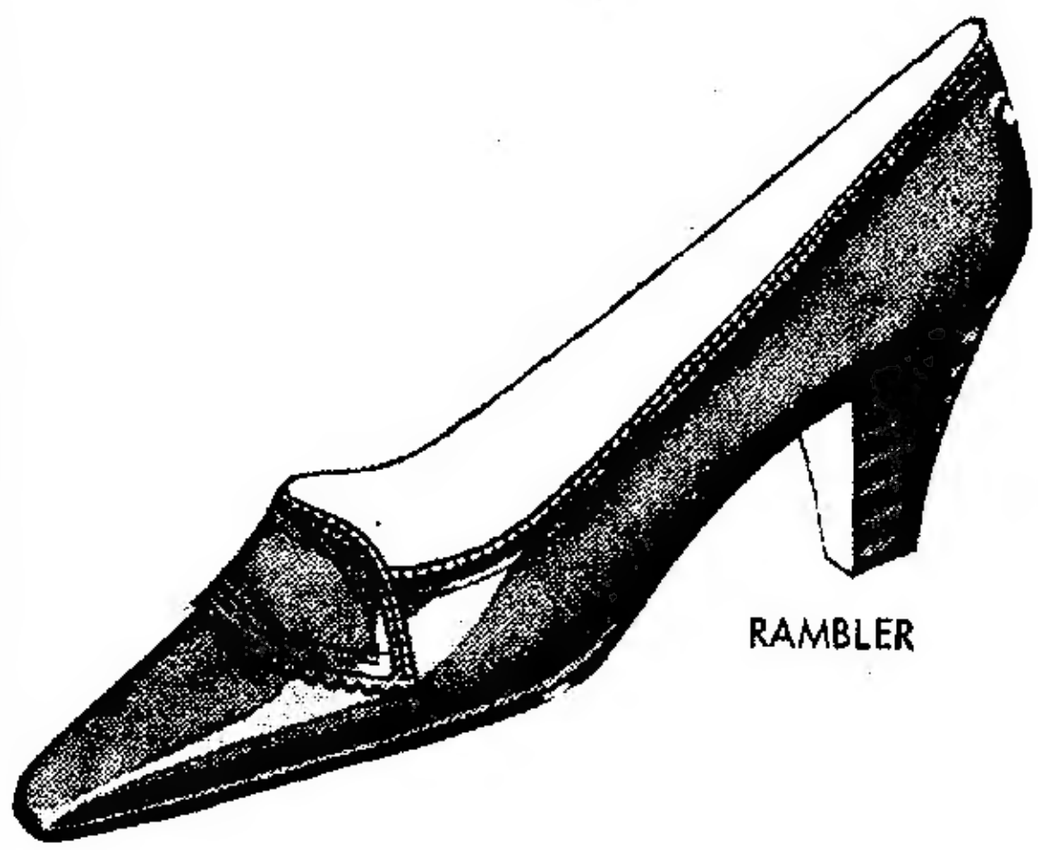

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David, aged thirteen years, above, is the son of Mr. and Mrs. Max Waierstein, 28 Frontenac Avenue, Toronto; brother of Hilda, aged sixteen years.
— Horvath Photography

William David, left, and his twin brother, Steven, aged thirteen years, above, are the sons of Mr. and Mrs. Robert Stroll, 17 Belsize Road, Montreal; brothers of Mrs. Lionel Schwartz (Gloria Ruth), 575 Glengarry Street; and Miss Roslyn Stroll; grandsons of Mr. and Mrs. Samuel Lefevsky, 6955 Fielding Avenue; and of Mrs. Anne Stroll, 5173 Bourret Street, and the late Louis Stroll.
— Hy Welt

Sheldon, aged thirteen years, above, is the son of Mr. and Mrs. Leo Schacter, 1600 Queen Street East, Toronto; brother of Mrs. Harvey Yalonetsky (Frances), 4866 Bathurst Street.
— Horvath Photography

Arnold, aged thirteen years, left, is the son of Mr. and Mrs. Joseph Naiditch, 7482 Pineview Road, Montreal; brother of Eileen, aged nine and one-half years; and Eleanor, three and one-half; grandson of Mr. and Mrs. Louis Hier, 5005 Bessborough Avenue; and of the late Mr. and Mrs. E. Naiditch, of Russia.
— Perl's Photo Studio

Steven, aged thirteen years, above, is the son of Mr. and Mrs. Serge Tenenbaum, 5727 Queen Mary Road, Montreal; brother of Miss Valerie Tenenbaum; and Carol, aged ten years; grandson of the late Mr. and Mrs. Leo Tenenbaum, of Toronto, Ont.; and of the late Mr. and Mrs. Israel Lozoff, of Montreal.
— Bernstein

Mayer, aged thirteen years, right, is the son of Mr. and Mrs. Samuel Ackerman, 3241 Van Horne Avenue, Montreal; brother of Miss Claire Ackerman; grandson of the late Mr. and Mrs. L. Ackerman, of Russia; and of the late Mr. and Mrs. M. Chankowsky, of Poland.
— Perl's Photo Studio

Harley Adrian Klein, aged thirteen years, right, is the son of Mr. and Mrs. Joseph Klein, 21 Charlesmood Drive, Toronto. He is the brother of Miss Andrea Renay Klein; grandson of Mr. and Mrs. Julius Lapidus, 71 Nassau Street.
— St. Clair Photographers

Martin Mendel, aged thirteen years, left, is the son of Mr. and Mrs. Murray Kayfitz, 7 Cloebury Court, Toronto, Ont. He is the brother of Miss Marsha Kayfitz; grandson of Mr. and Mrs. Samuel Barkan, 6 Flemington Road; and of Mrs. Sarah Kayfitz, 3560 Bathurst Street.
— Famous Studio

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Asst. Agency Vice-President

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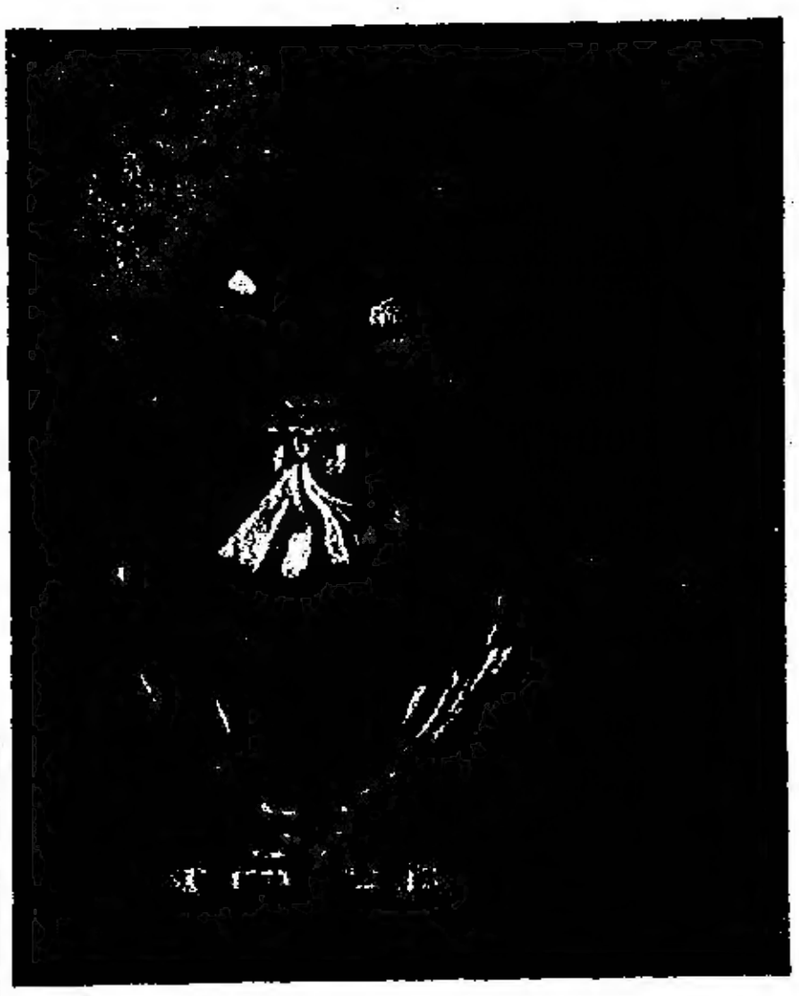

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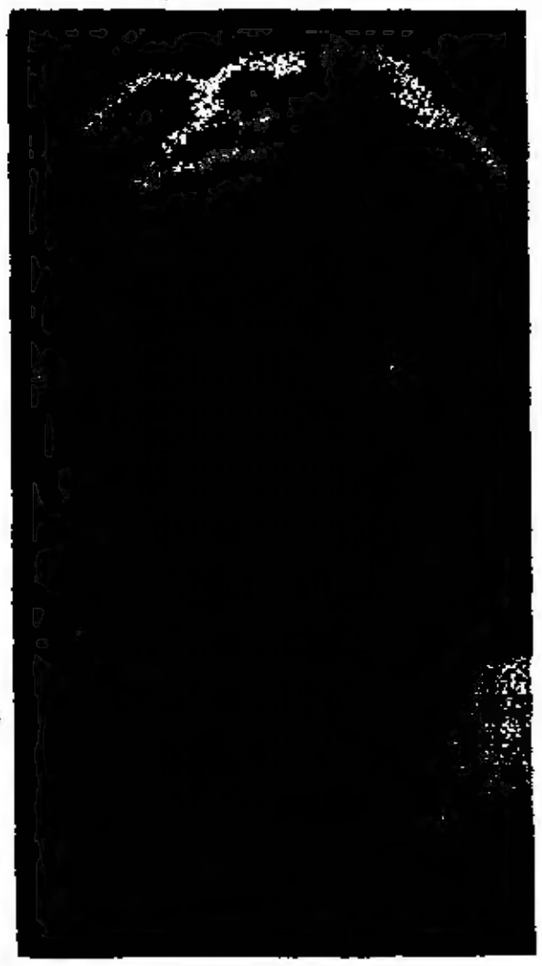
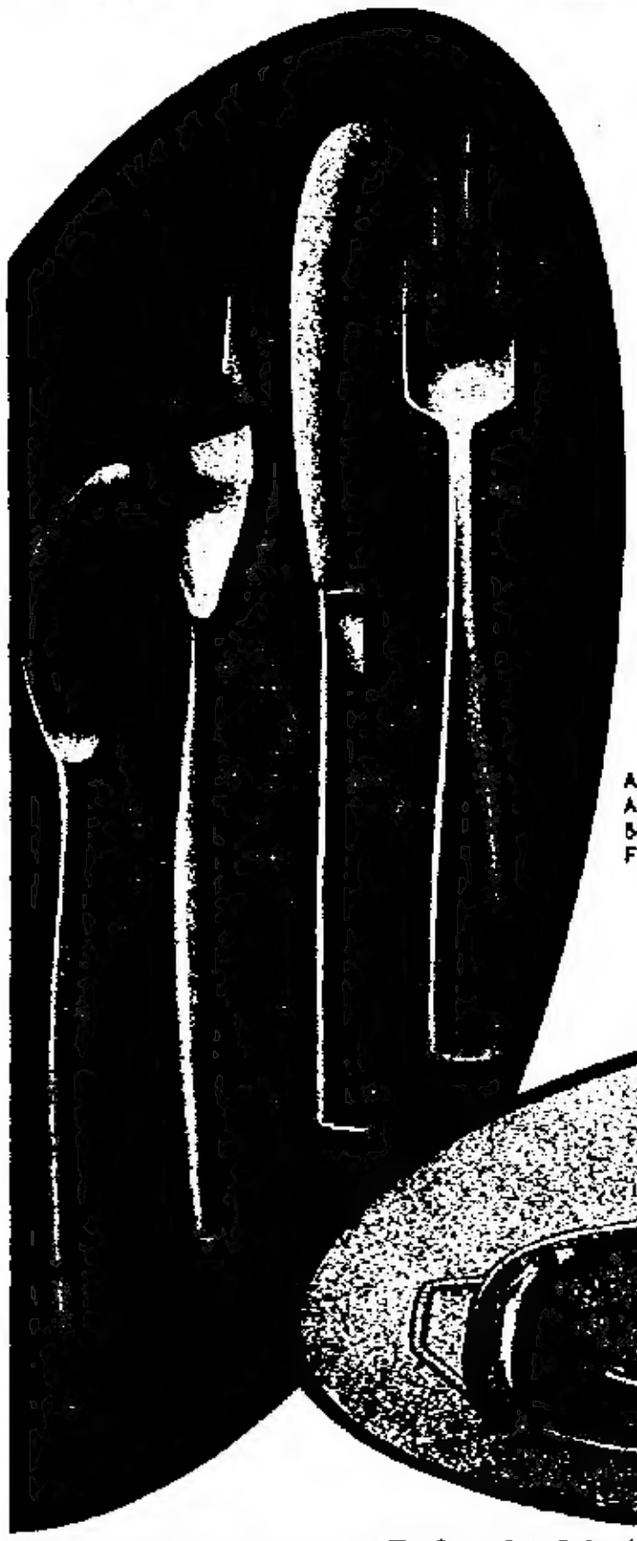
Miss Susan Gail Gross, above, left, twin daughter of Clarence R. Gross, Q.C., and Mrs. Gross, 790 Lexington Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree and first class honours in Philosophy and Political Science. She was a University Scholar for four years; chairman of the World University Service; a member of Red Wing, honourary Women's Society; and a Gold "A" debater; is now at the Russian Institute, at Columbia University, in New York. Her twin sister, above, right, Miss Janice Marion Gross, graduated with the Bachelor of Arts degree, first class honours in History and Political Science, and the Lieutenant-Governor's Gold Medal in History; is now studying International Relations at Yale University, in New Haven, Connecticut, under a Woodrow Wilson Fellowship.

Miss Jay Prazoff, below, daughter of Mr. and Mrs. Aaron Prazoff, 6706 Morton Road, Montreal, graduated from McGill University with a Bachelor of Arts degree and second class honours in Philosophy and Political Science. She is continuing her studies at Columbia University in New York, toward the Master of Arts degree in Political Science.



Miss Elayne Ungerman, above, aged seventeen years, is the daughter of Mr. and Mrs. Jack Ungerman, 23 Whitmore Avenue, Toronto; sister of Bernard Ungerman; and of Marvin Ungerman, 580 Christie Street; granddaughter of Mrs. Jennie Ungerman, 171 Dewbourne Avenue; and of Morris Grossman, 50 Shelborne Avenue.
— Horvath Photography

Mrs. Mark M. Friedman, 630 Roselawn Avenue, Toronto, left, is the former Miss Merle Rich; daughter of Samuel Rich, 6 Aldborn Road, Toronto, and the late Mrs. Eva Rich. Mr. Friedman is the son of Mr. and Mrs. Saul A. Friedman, 3495 Mountain Street, Montreal.



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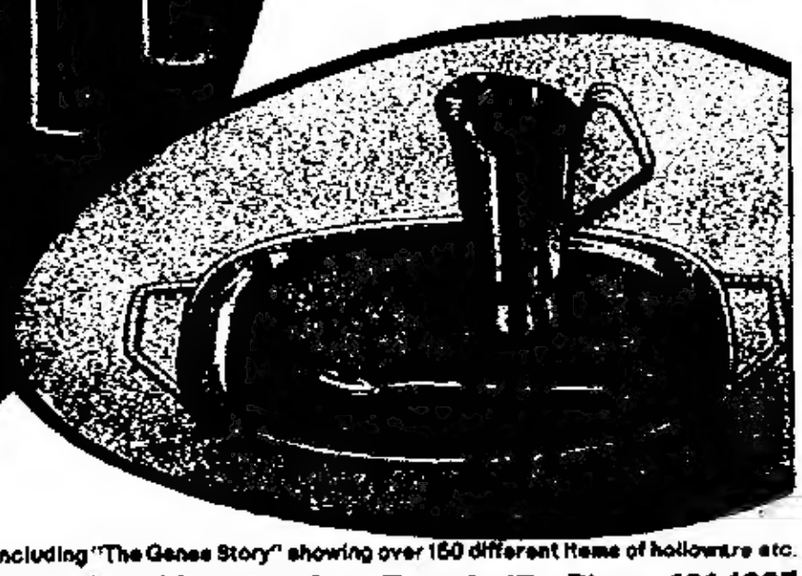

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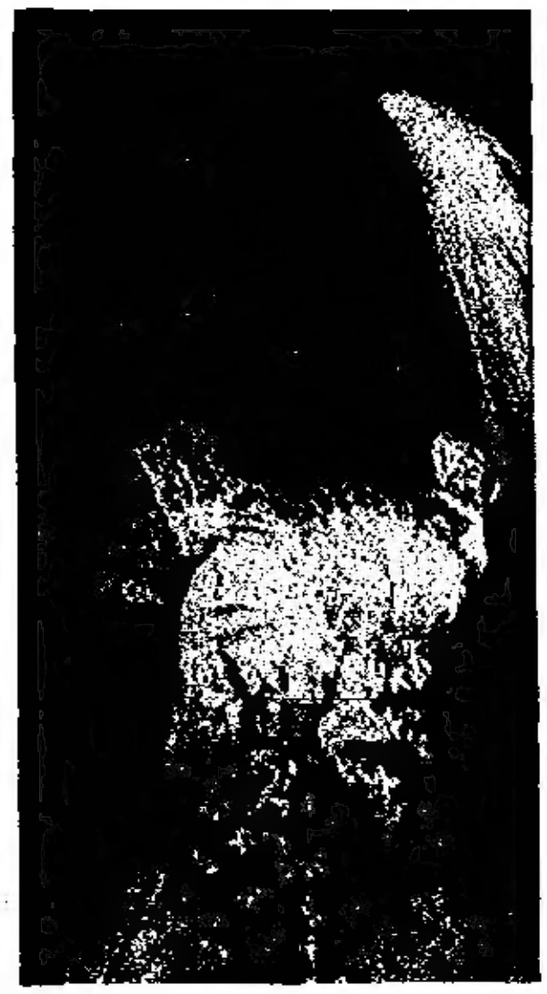
Mrs. Joseph Zalter, 5010 Lacombe Avenue, Montreal, left, is the former Miss Linda Paula Steinman, daughter of Mr. and Mrs. Myer Steinman, of that address. Mr. Zalter is the son of Mr. and Mrs. Ben Zalter, 5965 Macdonald Avenue.

— Hy Walt

Miss Gloria Marion Schaffer, right, daughter of Mr. and Mrs. Ben Schaffer, 2475 Major Street, Montreal, graduated from McGill University with the Bachelor of Arts degree. She is working at McGill's School of Social Work for the Master of Arts degree. She is the sister of Miss Elaine Schaffer; Linda, aged fifteen years; Murray, thirteen; Joan, eleven; granddaughter of Mr. and Mrs. Jacob Schaffer, 2261 Mantha Street.



Mrs. Stanley M. Wagman, 1560 Lawrence Avenue West, Toronto, left, is the former Miss Carolyn Barbara Belfer, daughter of Mr. and Mrs. Jack Belfer, 9 Kirkland Boulevard; granddaughter of Mr. and Mrs. Harry Slabodkin, 1321 St. Clair Avenue West. Mr. Wagman is the son of Mr. and Mrs. Murray Wagman, 535 Briar Hill Avenue.

— Gilbert Studios

Risa Beth, aged two years, pictured with her mother, is the daughter of Dr. and Mrs. Martin Barkin, 85 Prue Avenue, Toronto; sister of Robert Allan, two months; granddaughter of Mr. and Mrs. Jack Barkin, 56 Ridge Hill Drive; and of Mr. and Mrs. Samuel Kohn, 28 Wigan Crescent; great-granddaughter of Isaac Barkin, 28 Yeoman's Road; and of Mrs. Hannah Green, 3560 Bathurst Street.

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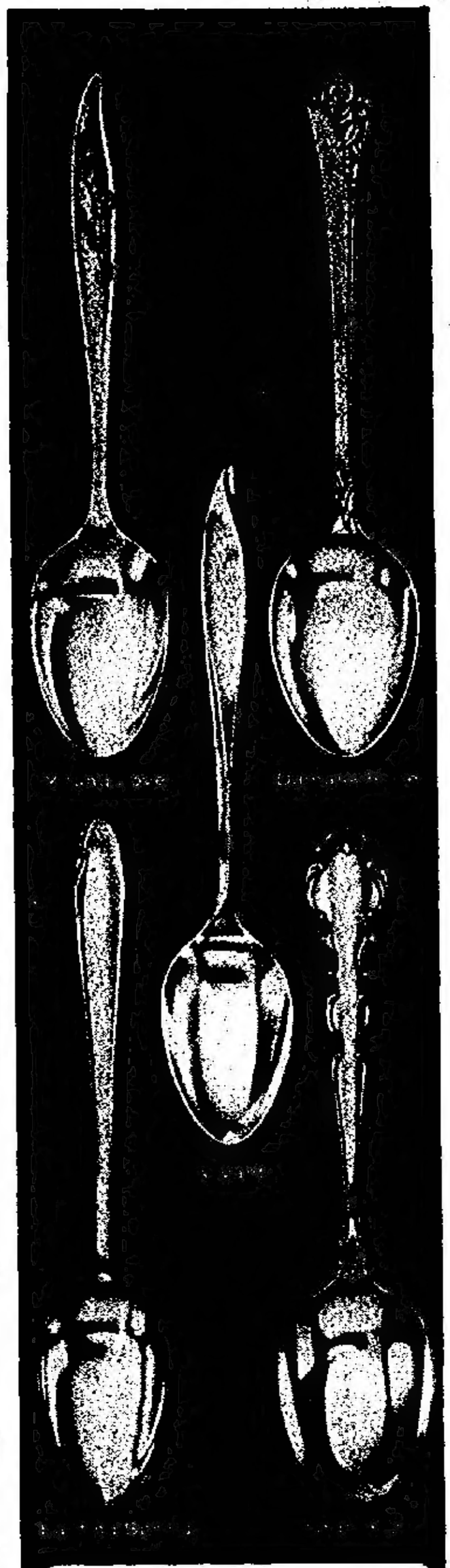

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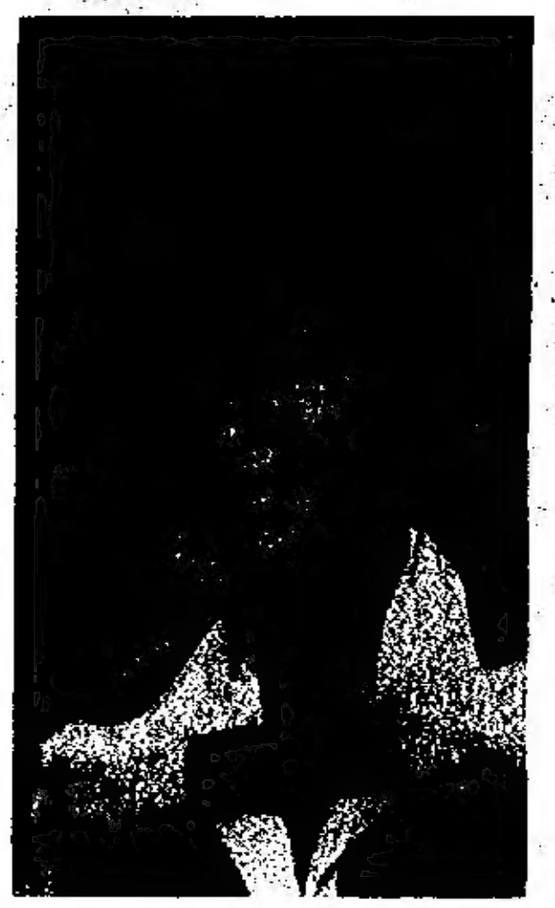
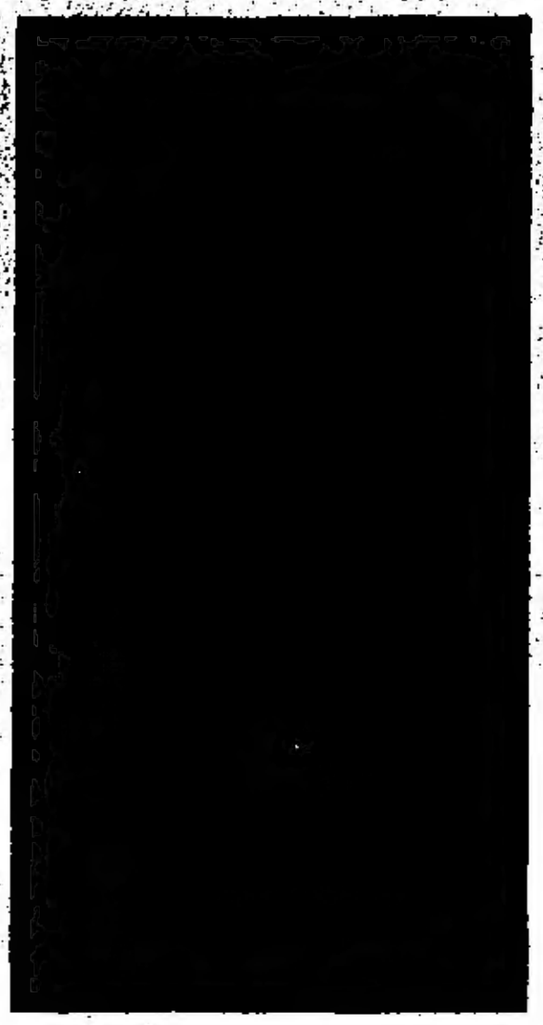
Noah M. Meltz, left, son of Mr. and Mrs. Jack N. Meltz, 15 Silverton Avenue, Toronto, received the degree of Doctor of Philosophy in Economics from Princeton University, in Princeton, N. J. He received the Clarkson Accounting Award, in 1956; graduated with first class honours, with the degree of Bachelor of Commerce from the University of Toronto, in 1957; received the Industrial Relations Fellowship Award to Princeton University, in 1957; lectured in Economics at Ontario Agricultural College, in 1958; received the Theodore Cryler Fellowship to Princeton, in 1959; the degree of Master of Arts in Economics from Princeton, in 1960; worked in the Economics and Research Branch of the Department of Labour of the Canadian Federal Government, in 1960; presented a paper at the University of Montreal, at the thirty-third meeting of the Canadian Political Science Association, in 1961; received the Canada Council Fellowship and an Educational Grant from the Economics and Research Branch of the Canadian Department of Labour, in 1963; and wrote a book, "Occupational Trends in Canada, 1931-1961", which was published by the Department in 1963. He is a member of Sigma Alpha Mu Fraternity; and of Hillel Foundation. He is now Assistant Professor of Economics at the University of Toronto. Mr. Meltz is the brother of Mrs. Lawrence Houseman, 24 Fox Warren Drive; grandson of Mr. and Mrs. William Gang, 105 Alberta Avenue; and of the late Mr. and Mrs. Nathan Meltz. His wife is the former Miss Rochelle LaPorter, daughter of Mr. and Mrs. A. LaPorter, of Ottawa, Ont.

Leslie Singer, right, son of Mrs. Gertrude Singer, 216 McAllister Road, Toronto, and the late Frederick Singer, graduated from the University of Toronto, with the Bachelor of Applied Science degree in Industrial Engineering. He is now employed by the research department of Eaton's of Canada. He is the brother of Mrs. Simon Margel (Ruth), 125 Dewbourne Avenue.





— Famous Studio

Miss Lyn Suzanne Nissenbaum, left, daughter of Mr. and Mrs. Samuel J. Nissenbaum, 2 Barton Road, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree. She is the sister of Miss Ronda Nissenbaum.

The co-ordinating committee of the Friends of Bar-Ilan University in Israel, for the banquet at the Queen Elizabeth Hotel, in Montreal, honouring the Right Honourable John G. Diefenbaker, and members of the Society of Founders, was, seated left: Mrs. Charles Solomon, 4851 Cote St. Luc Road; centre, Bess Lewi, 610 Carlyle Avenue; right, Mrs. Mishal Cohen, 4122 Kent Avenue; standing, left, Rabbi S. M. Zambrowsky, 2515 Badeaux Street; centre, Mrs. Lee Spector, 2216 Fulton Road; right, Murray Goldstein, 4851 Van Horne Avenue.

— Federal Photos

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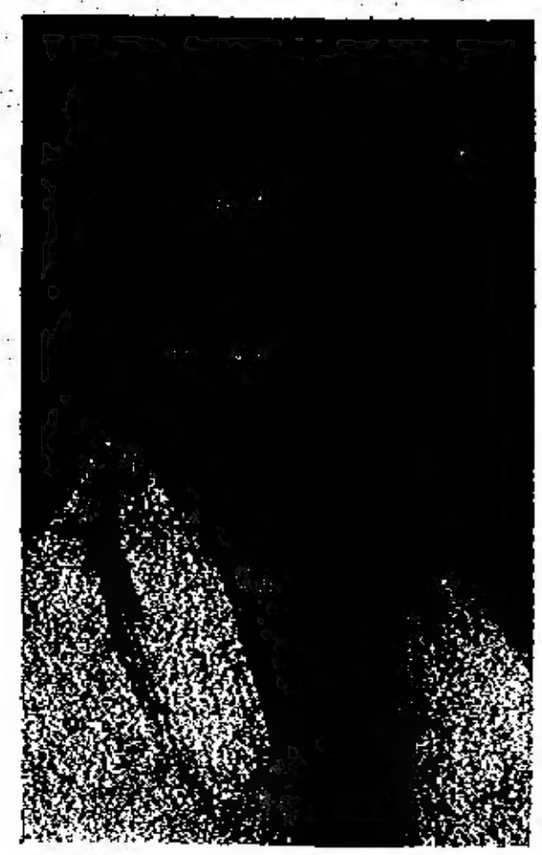
Wilfred, aged thirteen years, above, is the son of Mr. and Mrs. Morris Goldlust, 234 Searle Avenue, Toronto; brother of Esther, aged fifteen years; and of Seymour, ten years.
— Horvath Photography

Dennis, aged thirteen years, below, is the son of Mr. and Mrs. Abraham Steinberg, 9 Pannahill Road, Toronto; brother of Irwin, aged eighteen years; Howard, seventeen, and of Jeffrey, nine; grandson of Mrs. Fannie Steinberg, 155 Alexis Boulevard, and the late Morris Steinberg; and of Morris Shiff, 18 Cecil Street; and the late Mrs. Sarah Shiff.



— Horvath Photography

Lorrie, aged thirteen years, above, is the son of Mr. and Mrs. A. Shuman, 117 Wembley Road, Toronto; brother of Mrs. Jack Bloomberg (Mollie), 1 Cambourne Avenue; and of David Shuman, 2700 Bathurst Street.
— Famous Studio

Samuel Zeifman, aged thirteen years, below, is the son of Mr. and Mrs. Max Zeifman, 181 Montclair Avenue, Toronto; brother of Sol. Zeifman; grandson of Abraham Weinstock, 3633 Bathurst Street, and the late Mrs. Chiah Weinstock.

— Famous Studio

Beverly Ann, aged five years; and Alan Mark, two, left, are the children of Mr. and Mrs. Gordon Rosenblum, 1074 Shorecrest Avenue, Montreal; grandchildren of Mr. and Mrs. Saul Litvack, 5203 Isabella Avenue; and of Mr. and Mrs. Solomon Rosenbloom, 2614 Solsons Avenue.
— Cornwel Photo

Mrs. Michael Friedman (nee Hilda Morgenstern), left, daughter of Mr. and Mrs. Joel Morgenstern, 74 Strathearn Road, Toronto, graduated from the University of Toronto, with an honour Bachelor of Science degree in Biochemistry. She was a member of the Biology Club; of the University of Toronto Chorus; and of Hillel Foundation. She is the sister of Norbert Morgenstern. Mr. Friedman is the son of Mr. and Mrs. Max Friedman, of Haifa, Israel.

Mrs. Allan Gorlick, 10 Risa Boulevard, Toronto, right, the former Miss Zelda F. Aronovitch, daughter of Mr. and Mrs. A. Aronovitch, 101 Viewmount Avenue, graduated with first class honours from the University of Toronto, with the Bachelor of Arts degree in Modern Languages and Literatures. She plans to teach secondary school languages. She is the sister of Miss Ethyl Aronovitch; and David Aronovitch. Mr. Gorlick is the son of Mrs. Goldie Gorlick, 10 Risa Boulevard, and the late Samuel Gorlick.

Mrs. Donald Sklar, 15 Shallmar Boulevard, Toronto, left, the former Miss Corinne L. Sadavoy, daughter of Mr. and Mrs. Robert Sadavoy, 152 Henderson Avenue, Ottawa, Ont., graduated from the University of Toronto, with the Bachelor of Science degree in Nursing. She was director of the Social Committee and played basketball and volley-ball for the School of Nursing. She is the sister of Miss Judith Sadavoy, Lyle Sadavoy; David, aged thirteen years; and Benjamin, eleven. Dr. Sklar is the son of Mr. and Mrs. M. Sklar, 23 Lyons Gate Drive. Mrs. Sklar is a nurse at the Toronto Psychiatric Hospital.

Mrs. Michael D. Yarosky, of Montreal, right, is the former Miss Jacqueline R. Tarter, daughter of Mr. and Mrs. Frank Tarter, 5619 Wentworth Street. Mr. Yarosky is the son of Mr. and Mrs. Harry Yarosky, 240 Sixty-First Street, Chomedey.

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Miss Norma B. Landau, above, daughter of Mr. and Mrs. Julius Landau, 204 Glenayr Road, Toronto, graduated from the University of Toronto, with an Honour Bachelor of Arts degree in Modern History. She received the Robert Scholarship in History, and will work for the degree of Master of Arts at the University. Miss Landau did the publicity for the Women's Literary and Athletic Society at University College; and was on the University College Women's swim team. She is the sister of Miss Reva Landau; granddaughter of Mrs. Ida Ramm, 204 Glenayr Road, and the late I. Ramm; and of the late Mr. and Mrs. A. Landau.

Miss Margaret T. Adler, below, daughter of Mr. and Mrs. Joseph Adler, 15 Glenavon Road, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree in Honour Philosophy. She was literary adviser for the University College literary magazine, The Gargoyle; was a member of the Combined University Campaign for Nuclear Disarmament; took part in the plays produced at Hart House. Miss Adler plans to enter the School of Social Work at Smith College, in Northampton, Mass., in June, 1965. She is the granddaughter of the late Mr. and Mrs. Aiter Baruch Stone; and of the late Mr. and Mrs. Meisha Adler.

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Andrew H. Starkman, left, son of Mr. and Mrs. Louis Starkman, 147 Chiltern Hill Road, Toronto, graduated from the University of Toronto with the Bachelor of Science degree in Pharmacy. He received the John Roberts Scholarship, and the John Roberts Medal. He is the brother of Allan Starkman, who graduated in Pharmacy in 1958, with first class honours; and the nephew of M. A. Starkman, 31 Rosemary Lane, a former winner of the Roberts Scholarship and Medal. He is the grandson of Mrs. Rose Heller, 154 Chiltern Hill Road. Mr. Starkman was a member of the University of Toronto Liberal Club, and played inter-faculty sports for the Faculty of Pharmacy. He plans to attend the University of Toronto, to do post-graduate work in Business Administration.

Ephraim H. Merker, right, son of Mr. and Mrs. Morton Merker, 17 Ridelle Avenue, Toronto, graduated from the University of Toronto with the Honour Bachelor of Commerce degree. He was vice-president of Sigma Alpha Mu Fraternity; and plans to attend Osgoode Hall Law School of the University of Toronto. Mr. Merker is the brother of Melvin Merker; and Laurie, aged two years; grandson of Mr. and Mrs. Ben Alle, 893 Bedford Park.

Henry Sayre Schaefer, left, son of Mr. and Mrs. Max Schaefer, 4963 Earnscliffe Avenue, Montreal, graduated from Sir George Williams University with a Bachelor of Science degree. He was vice-president of the Science Students' Association; vice-president of the Folk Music Society; and published a biological paper. He was director of playgrounds for the city of Cote St. Luc for the summer of 1963; is now a student of McGill University, Faculty of Medicine.

Charles Marvin Dalfen, above, son of Mr. and Mrs. Avrum Dalfen, 402 Trenton Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree, and first class honours in Sociology and Political Science. A University Scholar, he was awarded the Mackenzie King Scholarship. He won the Canadian Debating Championship in 1963; was a Gold "A" Debater; a member of Scarlet Key, the McGill honourary men's society; chairman of Model Parliament, 1963; Arts and Science representative on the Students' Executive Council; on Hillel Foundation governing board; in the Debating Union; member of the Arts and Science Undergraduate Society Executive for two years. Mr. Dalfen is now at Oxford University, in England.

Mrs. Hirsh (Dvorah) Rosenfeld, 31 Maplewood Avenue, Montreal, below, was appointed chairman of the Chaim Brenman Cultural and Youth Centre Project in Bnai Brak, Israel. She has been executive secretary of Canadian Young Judea; active for Israel Bonds; is chairman of the special names committee for Youth Aliyah, of Montreal. She studied Hebrew with the late Chaim Brenman, distinguished teacher, and a member of the staff of the Montreal Talmud Torahs for forty years, who had been vice-president of the Canadian Labor Zionist Movement, and who spent much time and energy for the upbuilding of Israel. Mrs. Rosenfeld is the wife of Dr. Hirsh Rosenfeld.

Miss Lily Garmaise, 6103 Wilderton Avenue, Montreal, right, is the newly-elected president of the Montreal Girls' Association. The Association was organized fifteen years ago to aid under-privileged girls of elementary school age, and its programs are largely planned by the members themselves. A leadership training program has been instituted. Miss Garmaise is an elementary school teacher, and was the representative for the Federation of Protestant Women Teachers, before joining the Montreal Girls' Association. She was the Association membership chairman immediately prior to her present post.

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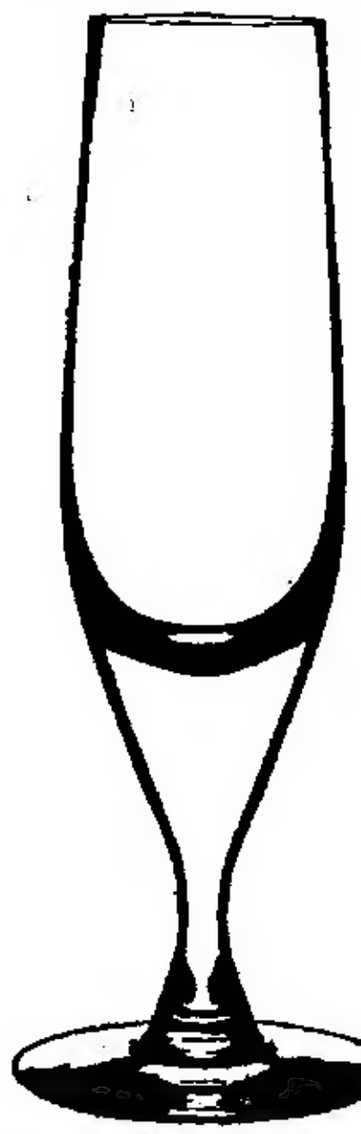

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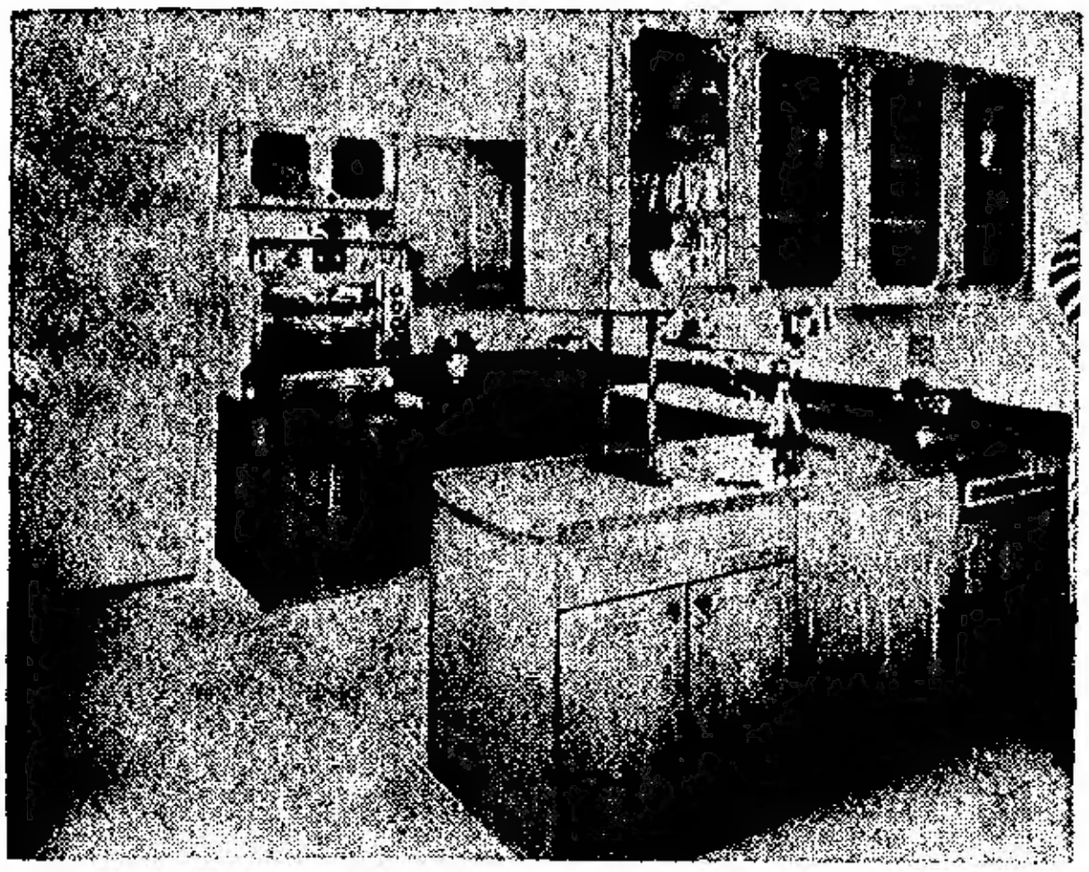

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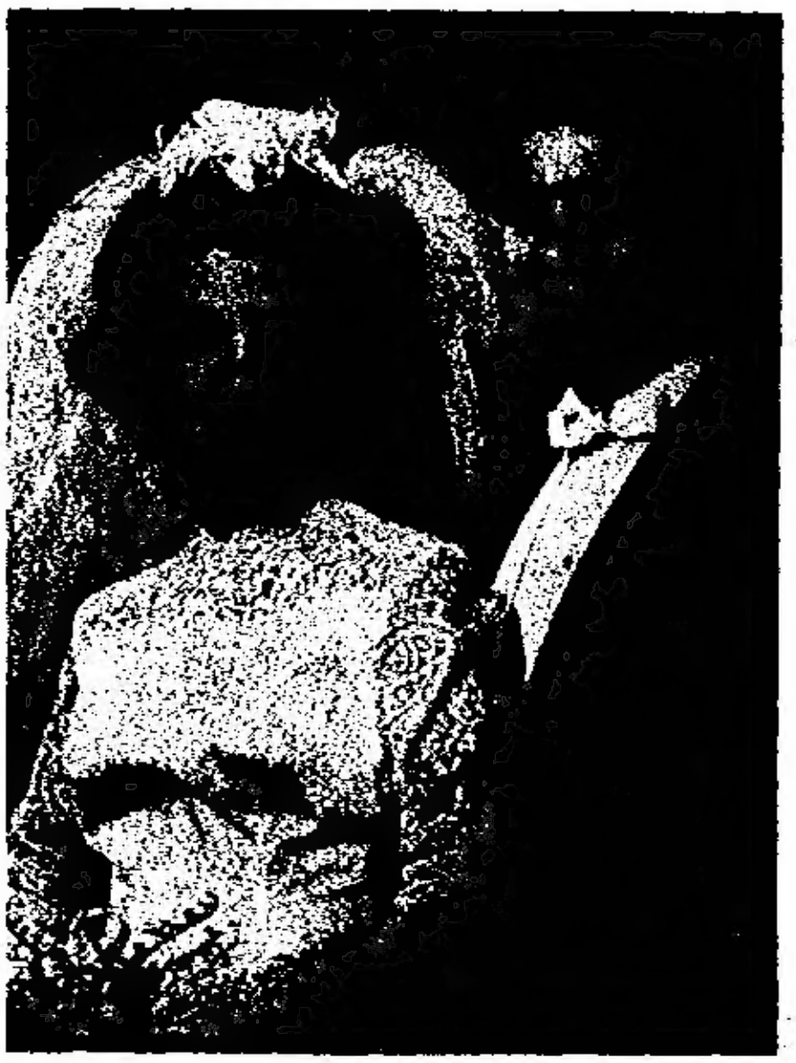
Mrs. Sidney Golden, 5475 Westminster Avenue, Montreal, right, is the former Miss Myrna Tobin, daughter of Mr. and Mrs. Jack Tobin, 8105 McCubbin Road. Mr. Golden is the son of Isidore Golden, 5392 de l'Epee Avenue, and the late Mrs. Leah Golden.

Mendy, aged thirteen years, below, is the son of Mr. and Mrs. Aaron Rottenberg, 58 Radcliffe Road, Montreal; brother of Miss Sarah Rotenberg; and Ella, aged eight years; grandson of the late Mr. and Mrs. M. Rotenberg; and of the late Mr. and Mrs. M. Rinder; all of Poland.

— Peri's and Friedman

Murray David, aged thirteen years, above, is the son of Mr. and Mrs. Louis Marton (nee Sylvia Chirnomas), of Huntingdon, Quebec; brother of Stephen, aged eleven years; and Brian, eight; grandson of the late Mr. and Mrs. B. Marton; and the late Mr. and Mrs. M. Chirnomas.

— Hy Weil

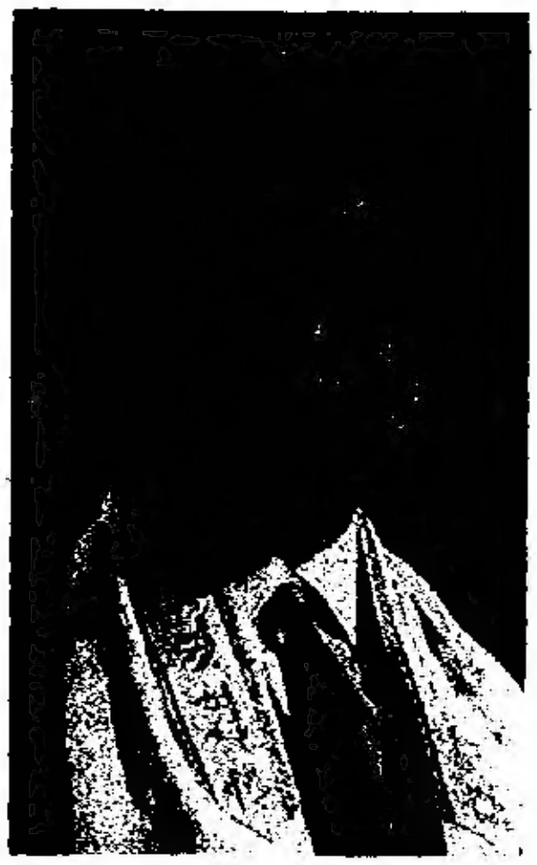


Mrs. Moe Black, 4850 Courtrai Street, Montreal, left, is the former Miss Cynthia Helfield, daughter of Mrs. Annie Helfield, 6390 De Vimy Avenue, and the late Max Helfield. Mr. Black is the son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue.

— Peri's and Friedman

Mrs. Hyman Steinberg, 4580 Bourret Street, Montreal, left, is the former Miss Linda Kashner, daughter of Mr. and Mrs. Issie Kashner, 5225 Waverley Street. Mr. Steinberg is the son of Mr. and Mrs. Issie Steinberg, 4827 La Petrie Street.
— Peri's and Friedman

David Charles, aged thirteen years, below, is the son of Mr. and Mrs. Irving Kirsch, 149 Searle Avenue, Toronto; and brother of Stanley, aged eighteen years; grandson of Mr. and Mrs. Morris Kirsch, 211 Winnett Avenue; and of Louis Podbersky, 149 Searle Avenue.
— Famous Studio



Arnold Stanley, above, is the son of Mr. and Mrs. Charles Isaacs, 238 Castlefield Avenue, Toronto; brother of Miss Sharon Isaacs; grandson of Mrs. Anne Isaacs, 202 Major Street; and of Mrs. Celia Weiner, 333 Vaughan Road.
— Edward Green

Mrs. Amos Szwimer, 640 Davenport Road, Toronto, right, is the former Miss Sheila Orenbach, daughter of Mr. and Mrs. Maurice Orenbach, 409 Richview Avenue. Mr. Szwimer is the son of Mr. and Mrs. Isaac Szwimer, 170 Vaughan Road.
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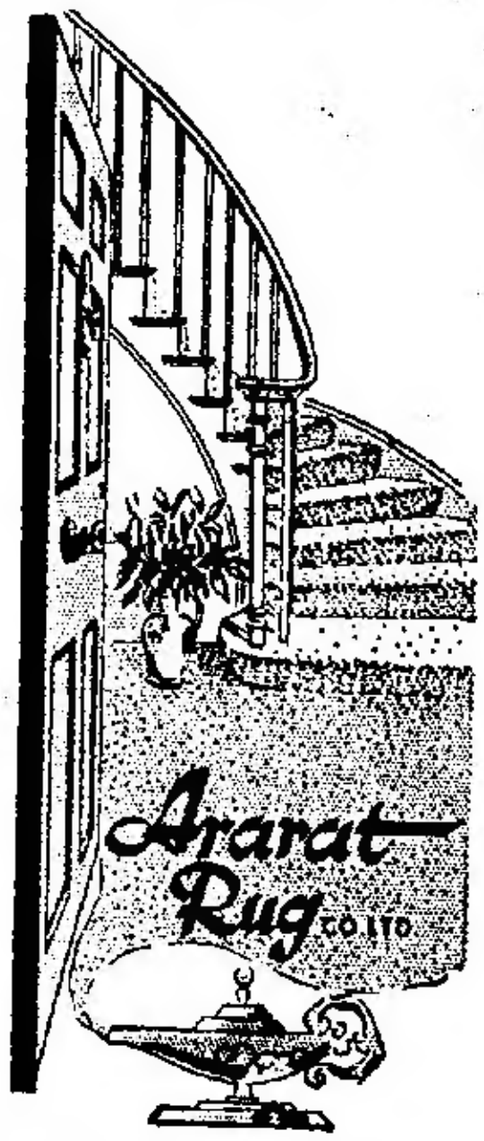

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Mrs. David Cork, 27 Belcourt Road, Montreal, left, is the former Miss Therese Becker, daughter of Mr. and Mrs. Abe Becker, 4689 Earnscliffe Avenue. Mr. Cork is the son of Mr. and Mrs. Max Cork, 4841 Barclay Avenue.
— Peri's Photo Studio

Mrs. Allen Bernholtz, 50 Walmer Road, Toronto, below, right, the former Miss Nancy R. Ackerman, daughter of Mr. and Mrs. W. B. Ackerman, 231 Chaplin Crescent, graduated from the University of Toronto, with an Honour Bachelor of Arts degree in Modern Languages and Literatures. She received the Sir Wilfrid Laurier Memorial Scholarship for French, the Quebec Bonne Entente Prize in French, and the Province of Ontario Graduate Fellowship. She was in the opera, "Katia Cruel"; secretary of World University Service; visited Japan; and studied at the University of British Columbia. Mr. Bernholtz, son of Mr. and Mrs. Jack Bernholtz, 32 Artresva Drive, is a lecturer in the School of Design and Architecture at the University of Toronto. Mrs. Bernholtz plans to obtain the Master of Arts degree in Linguistics at the University of Toronto.

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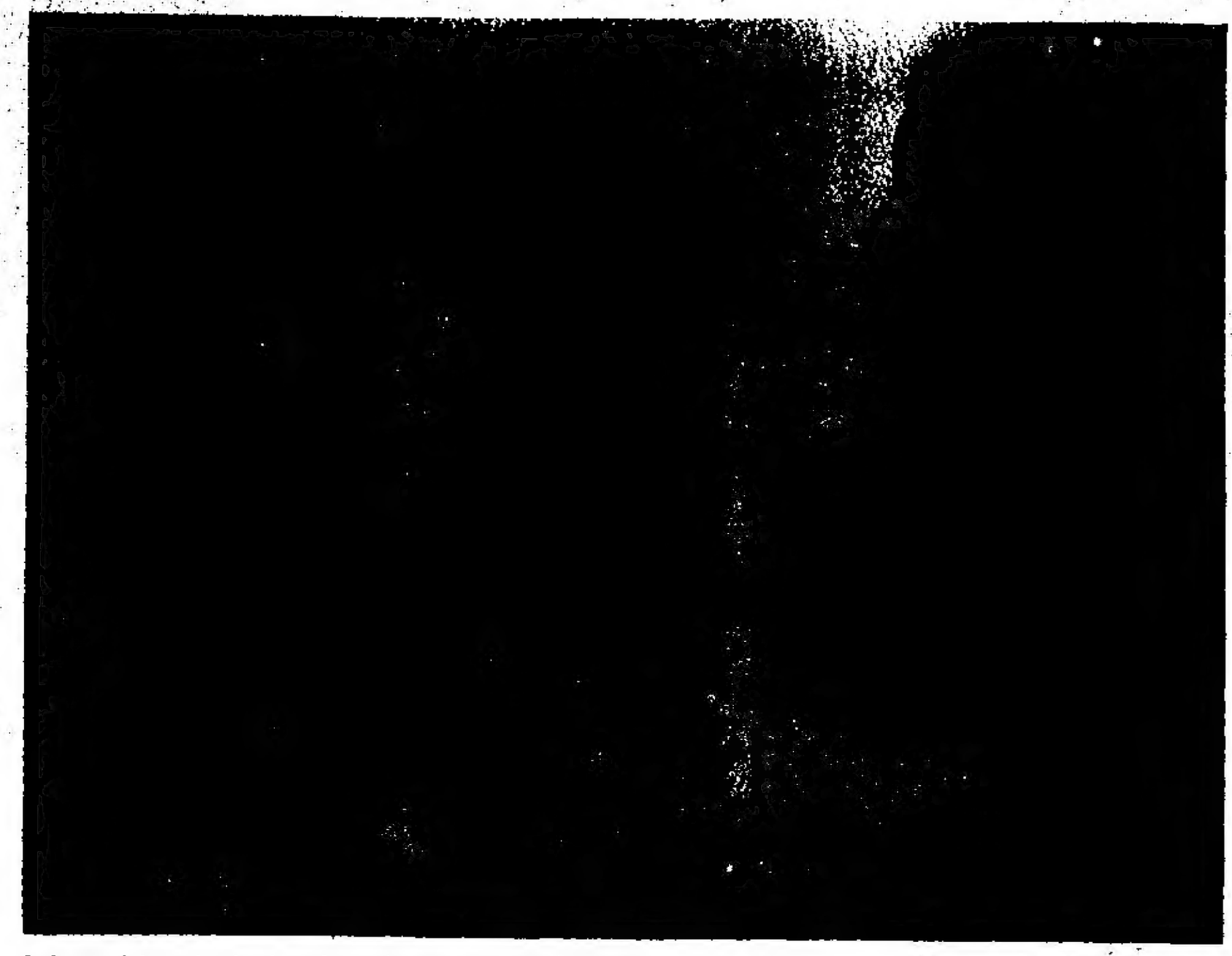
Miss Flora Lee Wagner, above, left, daughter of Mr. and Mrs. Carl Wagner, 5795 Hudson Road, Montreal, graduated from the Montreal Museum of Fine Arts with a diploma, with honours; and a diploma for teaching arts and crafts. She spent the summer at the Banff School of Fine Arts, in Banff, Alta. She is the sister of Mrs. Albert Aaron (Mona), 1465 Normandie Boulevard; Mrs. Robert Danziger (Barbara), 1510 Tercet Street; and Kenneth Wagner.

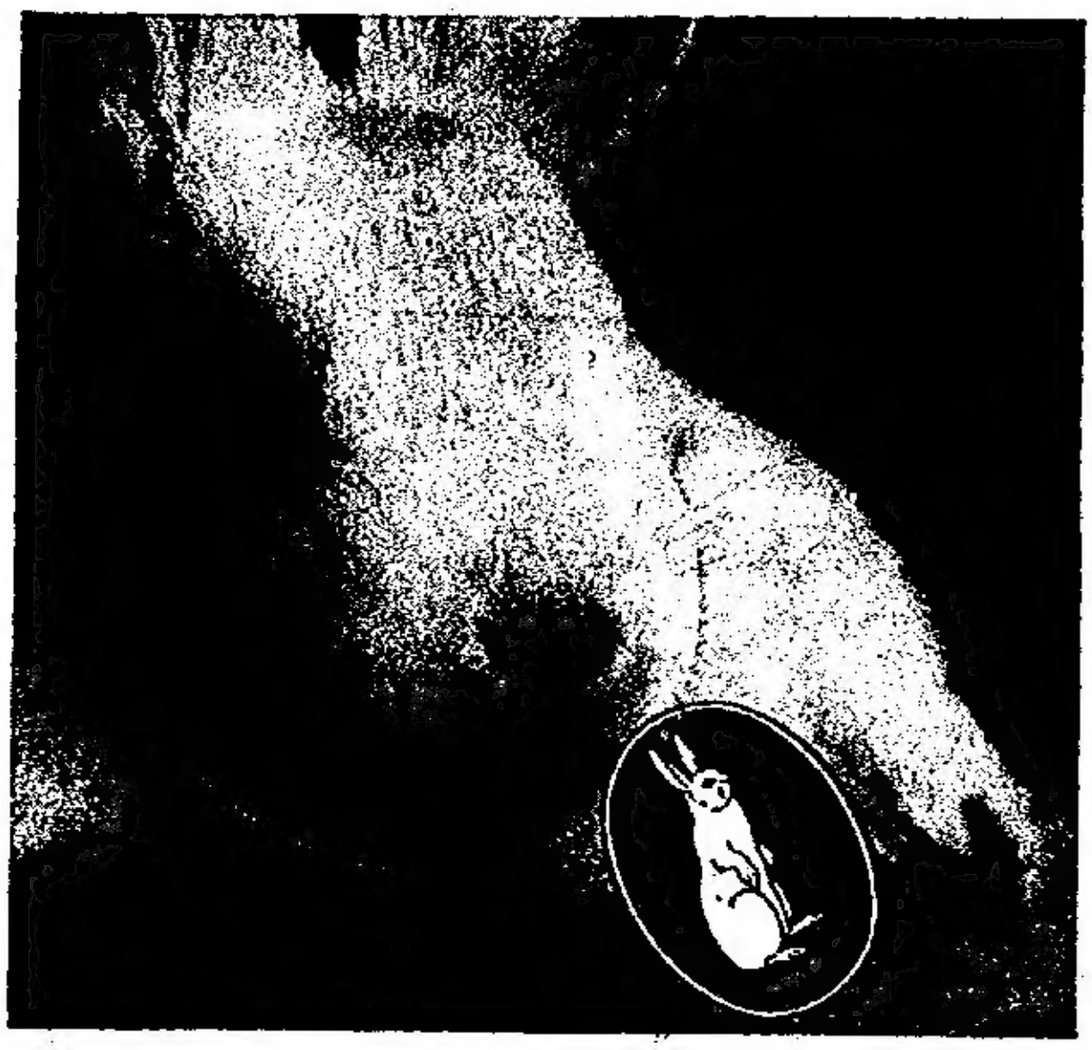
Mrs. Daniel Kerzner, 7915 Cote St. Luc Road, Montreal, left, is the former Miss Benita Mager, daughter of Mr. and Mrs. David Mager, 5700 Read Avenue. Mr. Kerzner is the son of Mr. and Mrs. William Kerzner, 3942 Mackenzie Street.
— Gregory Nudel



Conference chairmen for the sixteenth annual conference of the National Women's League of the United Synagogue of America, Eastern Canadian Branch, are, from left to right: Mrs. Max Gruber, 430 Trenton Avenue, Montreal, co-chairman of the Torah Fund and Mathilde Schechter Residence Hall; Mrs. Seymour Cohen, 4842 Jean Brillant Avenue, program chairman; and Mrs. Harvey Freedman, 265 Devon Road, vice-president of the Eastern Branch, and publicity and public relations chairman. Delegates from Conservative Sisterhoods of Halifax, Ottawa, and Montreal attended. The conference theme was "Light A Candle Of Understanding". The biennial convention of the National Women's League, to be held in Chicago, in October, 1964, with delegates from Mexico, Puerto Rico, the United States, and Canada, will be under the chairmanship of Mrs. Gruber.

— David Bier

Mrs. Joseph Grossman, 8 Dalbank Road, Toronto, below, was elected president of the Ontario Branch of the National Women's League of the United Synagogue of America. The other officers are: Mesdames Albert Feldman, 92 Amelia Street, Hamilton, Ont.; Robert Kay, 39 Southbourne Avenue; Louis Kirshenbaum, 1024 Valetta Street, London, Ont.; Murray Rothblatt, 8 Aldburn Road; Murray Vernon, 26 Wigan Crescent; vice-presidents; Abraham Schwartz, 306 Rushton Road, and Peter Shaw, 24 Bunnell Crescent; William Gryfe, 9 Wynn Road; and John Mann, 60 Sunnyiea Avenue East; secretaries; Joshua Segal, 78 Searle Avenue, treasurer.



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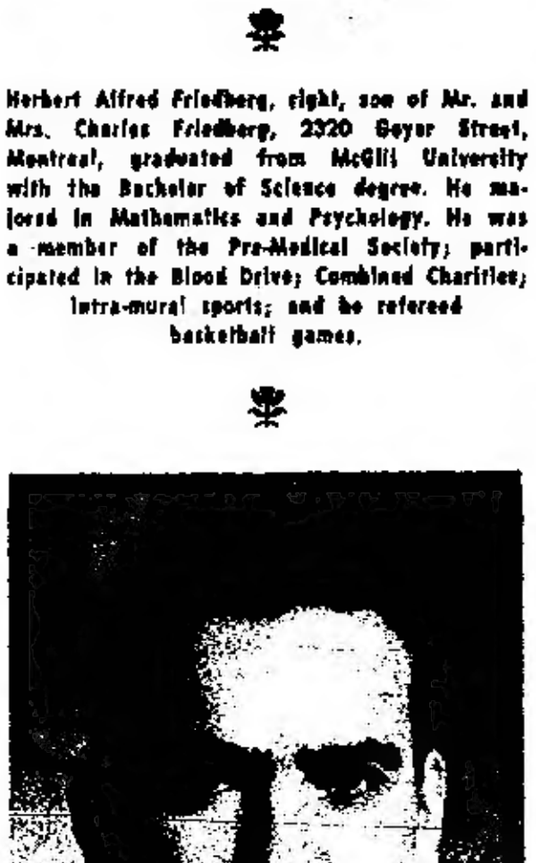
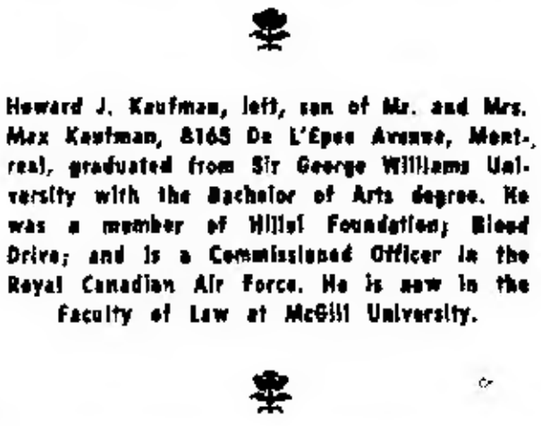
Robert Stephen Litvack, 5484 Stanley Street, Montreal, left, son of Mr. and Mrs. Louis Litvack, 2420 Major Street, Montreal, graduated from McGill University with a Bachelor of Civil Law degree. He was chairman of the National Federation of Canadian University Students. He is the husband of the former Miss Sylvia Semerat, daughter of Mr. and Mrs. Morris Semerat, of Paris. They have a daughter, Karina, aged nearly two years.



Herbert Alfred Friedberg, right, son of Mr. and Mrs. Charles Friedberg, 2320 Guyer Street, Montreal, graduated from McGill University with the Bachelor of Science degree. He majored in Mathematics and Psychology. He was a member of the Pre-Medical Society; participated in the Blood Drive; Combined Charities; intra-mural sports; and he refereed basketball games.

Howard J. Kaufman, left, son of Mr. and Mrs. Max Kaufman, 8165 De L'Epee Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree. He was a member of Hillel Foundation; Blood Drive; and is a Commissioned Officer in the Royal Canadian Air Force. He is now in the Faculty of Law at McGill University.



Jack Lisogurski, above, son of Mr. and Mrs. Samuel Lisogurski, 6894 Victoria Avenue, Montreal, graduated from McGill University with a Bachelor of Sciences degree, having majored in Mathematics. He was a member of the Hillel Foundation; and participated in intra-mural basketball, football, and volleyball.

Bernard Silverman, left, son of Mr. and Mrs. Louis Silverman, 5782 Wilderton Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Commerce degree. He is a member of the Knights of Pythias. He is continuing at Sir George Williams for the Bachelor of Arts degree.

Sheldon Zimmerman, left, son of Mr. and Mrs. Morris Zimmerman, 62 Elm Ridge Drive, Toronto, graduated from University College, University of Toronto, with an Honour Bachelor of Arts degree in Philosophy. He received a fellowship from the University of Toronto to obtain the Master of Arts degree in Philosophy. Mr. Zimmerman is a graduate of the Toronto Hebrew Day School of the Associated Hebrew Schools. He was a member of Hillel Foundation and, was the international president of the Bnai Brith Youth Organization. He is the brother of Miss Cheryl Zimmerman, and Aubrey, aged ten years; grandson of Mr. and Mrs. Harry Stitsky, 770 Brier Hill Avenue, and of Mrs. Rose Zimmerman, 454 Lawrence Avenue West, and the late Rabbi Chaim Mayer Zimmerman.

Harvey C. Frankel, right, son of Mr. and Mrs. Joseph Frankel, 59 McRoberts Avenue, Toronto, graduated from the University of Toronto, with a Bachelor of Arts degree. He plans to attend Osgoode Hall, the University Law School.

Stephen E. Fienberg, left, son of Mr. and Mrs. William Fienberg, 32 Collegeview Avenue, Toronto, graduated from the University of Toronto, with an Honour Bachelor of Science degree in Mathematics and Physics. He received the Ruben Wells Leonard Scholarship and a Fellowship to do post-graduate work at Harvard University. Mr. Fienberg was a member of the University College Literary Society; and of the Hart House Music Committee. He is the brother of Lorne Fienberg; grandson of Mr. and Mrs. F. Winter, 3435 Bathurst Street; and of Alex Fienberg, 64 Latimer Avenue, and the late Mrs. Lillian Fienberg.

Howard A. Goldkind, right, son of Mr. and Mrs. Murray Goldkind, 568 Oakdale Avenue, Toronto, graduated from the University of Toronto with the Bachelor of Arts degree in History. Mr. Goldkind entered University on an Ontario Scholarship. He was a member of the University Debating Team; won the Best Speakers Award at the Rochester Debating Tournament, at the Rochester Institute of Technology, in 1964; was a member of Hart House Debates Committee; participated in Hart House and University College debates; played inter-faculty hockey, volley-ball, and basketball for University College; was a member of the University of Toronto Outing Club; of Hillel Foundation; and of the Jewish Historical Society of Toronto. He plans to attend Osgoode Hall Law School at the University of Toronto.

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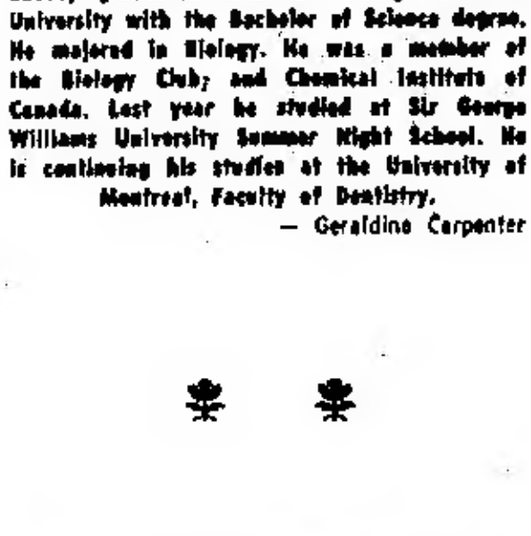


Murray Diner, son of Mr. and Mrs. William Diner, 5370 Macdonald Avenue, Montreal, above, graduated from Sir George Williams University with the Bachelor of Science degree. He majored in Biology. He was a member of the Biology Club; and Chemical Institute of Canada. Last year he studied at Sir George Williams University Summer Night School. He is continuing his studies at the University of Montreal, Faculty of Dentistry.
— Geraldine Carpenter

❦ ❦

Dr. Seymour Silverberg, 2740 Goyer Street, Montreal, above, son of Mr. and Mrs. Samuel Silverberg, 2115 Goyer Street, graduated from McGill University, Faculty of Medicine. He was president of the Pre-Medical Society. His wife is the former Miss Lorraine Gotesplan, daughter of Mr. and Mrs. Marvin Gotesplan, 4090 Dorocher Street, Montreal. He interned at the Jewish General Hospital in Montreal.

❦ ❦

Nathan Aaron, aged thirteen years, right, is the son of Mr. and Mrs. Ben Baril, 2447 Goyer Street, Montreal; brother of Joel, aged six years; grandson of Mr. and Mrs. Max Smith, 5020 Jean Brillant Avenue; and of Mrs. Sheva Baril, 3832 Mackenzie Street, and the late Nissi Baril.

Donald Davis, aged twenty years, below, the son of Mr. and Mrs. Herman H. Davis, 5409 Trans Island Avenue, Montreal, is a student at Yeshiva University, in New York; was in a debating tour competing against members of twenty-eight colleges and universities, in Madison, Wisconsin; Dayton, Ohio; Minneapolis, Minnesota; and Chicago, Illinois.

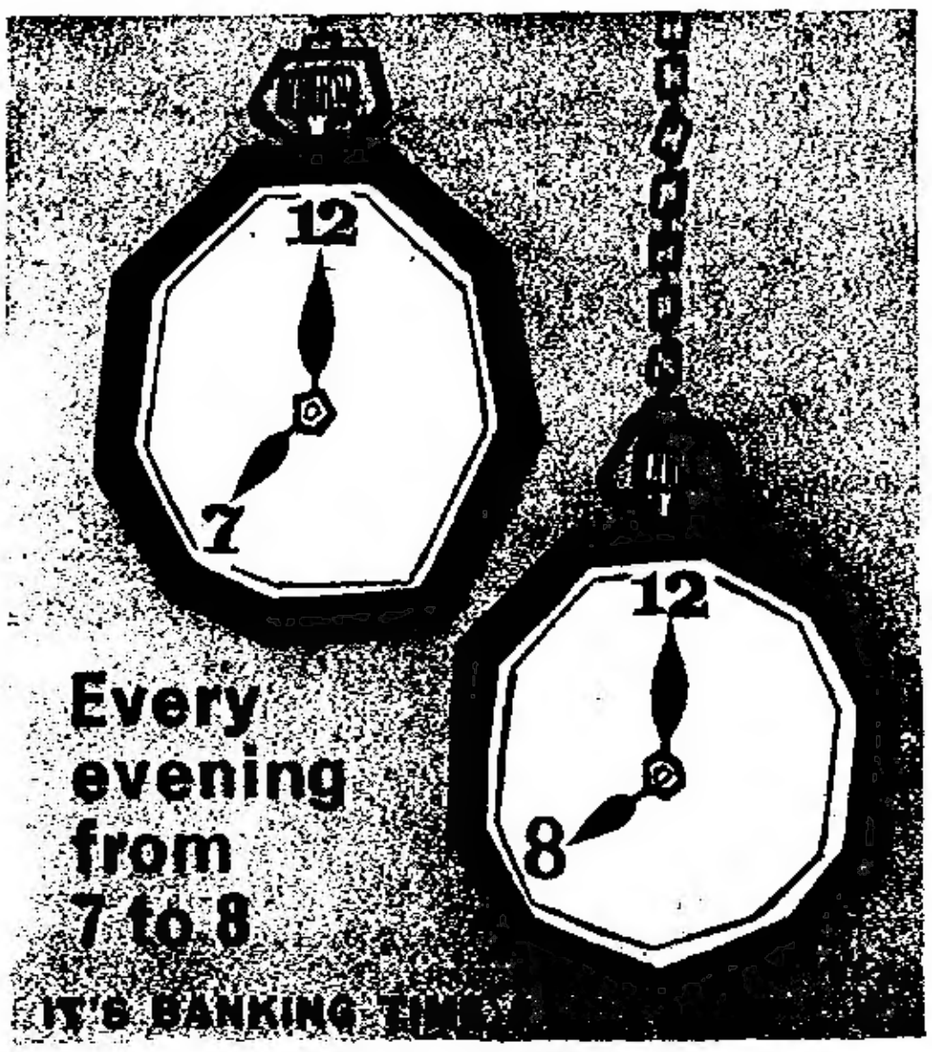
— Society Studio

❦

Frederick Wiseman, son of Mr. and Mrs. Morris B. Wiseman, 5558 Borden Avenue, Montreal, below, graduated from Sir George Williams University with a Bachelor of Commerce degree. He participated in intra-mural sports.

❦

— Syd Torkin



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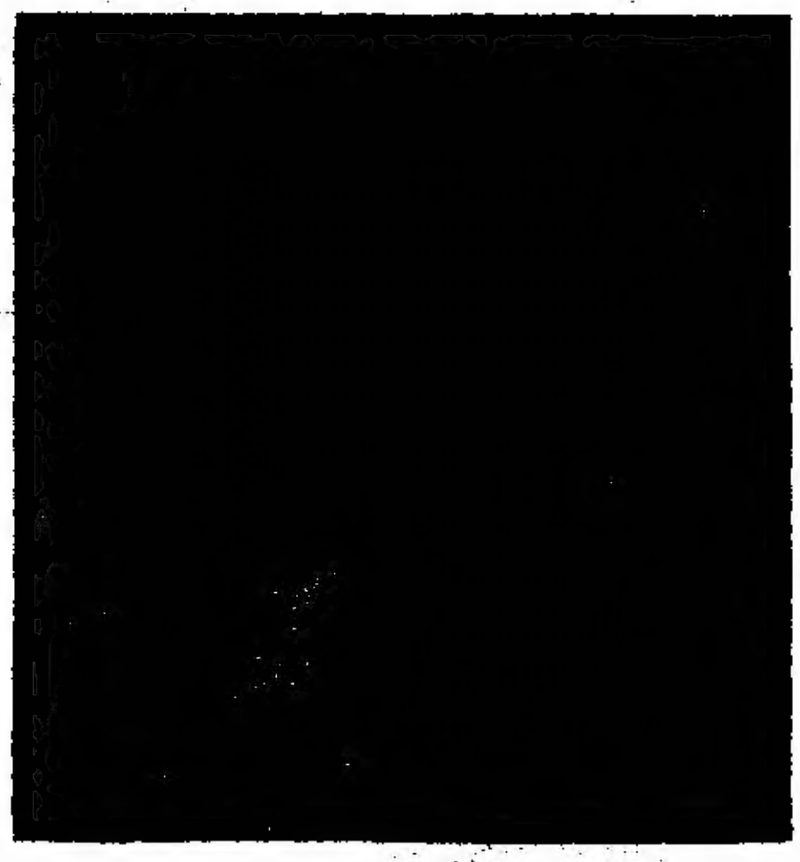
Mrs. George DeZwirek, left, is the former Miss Sylvia Bobbot, daughter of Mr. and Mrs. Charles Bobbot, of Casablanca, Morocco. Dr. DeZwirek is the son of Louis A. DeZwirek, Q. C., and Mrs. DeZwirek, 4880 Pelham Street; grandson of Mrs. Clara D. Greenberg, 1536 Lajoie Avenue. Dr. DeZwirek is a graduate of the University of Ottawa Medical School, in Ottawa, Ont. He interned at the Jewish General Hospital, in Montreal. — Perl's Photo Studio



Mr. and Mrs. Edel Fineberg (nee Freda Thatch), 131 De L'Epee Avenue, Montreal, right, celebrated their sixtieth wedding anniversary. They have three sons, and daughters-in-law: Mr. and Mrs. Samuel Fineberg, 2510 Cote Vertu Road; Mr. and Mrs. Peter Fineberg, 5970 Delbeau Street; Mr. and Mrs. Sydney Fineberg, 370 Dufferin Road; a son-in-law, and daughter, Mr. and Mrs. Nat Zilbert, 4880 Mackenzie Street; thirteen grandchildren: Manny Fineberg, Mrs. Harold Berger (Bertha), and Mrs. Rikki Schwartz (Sonia); children of Mr. and Mrs. Samuel Fineberg; Arthur, Marvin, and Miss Hester Fineberg, children of Mr. and Mrs. Peter Fineberg; Misses Phyllis, and Beth Fineberg, and Brian, children of Mr. and Mrs. Sydney Fineberg; Misses Sheila, and Ricky Fineberg, daughters of the late Eli Fineberg; Allan, and Miss Elinor-Ann Zilbert; five great-grandchildren: Ian, and Leslie Berger; Robert, and Lisa Schwartz; and Ellen, daughter of the late Bob Fineberg, who was the son of the late Eli Fineberg.

Jonathan Jacob Shuster, left, son of Dr. and Mrs. Samuel Shuster, 3575 Girouard Avenue, Montreal, graduated from McGill University with the Bachelor of Science degree. He was vice-president of the McGill Bridge Club; participated in the Blood Drive; intra-mural sports; and the Folk Music Society. He is working towards the Master of Science degree in Mathematics. Mr. Shuster is the brother of David Shuster, who is in the third year at the McGill Faculty of Medicine; and Robert Shuster, in the third year of the Bachelor of Education course, at McGill.

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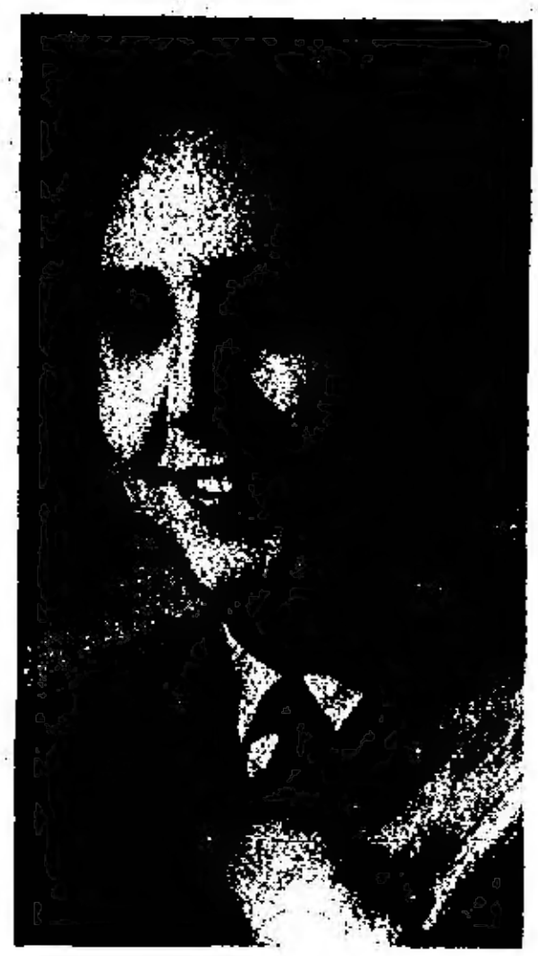
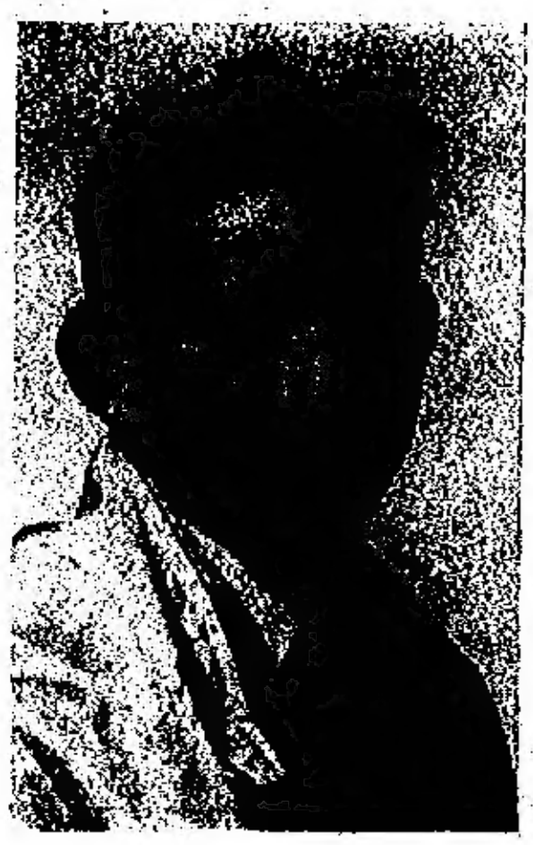
Franklin Karl Toker, above, son of Dr. and Mrs. Maxwell Toker, 4573 Sherbrooke Street West, Montreal, graduated from McGill University with the Bachelor of Arts degree. He was the winner of the International University Debating League Championship; vice-president of the International Association of Economics and Commerce Students; member of Hillel Foundation governing board; writer for the McGill Daily, and the Daily's "Panorama"; participant in the McGill Conference on World Affairs. He is now at Oberlin College, in Oberlin, Ohio, studying under a Teaching Fellowship.

Ronald Joseph, aged thirteen years, right, is the son of Mr. and Mrs. W. Mandlsohn, 29 Acton Avenue, Toronto; brother of Mrs. Gerald Kirsh (Beverley), 12 Bideford Avenue; Jeffrey Nathan, aged eighteen years; Anita Nancy, sixteen; and Lawrence Marvin, eight; grandson of Mrs. Sonnie Rosenzweig, 29 Acton Avenue, and the late Isaac Rosenzweig; and of Mr. and Mrs. A. Mandlsohn, 1 Euphrasia Drive.



— Studio Leonard



— Guido Capotosto

Larry Cohen, 5350 Victoria Avenue, Montreal, left, son of Mr. and Mrs. Jack Cohen, 57 Henley Street, graduated with Great Distinction and the Bachelor of Science degree in Pharmacy, from the University of Montreal. He is married to the former Miss Edna Shuster, daughter of Mr. and Mrs. Nathan Shuster, 4848 Isabella Avenue.

Marvyn Phillip, now aged fourteen, below, is the son of Mr. and Mrs. Sam. Bernstein, 72 McGillivray Avenue, Toronto; brother of Lawrence David, aged eleven years; grandson of Mrs. Millie Slack, 150 Chiltern Hill Road, Toronto (formerly of Ottawa), and the late Morris Slack; and of the late Mr. and Mrs. Phillip Bernstein, of Glasgow, Scotland.

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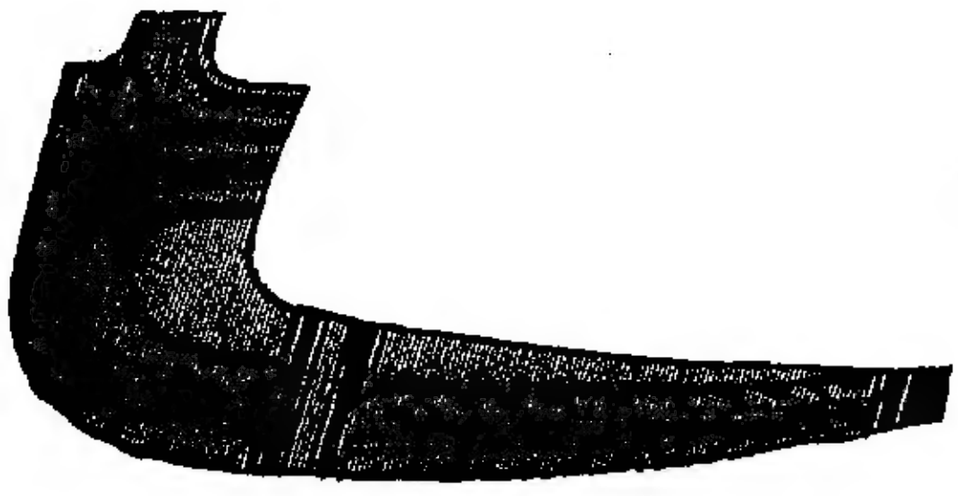

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In the Confirmation services of Temple Beth Sholom, in Montreal, are, seated; from left to right: Milton Jay Rubin, son of Mr. and Mrs. Martin Rubin, 6613 Glen Road; Howard J. Lapin, son of Dr. and Mrs. Lyon Lapin, 6311 Gordon Avenue; Rabbi M. Leonard Polier, 5777 Westlake Avenue; Cantor Luciano Della Pergola, 4982 Montclair Avenue; Kenneth Brian Waxman, son of Mr. and Mrs. Julius Waxman, 5600 Parkhaven Street; Peter Speyer, son of Mr. and Mrs. Elkan Speyer, 6612 Fleet Road; and standing, from left to right: Arnold Rocklin, son of Mrs. Benjamin Rocklin, 6430 Terrebonne Street, and the late Mr. Rocklin; Naomi Abracen, daughter of Mr. and Mrs. Saul Abracen, 21 Crestwood Avenue; and Kenneth Fetenick, son of Mr. and Mrs. Harry Fetenick, 7903 Guelph Avenue.

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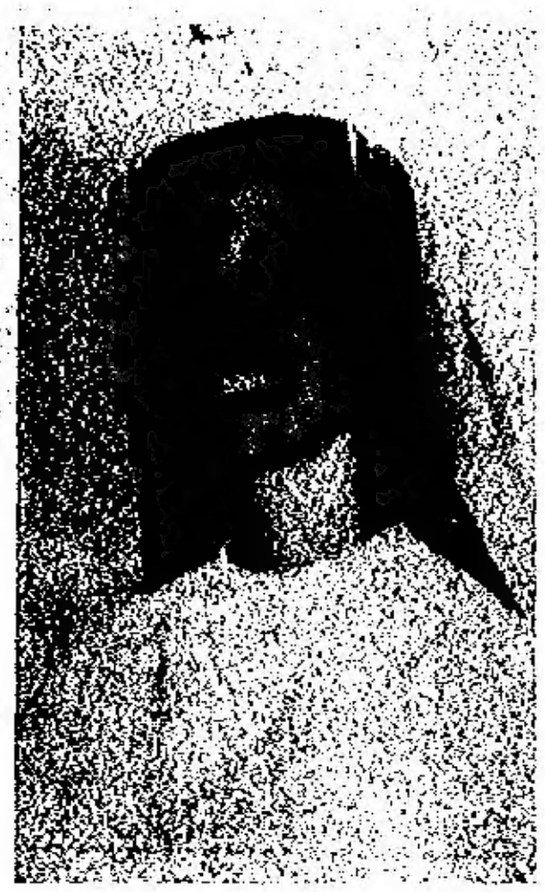
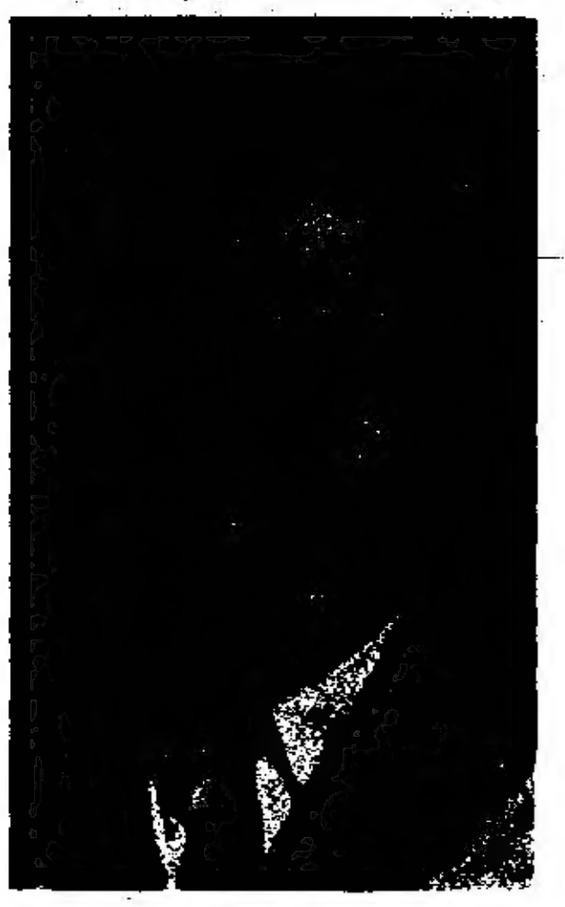
Mrs. Paul B. Heffer, of Cadiz, Spain, right, is the former Miss Maxine Victoria Kornbluth, daughter of Mr. and Mrs. Irving Kornbluth, 719 Belmont Avenue, Montreal. Mr. Heffer is the son of Mr. and Mrs. Philip Heffer, of New York. Mr. Heffer is on active duty as a lieutenant in the United States Navy Medical Corps.
— David Pierce Studio

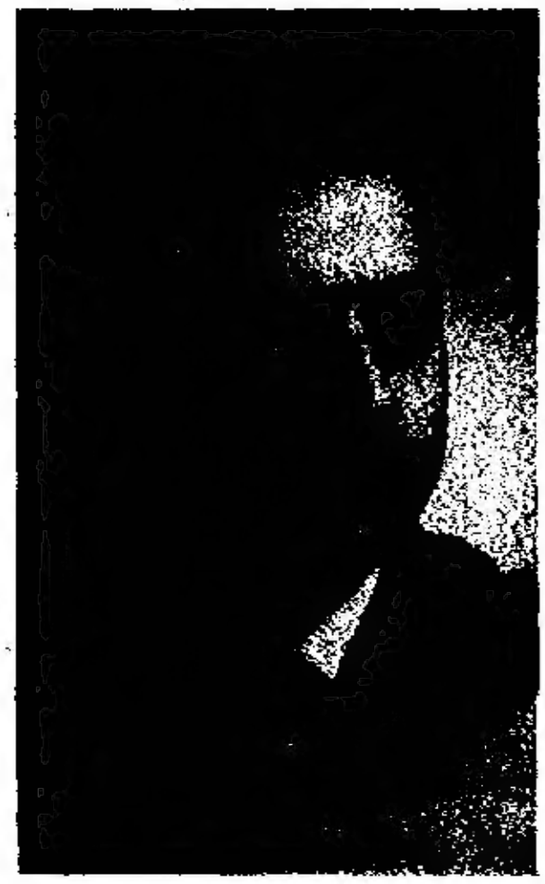


Miss Sylvia Joan Aitrews, left, daughter of Samuel R. Aitrews, Q. C., and Mrs. Aitrews, 4150 Melrose Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree. She was a member of Psychology Club; Sociology and Anthropology Society; Film Society; on the McGill "Daily". Her brother, Lawrence Aitrews, is entering his first year at McGill.

Jeanne Lee Zigor, aged thirteen years, left, daughter of Mr. and Mrs. Lou. Zigor, 6750 Westbury Avenue, Montreal, won a graduation scholarship from Coronation School. She is the sister of Robert, aged five years; granddaughter of Mr. and Mrs. Saul Shafer, 6751 Westbury Avenue; and of Mr. and Mrs. Harry Zigor, 6507 Trans Island Avenue. Mrs. Zigor, her mother, graduated from Sir George Williams University with the Bachelor of Arts degree; received the Abner Kingman and National Council of Jewish Women Scholarships; was on the Dean's Honour List.
— Perl's Photo Studio



David H. Schmer, right, son of Mr. and Mrs. Maurice Schmer, 2700 Selstens Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree, majoring in Economics. He had received the Commerce degree from McGill and will enter McGill's Law Faculty. His father graduated from McGill with the Commerce degree and Chartered Accountancy degree in 1930.



Morris Z. Gurevitch, left, son of Mr. and Mrs. Jack Gurevitch, 5879 Park Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Commerce degree, majoring in Accounting. He was president of the Amateur Radio Club; of Hillel Foundation; is at McGill for the Chartered Accountancy degree.

Seymour Amsel, below, son of Mr. and Mrs. M. D. Amsel, 2800 Van Horne Avenue, Montreal, a graduate of Canadian School of Electricity, is a Medical Electronic Technologist; with one year of research at McGill in Meteorology and Physics. His sisters are: Mrs. Thelma Greenberg, 2070 Van Horne Avenue; and Mrs. Arthur Sugar (Leyse), 2455 Kent Avenue.

David Mark Doublet, above, son of Mr. and Mrs. Edward Doublet, 4720 St. Kevin Street, Montreal, graduated from McGill University with the Bachelor of Arts degree, majoring in Economics and Political Science; held the Edgar M. Wilson Memorial Scholarship. He was on the Liberal Club executive; in Model Parliament; McGill Blood Drive; Film Society; Travel Week; intra-mural football; is in the Law Faculty at McGill. His brother is Paul Alan Doublet.

Peter Bronfman, 5 Lansdowne Ridge, Montreal, below, was elected president of the Jewish Vocational Service; is a director of the Jewish General Hospital; Montreal Children's Hospital; and Combined Health Appeal. Mr. Bronfman is married to the former Miss Diane Sorel Feldman, daughter of Mr. and Mrs. A. Isidore Feldman, 732 Roslyn Avenue. They have three children: Linda, aged eight years; Bruce, five; and Brenda, three.

Arthur Howard Steckler, left, son of Mr. and Mrs. Henry Steckler, 4665 Baechette Street, Montreal, graduated from Yeshiva University, in New York, cum laude with the Bachelor of Arts degree, majoring in French Literature; and obtained the Bachelor of Hebrew Literature degree from its Teachers Institute for Men. As a College student, he won the Paul Orentlicher Memorial Award for French literature; Gold, and Silver Keys for student activities; was associate feature editor of "The Commentator"; activities editor of the yearbook, "The Masmid"; editor of the French literature magazine, "Le Flambeau"; and of "Encenter"; president of Alpha Omega Chapter of the national French honour society, Pi Delta Phi; president of Pre-Law Society; member of national social science honour society, Pi Gamma Mu; on intra-mural basketball and soccer teams. At the Teachers Institute for Men, he was on the Student Council; chairman of commencement dinner. He will study at McGill, Faculty of Law. He is the brother of Dr. and Mrs. Jerome Wildes (Beverly) of Far Rockaway, N. Y.

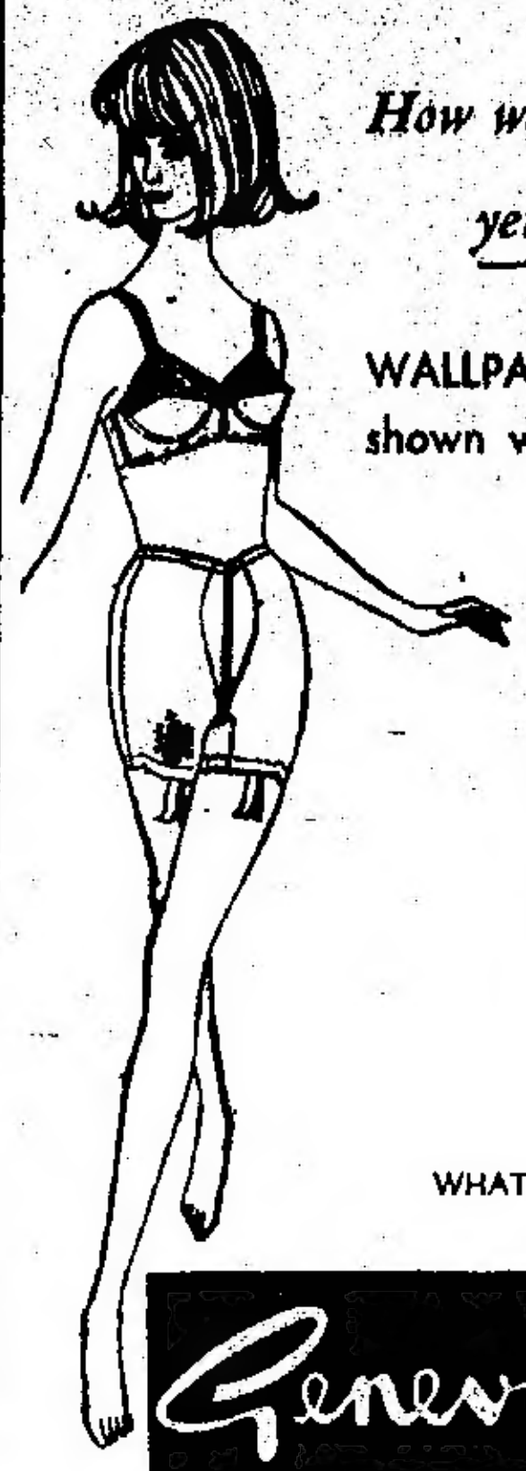
Miss Bryna Berman, left, daughter of Mr. and Mrs. Myer Berman, 6821 Trans Island Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree. She holds a teacher's diploma from Macdonald College for Teachers; had been president of Macdonald's Hillel Foundation; is a member of Sigma Delta Tau Sorority; sister of Dr. Ernest Berman, 6375 Walkley Avenue. Her mother is a teacher in elementary school.

Miss Marion Bramson, above, daughter of Mr. and Mrs. A. Z. Bramson, 3192 Linton Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree; is a graduate of United Talmud Torah Schools.

Mrs. Harvey Kehane, 5950 Bathurst Street, Toronto, above, is the former Miss Elaine Orland, daughter of Mr. and Mrs. William Orland, 34 Westgate Boulevard, Toronto. Mr. Kehane is the son of Mrs. Dinah Kehane, 121 Brighton Avenue, and the late Jack Kehane. — Horvath Photography

Amy, nearly two, above, right, is the daughter of Mr. and Mrs. Howard Stone, 20 Shallmar Boulevard, Toronto; granddaughter of Mr. and Mrs. S. Miller, 8 Hove Street; and of Mr. and Mrs. A. Stone, 480 Roselawn Avenue. — Horvath Photography

Mrs. Paul Hoffman, 115 Lyon Avenue, Toronto, right, is the former Miss Rochelle Collis, daughter of Mr. and Mrs. Saul Collis, 80 Fairleigh Crescent. Mr. Hoffman is the son of Mr. and Mrs. S. Hoffman, 389 Shaw Street. — Horvath Photography



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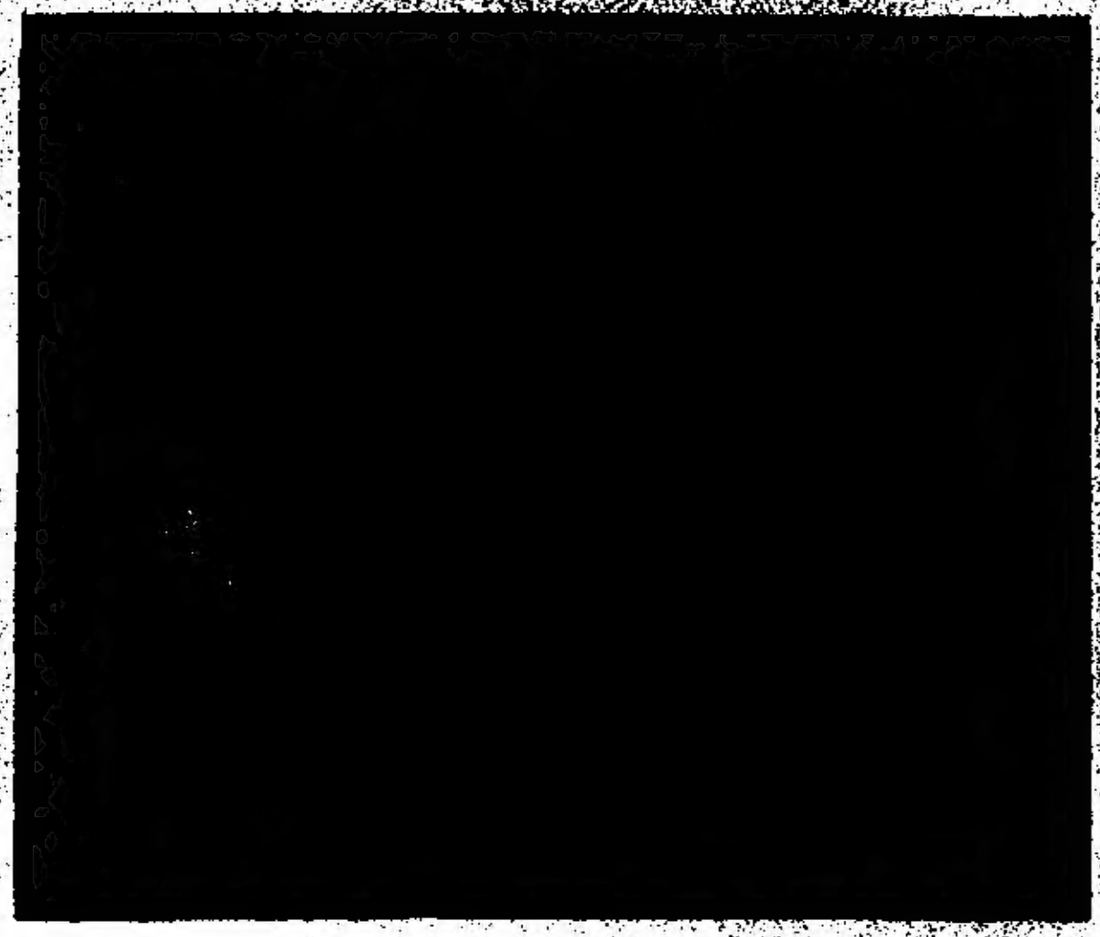
Nathan Steinberg, 4590 Circle Road, Montreal, above, is concessions administrator for the 1967 World's Fair, in Montreal. He is executive vice-president of Steinberg's Limited. In recognition of his attempts to promote better trade relations between France and Canada, he received l'Ordre de l'Economie Nationale, the first non-citizen of France to be so honoured. Mr. Steinberg is a governor, and a director, of the Y.M. and Y.W.H.A.; director of the Canadian Arthritis and Rheumatism Society; and of Camp Ensi Brith; immediate past president of Quebec Safety League; member of the Rotary Club. Mr. Steinberg is the son of the late Mr. and Mrs. William Steinberg. He is married to the former Miss Annie Steinberg, daughter of Adolphe Steinberg, of Montreal, and the late Mrs. Steinberg. They have three children: Lewis Steinberg, 5560 Ravedale Avenue; M. Arnold Steinberg, 4930 Glencairn Avenue; and Murray Steinberg, 4902 Isabella Avenue; five grandchildren: Margot Jean, and Donna Michelle, daughters of Mr. and Mrs. Arnold Steinberg; Heather, and Karen, daughters of Mr. and Mrs. Lewis Steinberg; and Marc Warren, son of Mr. and Mrs. Murray Steinberg.

Edward Goldman, 640 Bloorview Avenue, Toronto, right, of Toronto Ensi Brith Sportsmen's Lodge, presented sports broadcaster Foster Hewitt, 412 Rosemary Road, Toronto, for right, with a silver tray, honouring him as Sports Celebrity of the Year. Mr. Hewitt has been the Imperial Oil hockey broadcaster for over forty years.



— Graphic Artists

Bertram H. Gold, left, executive director of the Jewish Centers Association of Los Angeles, Cal., was elected president of the National Conference of Jewish Communal Service. He was co-winner of the Conference Award for the best paper delivered at the 1962 Conference. Mr. Gold graduated from the University of Toronto, and completed post-graduate studies at the School of Applied Social Sciences, at Western Reserve University, in Cleveland, Ohio. He was a faculty member of th University of Pittsburgh, School of Social Work; director of the School of Social Work Group Work Department, University of Toronto; taught at the School of Social Work, of Columbia University, in New York; at the University of Pennsylvania School of Social Work, in Philadelphia; and is teaching at the Graduate School of Social Work of the University of Southern California, in Los Angeles. He was assistant director of the Irene Kaufman Settlement, in Pittsburgh, executive director of the Jewish Centers of Essex County, Newark, New Jersey; past president of the National Association of Jewish Center Workers. Mr. Gold is the son of Mrs. Abe Freeman, 600 Vesta Drive, Toronto, Ontario, and the late Harry Gold.
His wife is the daughter of Mrs. Etta Cohn.

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Ira Shinkin, right, son of Mr. and Mrs. Max Shinkin, 36 Crescent Drive, Toronto, graduated from the University of Toronto, with an Honour Bachelor of Commerce degree. He played inter-faculty basketball for University College. Mr. Shinkin is the brother of David Shinkin, and Louise, aged twelve years, grandson of Mr. and Mrs. Herman Shinkin, 917 North Stanley Street, Los Angeles, Cal., and of Mrs. Tony Krongold, 28 Lynnwood Road, and the late Israel Krongold.

Milton Gold, left, son of Mrs. E. Gold, 53 Viewmount Avenue, Toronto, and the late Max Gold, graduated from the University of Toronto, with a Bachelor of Science degree. He was president of the University of Toronto Judo Club; member of Hillel Foundation. Mr. Gold plans to attend Medical School at the University of Toronto. He is the brother of Mrs. B. Blumenfeld, of Israel; grandson of M. Rubenstein, 53 Viewmount Avenue, and the late Mrs. Bella Rubenstein; and of I. Goldmintz, 3560 Bathurst Street, and the late Mrs. Kayla Goldmintz.

Dr. N. Robert Greenbaum, right, son of Mr. and Mrs. Morris Greenbaum, 434 Briar Hill Avenue, Toronto, graduated from the University of Toronto, Faculty of Dentistry. He was publicity chairman of Dental Student Society; a member of Alpha Omega Fraternity; played inter-faculty football and water polo for the Faculty of Dentistry. He is the brother of Lawrence Greenbaum; and Mrs. Allan Feldman, 21 Barkdale Avenue; grandson of Mr. and Mrs. S. Mecklinger, 3560 Bathurst Street; and of the late Mr. and Mrs. Kalmen Greenbaum.

Charles Ralph Lipper, left, son of Mr. and Mrs. David Lipper, 4350 Sherbrooke Street West, Montreal, graduated from McGill University with the Bachelor of Civil Law degree. He received the Bachelor of Arts degree from McGill in 1961. He was Senior Editor of the Law Journal; a member of the New Union Committee; a member of Scarlet Key, McGill University's Honourary Men's Society; national vice-president of the International Association of Economics and Commerce Students; member of the Executive of McGill Open House; and of McGill Winter Carnival.

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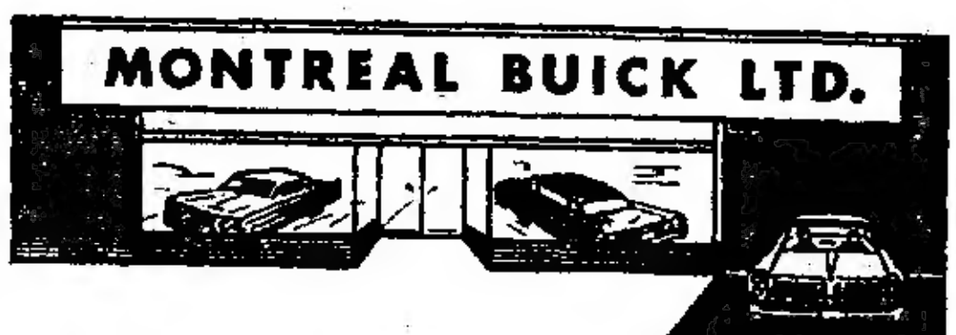

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Mrs. Howard Sandys, of Berkeley, Calif., above, is the former Miss Judith Bloome, daughter of Mr. and Mrs. Charles Bloome, 464 Glengarry Street, Montreal. Mr. Sandys is the son of Mr. and Mrs. Bernard J. Sandys, of Putnam, Conn.

— Drummond Photos

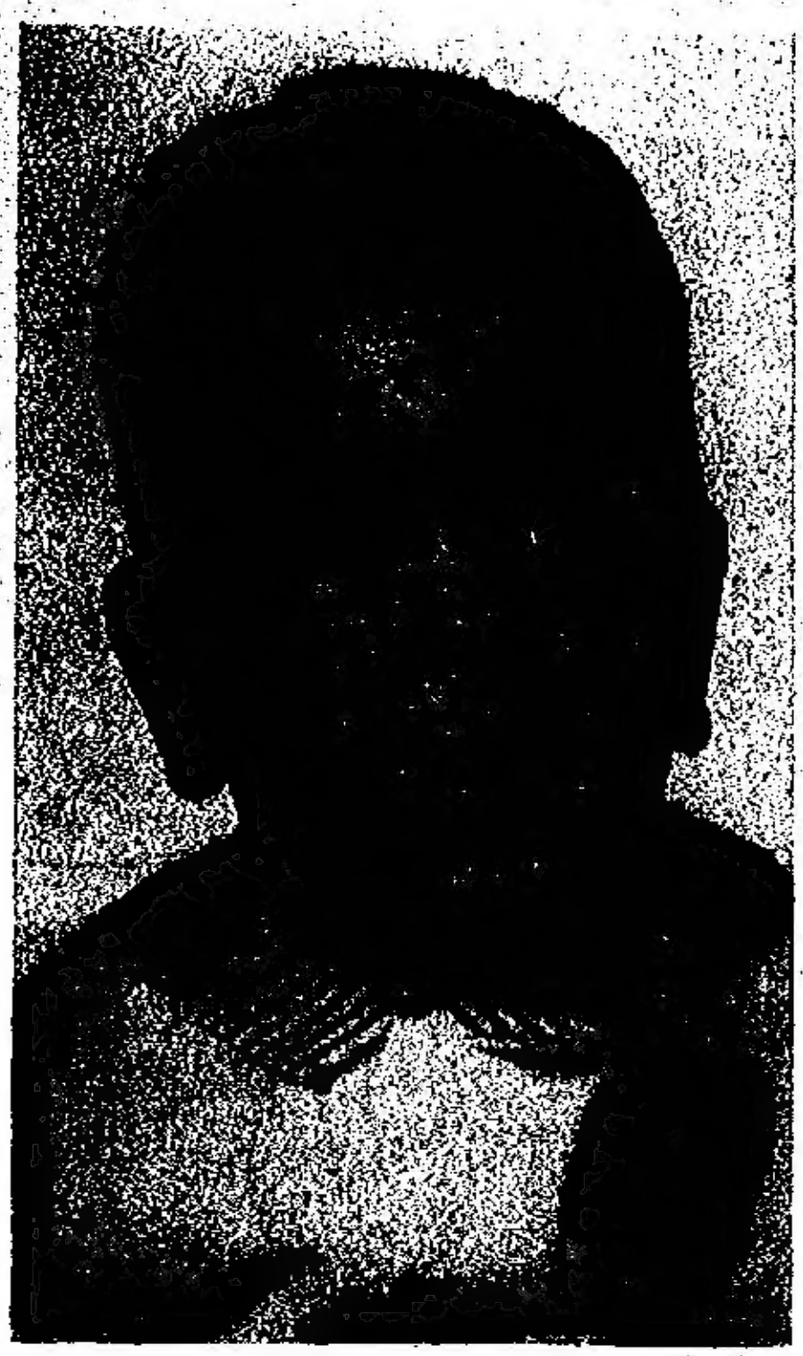
Miss Jacqueline Weiss, above, daughter of Mrs. Ray Weiss, 316 Marlatt Avenue, Montreal, and the late William Weiss, received her teaching certificate from Macdonald College, School for Teachers. She was a member of Hillel Foundation. In the summer of 1963, Miss Weiss studied French in Geneva, Switzerland; and continued at Sir George Williams University during the summer of 1964. She is now teaching grade five. Miss Weiss is the sister of Allen Weiss, 4642 Mackenzie Street.

— Drummond Photos

Mrs. Arnold Lisetsky, 20 Shallmar Boulevard, below, Toronto, is the former Miss Sheila Fisher, daughter of Mr. and Mrs. Alex Fisher, 600 Castlefield Avenue. Mr. Lisetsky, is the son of Mr. and Mrs. Abe Lisetsky, 100 Queen Street East.

Mrs. Saul Nisker, 435 Spadina Road, Toronto, the first president of Bnai Brith Women, District 22, is the former Miss Meliye Minegarten, daughter of the late Mr. and Mrs. Samuel Minegarten. She was a member of the first Bnai Brith Girls Youth Group in Toronto; is past president and a charter member of Upper Canada Chapter of Bnai Brith Women; past president of Bnai Brith Women's Committee of Toronto; past third vice-president of the Eastern Canadian Council of Bnai Brith; was an executive member of Bnai Brith Women's District No. One; member of the planning committee of the Federation of Jewish Women's Organizations of Toronto. Mr. Nisker, son of Mr. and Mrs. Harry Nisker, 510 Glengarry Avenue, is past president of Sterling Lodge; honorary secretary of Bnai Brith Co-ordinating Committee; past chairman of the Bnai Brith Covenant Breakfast.

— Dale Studio



Ralph Shulman, bottom left, son of Mr. and Mrs. Philip Shulman, 24 Acton Avenue, Toronto, graduated from Waterloo College, in Waterloo, Ont., with the Bachelor of Arts degree. He is the brother of Barry Shulman, Miss Myra Shulman, and Miss Eleanor Shulman; grandson of Mrs. A. Lappin, 401 Castlefield Avenue, Toronto, and the late Mr. Lappin; and of Mr. and Mrs. I. Shulman, 90 Gloucester Grove. He plans to work toward the degree of Bachelor of Physical Health and Education at the University of Waterloo.

❀ ❀ ❀

Jason Marc, aged eighteen months, left, is the son of Mr. and Mrs. Carl Greenwald, 44 Corncliffe Drive, Toronto; brother of Howard; and Nadia; grandson of Mrs. Rachelle Greenwald, 114 Ridelle Avenue, and the late Joseph Greenwald; and of Mr. and Mrs. J. Cohen, 4383 Bathurst Street.

Lorne Robert, aged thirteen years, left, is the son of Mr. and Mrs. Ossie Lustheuse, 6 Beaver Valley Road, Toronto; brother of Harold, aged seventeen years; Cary, twelve; and Spencer, eight; grandson of Mrs. Trena Raiman, 2 Lilywood Road, and the late Harry Raiman; and of the late Mr. and Mrs. L. Lustheuse.

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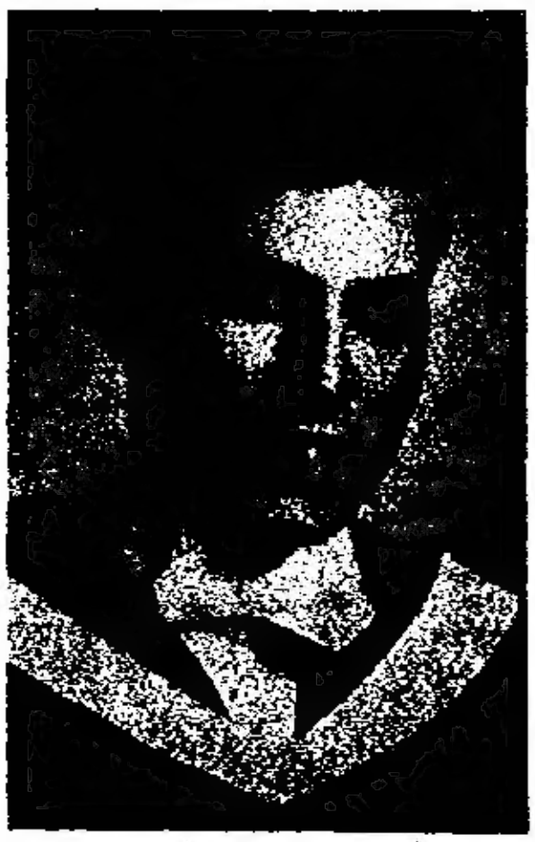

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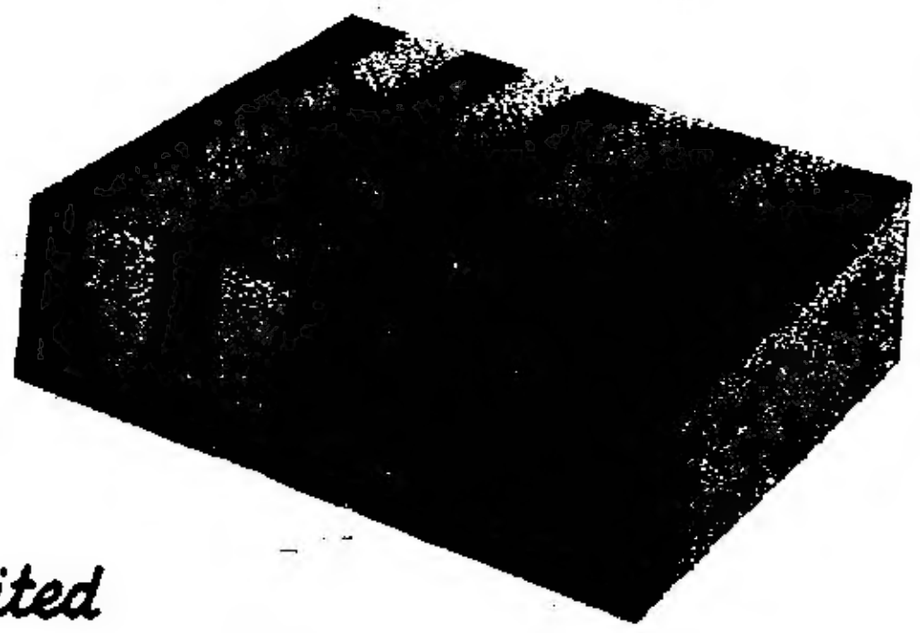

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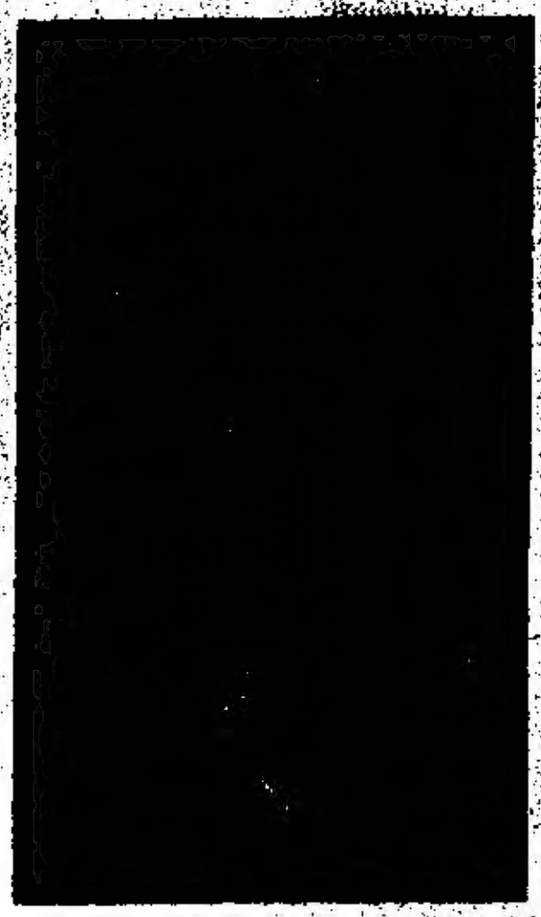

Elaine, aged fifteen years, above, is the daughter of Mr. and Mrs. Philip Solish, 10 Bannacord Drive, Toronto; sister of Sharyl, ten, above, right; and Lawrence, thirteen, right; grandchildren of Samuel Marmurek, 10 Bannacord Drive, and the late Mrs. Jenny Marmurek; and of Mrs. Fanny Solish, 61 Ridge Hill Drive, and the late Louis Solish.

— Horvath Photography

Brenda, aged sixteen years, above, is the daughter of Mr. and Mrs. Ralph Fromer, 11 Fairholme Avenue, Toronto; sister of Beverley, aged thirteen years; granddaughter of Mrs. Pearl Fromovitz, 3240 Bathurst Street, and the late Louis Fromovitz; and of the late Mr. and Mrs. Philip Bregman.

— Famous Studio

Charles Allan, aged six years, left; and Jessica Mona, two and one-half, above, are the children of Mr. and Mrs. Manes Cass (nee Barbara Bobnitsky), 4080 Beaubois Street, Montreal; grandchildren of Mrs. Bella Bobnitsky, 3987 Oxford Avenue, and the late Moses Gordon Bobnitsky; and of Mr. and Mrs. Louis Cass, 4780 Verina Street; great-grandchildren of Mrs. M. Kogelmass, 4315 Esplanade Avenue.

— Perl's Studio

Lewis C. Solmon, above, son of Mr. and Mrs. Edward Solmon, 856 St. Clements Avenue, Toronto, graduated from the University of Toronto, with the Bachelor of Arts degree in Commerce and Finance. He graduated summa cum laude, with first class honours every year; and won the Parlmatter Scholarship for outstanding marks in accountancy in 1963. He plans to attend the University of Chicago to attain the Doctor of Philosophy degree. Mr. Solmon is the brother of Frederick Solmon; grandson of the late Mr. and Mrs. L. Elsner; and of the late Mr. and Mrs. M. Solmon.

Michael Stern, 4919 Van Horne Avenue, Montreal, below, graduated from Sir George Williams University with the Bachelor of Arts degree. He majored in Economics. He was president of the Economic and Social Council of the University Model United Nations, and chief delegate of Yugoslavia; vice-president, and economic advisor of the New Democratic Party Club; fourth year Arts representative; in the Blood Drive; member of the Debating Union; and of the Economics Society. He is continuing for a degree in Commerce.

Charles Pachter, above, son of Mr. and Mrs. Harry Pachter, 63 Ava Road, Toronto, graduated from University College, University of Toronto, with an Honour Bachelor of Arts degree in Fine Arts. He is the brother of Miss Meida Pachter, Miss Karen Pachter, and David Pachter; grandson of Mrs. Bora Pachter, 28 Duncannon Drive, and the late Charles Pachter; and of the late Mr. and Mrs. Solomon Sanders. Mr. Pachter plans to attend Cranbrooke Academy of Arts, in Cranbrooke, Michigan, to obtain the Master of Fine Arts degree.

Samuel Joseph Silverton, below, son of Mr. and Mrs. Morton Silverton, 8137 Clearwold Avenue, Montreal, graduated from McGill University with the Bachelor of Commerce degree. He was editor of "The Balance Sheet"; chairman of the Commerce Freshman Reception committee; chairman of the Commerce Faculty division of McGill Blood Drive; member of the Red Feather Gifts Executive; and of Phi Epsilon Pi Fraternity. He is continuing studies toward the Master of Business Administration degree.

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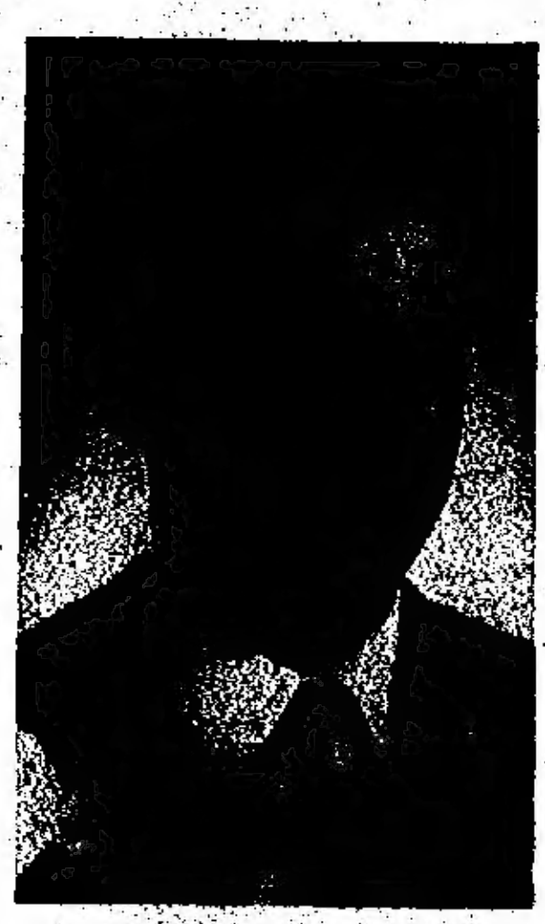
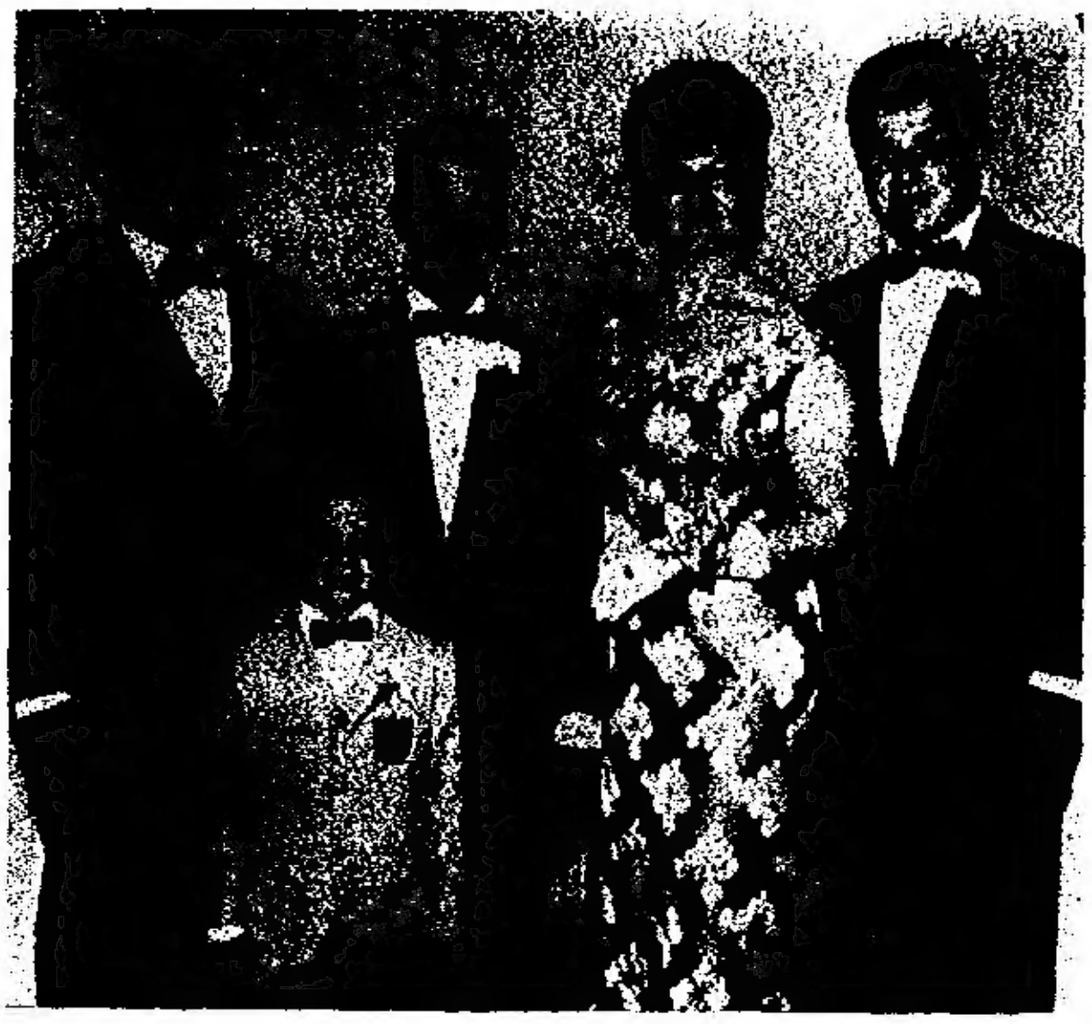
Music contest winners of Notre Dame de Grace Community Council Arts and Letters Festival, in the nine-and-under category, were, left to right, above: Mary Mazur, aged nine years, daughter of Mr. and Mrs. R. Mazur, 2225 Addington Avenue, Montreal, honourable mention; seated, Mary-Ann Isomura, nine, daughter of Dr. and Mrs. Seichi Isomura, 577 Ash Avenue, first prize; Joyce Desantis, nine, daughter of Mr. and Mrs. Armand Desantis, 2261 Marcil Avenue, honourable mention; Joyce Zuker, ten, daughter of Mr. and Mrs. Norman Zuker, 4930 Chester Avenue, second prize. Seventy-two contestants took part in all.

— Gazette Photo Service



Israel Rubin Belenkie, above, son of Mr. and Mrs. Aaron Belenkie, 3380 Jeanne Mance Street, Montreal, graduated from McGill University with the Bachelor of Science degree. He won first class honours in Biochemistry; played water polo; is studying at McGill in the Faculty of Medicine.



— Horvath Photography

Mr. and Mrs. Harold Deborah, 40 Brixham Terrace, Toronto, and sons: Alan, aged sixteen years; David, thirteen; Jay, six. Mrs. Deborah is the daughter of Mr. and Mrs. J. Feldman, 378 Markham Street. Mr. Deborah is the son of Louis Deborah, 161 Clifton Avenue.

Peter Covit, left, 6512 Merton Road, Montreal, president of the Children's Apparel Manufacturers' Association, made a special presentation to J. Gerald Rose, 2820 Cote Verte Road, for services to the children's apparel industry. Mr. Rose was originator of the C. A. M. A. Canadian Fashion Presentation, created to encourage original Canadian styling. He is a vice-president of the Marketing Association of Canada; a governor of the Y.M. and Y.W.H.A.; past president of Bnai Brith St. Laurent Lodge; represents Bnai Brith on the Service Clubs Advisory Committee on Children, which is affiliated with the 1967 Expo'ition, in Montreal. Mr. Rose is married to the former Miss Frances Weiss. They have two daughters: Patti Ann, and Wendy. Mr. Covit is president of the Canadian Apparel Textile Manufacturing Association; a governor of the Y.M. and Y.W.H.A.; and a member of Shaare Zion Synagogue. Mr. Covit is married to the former Miss Tillie Braunstein. Their three children are: Dena, Linda, and Burt.

— ABC Studio

Mrs. Sidney Herwich, 79 Ridge Hill Drive, Toronto, right, president of Toronto Leukemia Fighters, is the former Miss Dorothy Dworkin, daughter of the late Mr. and Mrs. David M. Dworkin. Mr. Herwich is the son of Mrs. Rose Herwich, and the late Benjamin Herwich. They have two children: Mrs. Allen Winkler (Sylvia), 4 Overbank Crescent; and David Michael Herwich; and two grandchildren: Tammy Jacqueline, and Randi Lee Winkler. Mrs. Herwich is organizing a chapter of the Ontario Heart Foundation for men and women in Forest Hill Village.

— Artistic

Jack Saul Rosen, above, son of Mr. and Mrs. Hyman Rosen, 6926 Wilderton Avenue, Montreal, is a fourth year student at Ontario School of Veterinary Medicine in Guelph, Ontario; previously a graduate of McGill University with the Bachelor of Science degree. Mr. Rosen won the 1963 Keenan Memorial Prize; is vice-president of the Students' Administrative Council; was an Arts representative.

Michael Lawrence Garonce, below, son of Mr. and Mrs. Philip S. Garonce, 6877 Alpine Avenue, Montreal, graduated from McGill University with the Bachelor of Arts degree, and as a University Scholar. He won Great Distinction in the General Course; he was a member of the Liberal Club; Investment Club; Hillel Foundation; was in Model Parliament; and Combined Charities; is in the Faculty of Law at McGill. Mr. Garonce is the brother of Miss Marilyn Garonce, in the second year of Arts at McGill.

Gordon Zelmon, left, son of Mr. and Mrs. Benjamin Zelmon, 449 Walseley Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree. He was a member of the Pre-Dental Society; and the golf team.

Daniel Caplan, above, son of Mr. and Mrs. Sydney Caplan, 5317 Barden Avenue, Montreal, graduated from Macdonald College, School for Teachers, with a Class One Certificate. A graduate of McGill University in 1963 with the Bachelor of Arts degree, Mr. Caplan is teaching high school under the Protestant School Board of Greater Montreal. His brother, David Caplan, of New York, graduated from Massachusetts Institute of Technology in 1961.

Nathan Schiff, below, son of Mr. and Mrs. Harry Schiff, 5383 Hutchison Street, Montreal, graduated from McGill University with the Bachelor of Science degree. He was a member of Hillel Foundation; and the Pre-Medical Society; is continuing at McGill in the Faculty of Dentistry.

Benjamin Kravitz, below, son of Mr. and Mrs. Gus Kravitz, 2000 Johnson Street, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree. He took part in Freshmen activities and inter-collegiate basketball; worked on the Graduation Ring Committee; was in Winter Carnival; Blood Drive; World University Service Organization; is in the Law Faculty at McGill University.

Marvin Rabinovitch, bottom left, son of Mr. and Mrs. M. Rabinovitch, 8535 Outremont Avenue, Montreal, graduated from McGill University with the Bachelor of Science degree. He won the Macnaghten Scholarship for a Short Story; third prize in the McGill "Daily" short story contest; was in debating; and swimming.

Sidney Schacter, left, son of Mr. and Mrs. David Schacter, 6580 Mountain Sights Avenue, Montreal, graduated from Sir George Williams University with the Bachelor of Arts degree. He was a member of Hillel Foundation; was in intra-mural sports; served Combined Jewish Appeal; is a member of the Knights of Pythias; is studying in Geneva, Switzerland.

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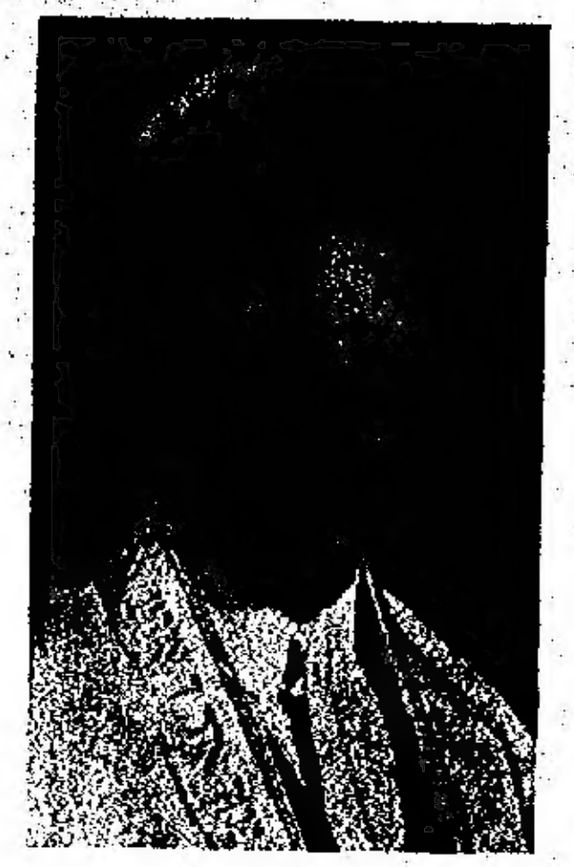

— Regent Photo

Joel, aged thirteen years, left, is the son of Mr. and Mrs. Carl Arron, 2770 Beyer Street, Montreal; brother of Alvin Howard, aged sixteen years; and Martin Leslie, ten; grandson of Mr. and Mrs. J. S. Dankner, 8364 Waverley Street; and of Mrs. Annie S. Arron, 5½ Cherry Street, Halifax, N.S., and the late Joseph Arron.

— Morrison Studio

Brian Stephen, aged fifteen months, right, is the son of Mr. and Mrs. Gerald Friedman, 4 Mascot Place, Toronto; grandson of Mr. and Mrs. Irving Lederman, 2121 Bathurst Street; and of Mr. and Mrs. Harry Friedman, 192 McAllister Avenue.

Miss Sandra Garelick, above, and Sidney Garelick, above, right, children of Mr. and Mrs. A. Garelick, 4482 Van Horne Avenue, Montreal, both graduated from University, Mr. Garelick from Loyola College, with the Bachelor of Commerce degree, cum laude; and Miss Garelick from Sir George Williams University. He is continuing at McGill University for the degree in Accountancy. Miss Garelick, a graduate of Macdonald College, School for Teachers, having been a school teacher, received the Bachelor of Arts degree.

Mrs. Lionel S. Rosenthall, 5619 Westlake Avenue, Montreal, above, is the new president of Temple Beth Shalom Sisterhood. She was vice-president for two years; secretary for three years; secretary, and vice-chairman of the Home and School Association there for two years; chairman for two years; member of the Cancer Research Society; and of ORT; librarian for the Willingdon Home and School Association; in Combined Jewish Appeal. Mrs. Rosenthall was confirmed and graduated at Temple Emanu-El. She is the daughter of the late Mr. and Mrs. Hermann Silberman. Her husband is the son of Mrs. C. J. Schaffer, 4885 Queen Mary Road, and the late Charles Rosenthall. They have three children: Charles Rosenthall; Jonathon, aged eighteen years; and Harriet, twelve.

Mrs. Michael Stanley Lefcoe, 6033 Westover Street, Montreal, above, is the former Miss Barbara Bee Lorie, daughter of Charles Lorie, 4300 Lorenz Avenue, and Mrs. Harry Grobstein, 5503 Randall Avenue. Mr. Lefcoe is the son of Mr. and Mrs. Joseph Lefcoe, 4850 Cote St. Luc Road.

— Drummond Photos

Barry Zukerman, right, son of Mr. and Mrs. Harry Zukerman, 5162 Pinedale Street, Montreal, graduated from McGill University with the Bachelor of Science degree. He was a member of Hillel Foundation; Bridge League; Baai Brith; Baai Brith Bowling Club. His sister, Mrs. Irving Kaplan (Flora), graduated from Macdonald College, School for Teachers, in 1958.

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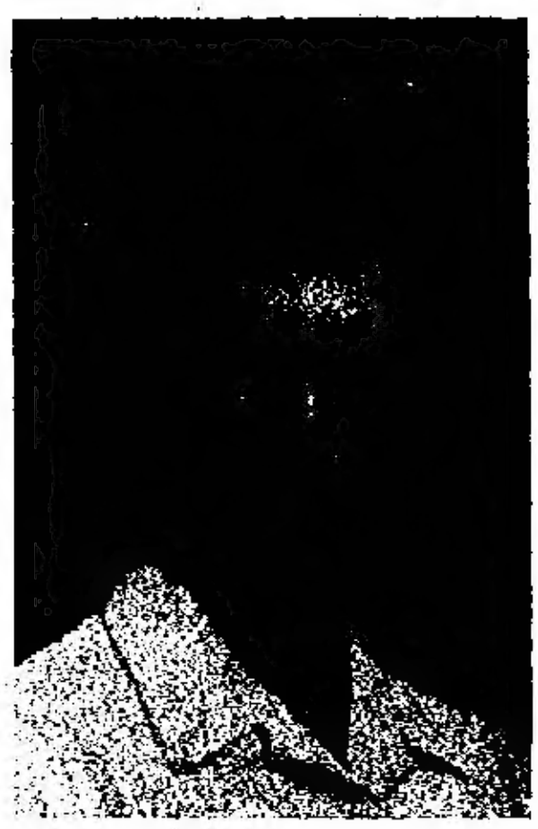
Miss Sheila Rafal, above, left; Mrs. Leonard Rosmarin (Beatrice), above, right; and below, Miss Ruth Rafal, and David Rafal, 4760 Western Avenue, Montreal, are the children of Mrs. Ella Rosengarten Rafal, of Lennoxville, Quebec, and the late Dr. Joseph Rafal (Kaminetsky). Miss Sheila Rafal, who was a scholarship student at Bishop's University, in Lennoxville, graduated in 1963 with a Bachelor of Science degree. She is working on a research project in haematology at the Royal Victoria Hospital; belongs to Audubon Society, La Jeunesse Musicale, Canadian Youth Hostel Association; was in the McGill Outing Club; and a camp counsellor. Mrs. Rosmarin is a graduate of the Jewish General Hospital (1963); on the staff of the Montreal Children's Hospital; is continuing studies at Sir George Williams University, toward the Bachelor of Nursing degree; was a Gold Cord Girl Guide before the age of sixteen years. While in high school, she was a winner in the Festival de la Jeunesse at Sherbrooke. Mr. Rosmarin, the son of Mr. and Mrs. Morris Rosmarin, of Montreal, is working for the Doctorate degree in French Literature at Yale University, in New Haven, Conn., on a Woodrow Wilson Fellowship. Miss Ruth Rafal, a third year Arts student at McGill University, won a music scholarship in the 1963 Festival de la Jeunesse, in Sherbrooke, Quebec; is taking courses at the McGill Conservatory of Music concurrently with the Arts curriculum, in which she is majoring in French. She plays the piano, violin and recorder; appeared on TV, Channel 7; in high school, was French editor of the Yearbook; and entered McGill on a scholarship; was a member of the McGill Choral Society. In Lennoxville, she was Company leader of the First Lennoxville Girl Guide Company. David Rafal, Ruth's twin, was a student at Lower Canada College for a year; is at Macdonald College, School for Teachers, preparing for high school teaching. He was a clarinetist in the McGill Redmen Band; was in chess, debating, geography, and mathematics clubs. At Lower Canada College he was a member of the Ice Curling team; and of the Cadet Corps; also a Boy Scout. Mrs. Ella Rafal, their mother, is a graduate of Macdonald College For Teachers with a Class One certificate; and holds the Bachelor of Arts degree from Bishop's University. She is planning to teach at Princess Elizabeth High School, in Magog, Quebec. She is a governor of the McGill Graduates Society; she was formerly president of her local Girl Guides Association; vice-president of the Ladies' Auxiliary of the Sherbrooke Protestant Hospital. She was a governor of the Canadian University Women's Club, vice-president of the Coaticook Home and School Association. The late Dr. Joseph Rafal, formerly of Montreal, and of Coaticook, was a governor of the Sherbrooke Protestant Hospital; had been assistant director of laboratories at the Jewish General Hospital in Montreal. He graduated from McGill University in 1932; was a member of the Medico-Chirurgical Society; the College of General Practitioners; McGill Graduates Society; and the Bishop's University Associates. Dr. Rafal was a member of the Sherbrooke Symphony; the Schubert Club; the Bird and Game Club, St. Francis-Massawippi.



Miss Phyllis Sacksteen, left, daughter of Mr. and Mrs. Irving Sacksteen, 475 Abbott Street, Montreal, graduated from McGill University with a degree in Occupational Therapy. She was a member of Sigma Delta Tau Sorority. Miss Sacksteen is interning at the Montreal General Hospital; and will later complete her internship at the Montreal Rehabilitation Centre.

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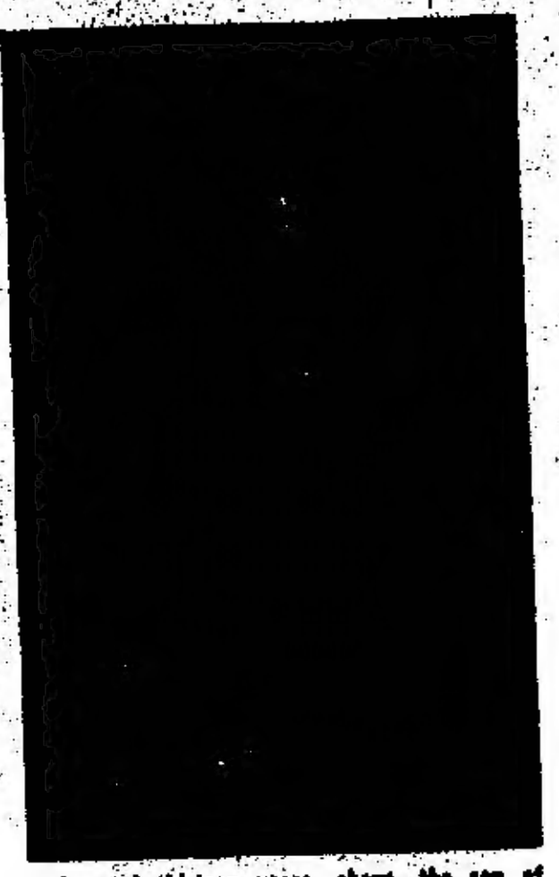
Maritimes Section

Mrs. Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ontario, above, is the former Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B. Mr. Fischel is the son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec. Mrs. Fischel attended Fredericton High School; and Edgehill School for Girls, in Windsor, N. S. Mr. Fischel attended Ashbury School, in Ottawa, Ont.; and Sir George Williams University, in Montreal, Quebec.

Dr. Nathan Epstein, 744 Belmont Avenue, Montreal, right, psychiatrist-in-chief of the Jewish General Hospital, is the founder of the Family Treatment Clinic of Montreal. Born in New Waterford, Nova Scotia, he received the degree in Medicine from Dalhousie University, in Halifax, in 1948; and his certificate in Psychoanalytic Medicine from the Columbia University Clinic, in New York, in 1958. He was a staff member of Royal Victoria Hospital, in Montreal; Boston State Hospital, in Boston, Mass.; and Mount Sinai Hospital, in New York; is Associate Professor of Psychiatry at McGill University.

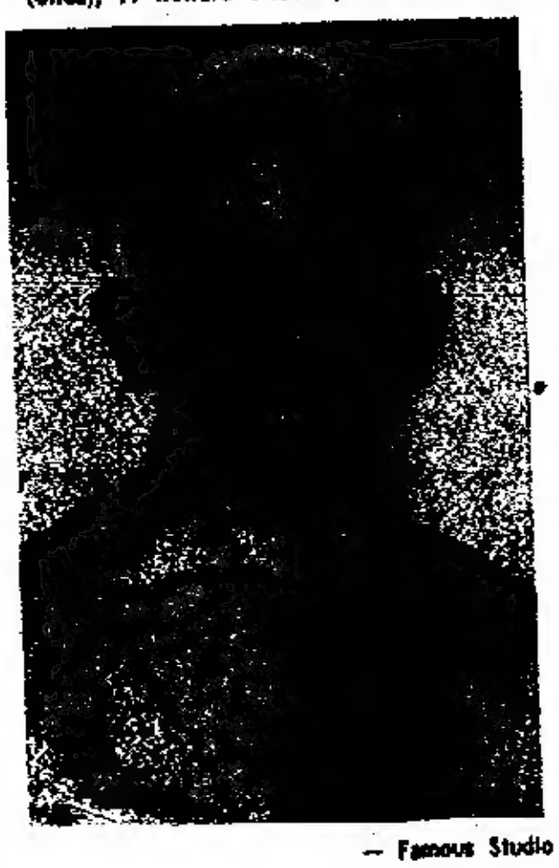
Russell Shalom, aged thirteen years, right, is the son of Mr. and Mrs. Fred Ganz, 16 Fernwood Road, Toronto; brother of Jack, aged nine years; grandson of William Ganz, 3560 Bathurst Street; and of Mrs. Rose Lefchy, 230 Hopewell Avenue.



Paul, aged thirteen years, above, the son of Mr. and Mrs. Morris H. Solick, 284 Germain Street, Saint John, N. B., took first place honours in the first annual Saint John City Handicap Chess Tournament, winning over twenty other competitors in the competition held in the Chess Club rooms, on Princess Street. In the best of six, round-robin competition, he defeated five of his opponents, and had one draw. Second place went to Daniel Elman, son of Mr. and Mrs. Maurice Elman, 83 Elliot Row, Saint John; with five wins and one loss. The Sportsman's Club Chess Trophy, emblematic of chess supremacy in Saint John, was presented to the winner by J. Burton Guldry, Club president. Paul is the grandson of Rabbi Abraham Rabb, of Peterborough, Ont. He visited his grandfather when he was nine years old, and the game was explained to him. He devoted very little time to it, until last fall, when the chess program was organized by the Saint John Chess Club, and sponsored by the Board of School Trustees. He competed in school tournaments, and his play was soon good enough to qualify him for membership in the adult Saint John Chess Club. Paul is the youngest player to have won the event and now holds the Maritime Junior and the Maritime Senior Chess Championships, in addition to being a member of the Saint John Chess Club team which won the Maritime Team Trophy. He is a top student, and gives piano recitals. He is now practising blindfold chess.

— Horvath Photography

Marshall, aged thirteen years, below, is the son of Mr. and Mrs. Harry Kesten, 5 Steven Avenue, Toronto; brother of Mrs. Jerry Weiner (Dorothy), 3 Silverton Avenue; Dr. Sydney Kesten, 552 Deloraine Avenue; Mrs. Larry Iron (Gilda), 11 Howard Crescent; and Sheldon.



— Famous Studio

Paul Gary Adler, aged thirteen years, above, is the son of Mr. and Mrs. Abram Adler, 3 Deverell Crescent, Toronto; brother of Rose Henry, eleven; and Neil, two; grandson of Mr. and Mrs. Samuel Baker, 506 Castlefield Avenue.

— St. Clair Photo Studio

New Year Greetings

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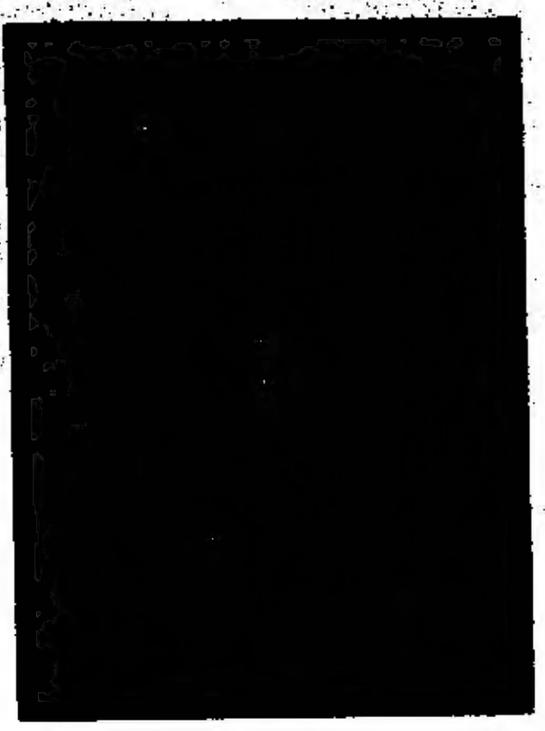
Maritimes Section

In charge of the communal Passover Seder which took place at Shaar Shalom Synagogue in Halifax, Nova Scotia, are, above, from left to right: Mrs. Sidney Chernin, 951 Beaufort Avenue, convener; Mrs. Leonard Fineberg, 366 Franklyn Avenue, ticket convener; Mrs. Irving Perlin, 966 Greenwood Avenue, convener; Rabbi Emmanuel S. Goldsmith, 1865 Lucknow Street, of Shaar Shalom Synagogue. The communal Seder was planned by the Women's League of the Synagogue. Rabbi Goldsmith, now associate director of program and publications of the Bnai Brith Youth Organization, has taken up residence in Washington, D.C. with Mrs. Goldsmith, and their three children, Mirale Batsion, aged three years; Eliezer Zalman, two; and Rachel Hannah, aged six months.

— Harry A. Cochrane



Mrs. M. E. Bernstein, 5481 Chain Rock Drive, Halifax, N.S., below, was a soloist in the musicale, "Songs of My People," presented by the Beth Israel Synagogue Sisterhood, in the Synagogue hall. The musicale was given in commemoration of Jewish Music Month. Mrs. Bernstein acted also as musical director for the performance.

— Yamada

Max Feldman, 401 Clarke Avenue, Montreal, left, and Thomas O. Hecht, 142 Finchley Road, are associate campaign chairmen of the Combined Jewish Appeal. They represented the Montreal Mission for the Joint Campaign of the Combined Israel Appeal for 1964, which took them overseas to Paris, France; Vienna, Austria; and Israel. Mr. Hecht is the recipient of the Michael Hirsch Memorial Trophy, as outstanding campaigner for the Joint Campaign of 1962. He was recently presented with the Jewish Federation Leadership Award for community service.

— Ed. Bermingham, Inc.

Mrs. Isidore Zaichick, of Edmundston, N.B., left, is the former Miss Brenda Sharon Rothstein, daughter of Mr. and Mrs. Isadore Rothstein, 3026 Bedford Road, Montreal. Mr. Zaichick is the son of Mr. and Mrs. Isaac Zaichick, of Edmundston.

— Mark Friedman

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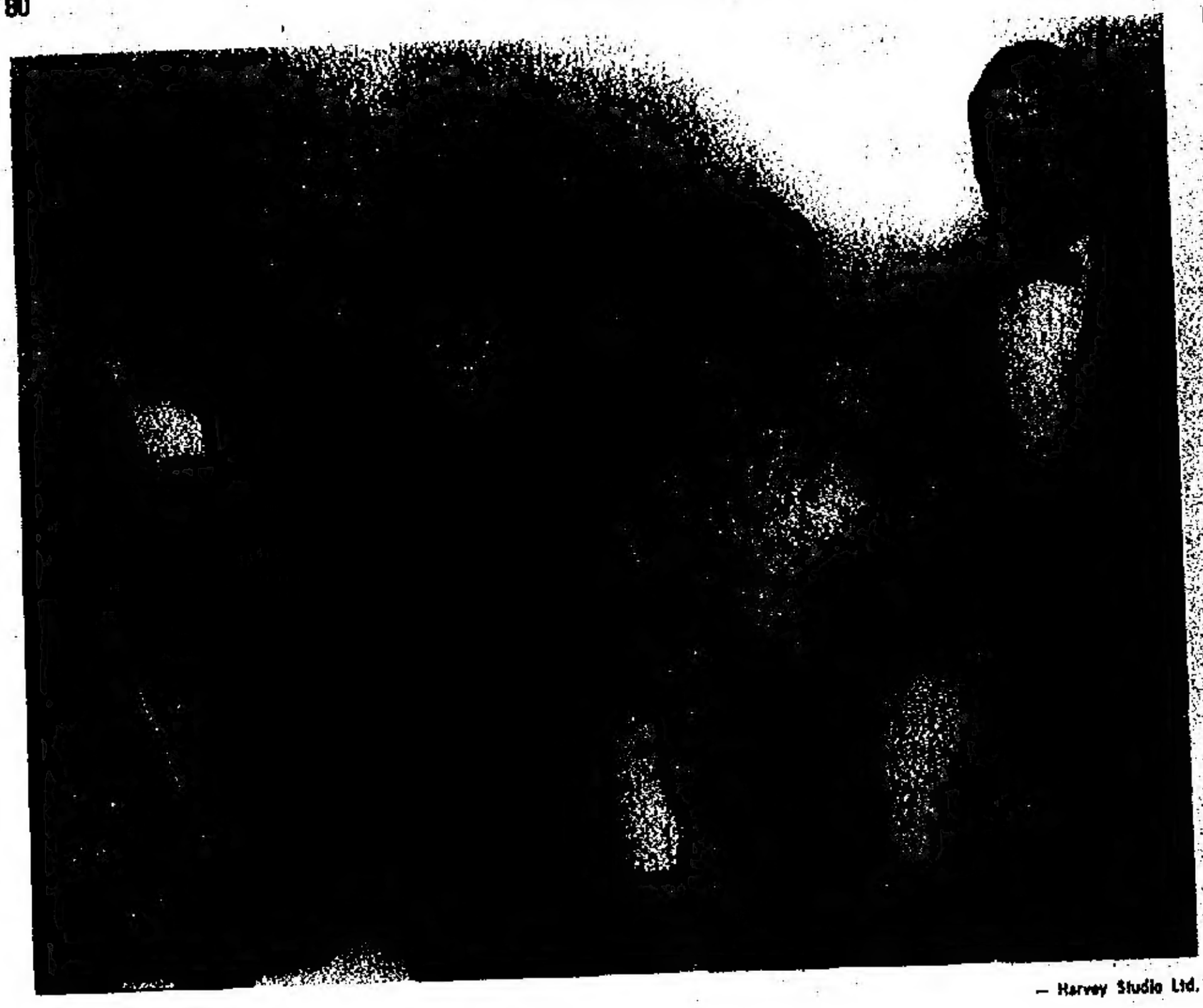
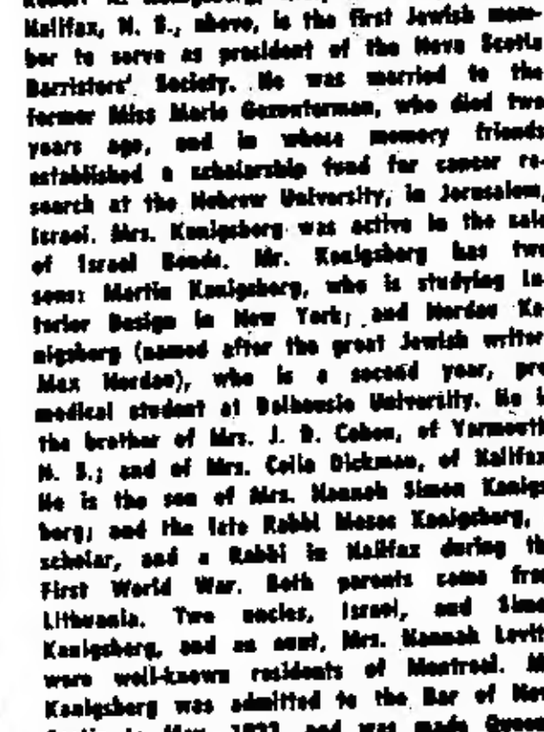


— Harvey Studio Ltd.

Mr. and Mrs. Barnett Jacobson, 878 Dunn Avenue, Lancaster, N. S., who are taking up residence in Florida, were honored at a testimonial dinner at the Admiral Digby Hotel, in Saint John. The guest speaker was His Excellency Gershon Avner, Israeli Ambassador to Canada. Pictured from left to right are, seated: Mrs. Avner, wife of the Ambassador; and Mr. Jacobson; back row, from left to right: Dr. Joseph Tuzman, 617 Saint Croix Road, Lancaster, chairman of the Israel Bond Organization, Mr. Avner, Mrs. Jacobson, and Mitchell Franklin, 904 Lancaster Avenue, Lancaster, regional director of the Bond Organization. Dr. Tuzman was honored at the dinner's second testimonial Negev Dinner, under auspices of the Saint John Lodge, Zionist Men's Association for the Jewish National Fund of Canada, given at the Admiral Digby Hotel. A. Cain, 78 Orange Street, was chairman. Benjamin Sole, Consul of Israel, in Montreal, Quebec, was guest speaker.



Robert A. Kanigsberg, B.C., 6137 Inglis Road, Halifax, N. S., above, is the first Jewish member to serve as president of the Nova Scotia Barristers' Society. He was married to the former Miss Marie Gerstenman, who died two years ago, and in whose memory friends established a scholarship fund for cancer research at the Hebrew University, in Jerusalem, Israel. Mrs. Kanigsberg was active in the sale of Israel Bonds. Mr. Kanigsberg has two sons: Martin Kanigsberg, who is studying Interior Design in New York; and Mordon Kanigsberg (named after the great Jewish writer, Max Nordau), who is a second year, pre-medical student at Dalhousie University. He is the brother of Mrs. J. B. Cohen, of Yarmouth, N. S.; and of Mrs. Colin Dickman, of Halifax. He is the son of Mrs. Hannah Simon Kanigsberg; and the late Rabbi Moses Kanigsberg, a scholar, and a Rabbi in Halifax during the First World War. Both parents came from Lithuania. Two uncles, Israel, and Simon Kanigsberg, and an aunt, Mrs. Hannah Levitt, were well-known residents of Montreal. Mr. Kanigsberg was admitted to the Bar of Nova Scotia in May, 1933, and was made Queen's Counsel in 1951. He has been a contributor to every legal periodical published in Canada, and has also written for other journals, such as Toronto Saturday Night; and The Modern Thinker. He graduated with the Bachelor of Arts degree from Dalhousie University, with distinction in Economics and Political Science. He graduated from the University's Law School, and was an associate instructor in the department of Political Science. He has been on the executive of the Canadian Jewish Congress, for a number of years; was one of the movers in the purchase of Camp Kadimah; one of the founders of the Hebronia Lodge in Halifax; and served as Hebron, and in an advisory capacity to the Zionist Organization of Canada. He is a member of the Point Pleasant Park Commission; honorary solicitor and active member of the Nova Scotia Bird Society; a member of the Canadian Bar Association; and of the Atlantic Resources Council. He was formerly president of Shaar Hashem Synagogue, in Halifax; and vice-president of the Halifax Welfare Council. In 1957, a row of trees was planted in his honour in Canada Forest, outside Jerusalem, by the Jewish Community of Halifax.

Cyril Heitner, below, son of Mrs. A. Reichblatt, 3921 La Petrie Street, Montreal, and the late Max Heitner, graduated from Sir George Williams University with the Bachelor of Science degree. He majored in Chemistry; was a member of the Chemical Institute of Canada, Students' Chapter. He is now a student at Dalhousie University, in Halifax, Nova Scotia, on a two-year scholarship, to study for the Master's degree in Chemistry.

When the shofar sounds

In the days of the shepherds on the slopes of Sinai, the ram's horn called the sheep back to the flock. Today as Jews everywhere turn back to a contemplation of the age-old truths first proclaimed by the prophets and then given to the world, we join with them in the greeting that they be "inscribed for a New Year"... a year of health, happiness and prosperity.

לשנה טובה תכתבו

The BANK OF NOVA SCOTIA

Maritimes Section

At an Israel Bond Drive meeting, held at the Admiral Beatty Hotel, in Saint John, N. B., His Excellency Gershon Avner, Israeli Ambassador to Canada, was the guest speaker. On the campaign committee are: Dr. Joseph Tanzman, 617 Sand Cove Road, chairman; Mitchell Franklin, 354 Lancaster Avenue; Joshua Lieberman, 67 Orange Street; Samuel A. Babb, 530 Earle Avenue; planning committee; Abe Davis, 128 Wentworth Street; I. J. Davis, 18 Sixth Street; William Meltzer, 101 Paradise Row; Ben. Dalfen; Benjamin R. Guss, 70 Orange Street; Garfield Meltzer, 274 Tower Street West; Bernard Freedman, 410 Clear View Row; Abe Calp, 78 Orange Street; Samuel Essing; and Milton Zides, 88 Mount Pleasant Avenue. M. A. Appel, 5580 Macdonald Avenue, Montreal, Quebec, national field director, was a speaker.

FISCHEL-BUDOVITCH

The marriage of Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec, was solemnized at Sgoolai Israel Synagogue, in Fredericton, on Sunday, June 21, at five o'clock, by Rabbi David Spiro, assisted by Cantor Joseph Tobin. The bride was given in marriage by her father. She wore a white peau de soie gown; embroidered with lace appliques, seed-pearl-beads, and crystals. The moulded bodice was designed with a portrait neckline; and short sleeves; and the bell-shaped skirt extended into a sweeping train, from a bustle back. Her bouffant, silk tulle illusion veil, was elbow-length; and attached to a satin bow. Her only jewelry was a single strand of pearls, and she carried a prayer book, with white orchids and stephanotis. Miss Barbara Budovitch, of Montreal, was her sister's maid of honour. She wore an aquamarine-blue crepe gown; the bodice having embroidery of sequins, and seed-pearl-beads. She had a matching pill-box hat; and carried a cascade bouquet of pink carnations. The bridesmaids were: Misses Sandra Gail Budovitch, sister of the bride; and Carol Fischel, sister of the groom; each wearing a gown of pale pink, chiffon; fashioned with a scoop neckline; short sleeves; and a bell-shaped skirt. They had matching hair bows; and bouffant veils; and carried bouquets of pink and white carnations. Sherril Ilene Budovitch, aged five years, sister of the bride, was flower girl. She wore a white lace dress, set over pink taffeta, with a tiered taffeta back. She had a crown of pink and white carnations; and carried a basket of carnations, and rose petals, which she scattered as she walked down the aisle. Russell Berg, of Toronto, was best man. The ushers were S. C. Torno, and Melville Gould, both of Toronto; and Bernard Valensky, Samuel Budovitch, Martin Budovitch, Mitchell Budovitch, Bernard Chippin, Harry Lang, and Weldon Levine; all of Fredericton, cousins of the bride. The wedding music was played by Ralph Campbell; and L. R. McCabe was the soloist. Standards of pink gladioli, and white and blue-tinted carnations were placed at the altar; and there were vases of flowers in the Synagogue. The guest pews were marked with nosegays of pink and blue-tinted, baby chrysanthemums. Two hundred and sixty guests were received, at a dinner, and dance, in the ballroom of the Eden Rock Hotel. Bernard Valensky was master of ceremonies. Russell Berg, of Toronto, Ont., was toastmaster. Mrs. Budovitch, mother of the bride, wore a pink crepe gown; with a lace bodice; scalloped neckline; and cap sleeves. She had a matching pill-box hat. Mrs. Fischel, mother of the groom, wore a pale blue peau de soie sheath gown. She had a blue peau de soie and lace hat. Each had a corsage of white carnations. Mr. and Mrs. Gordon Robert Fischel spent their wedding trip in the New England States, the bride going away in a beige silk ensemble; and a corsage of white orchids. They have taken up residence at 130 Rosedale Valley, Toronto. In Fredericton, for the marriage were: the parents of the groom, and their daughter, Miss Carol Fischel; Mr. and Mrs. Peter Alioff, 5000 Bourret Street, Montreal; and Louis Meyers, of New York, grandfather of the bride; Max Meyers, Oscar Meyers, and Lewis Meyers, all of Bronx, N. Y.; all uncles of the bride; Mrs. M. Zirolnick, of New Rochelle, N. Y., great-aunt of the bride; Mr. and Mrs. Lester Young, of Melrose, Mass.; Mr. and Mrs. A. P. Grossman, of Brookline, Mass.; uncles, and aunts of the groom; Mr. and Mrs. Leonard Kaplansky, of Saint John, N. B., cousins of the bride; Mr. and Mrs. Louis Acker, and son, Norman, of St. Stephen, N. B.; Mr. and Mrs. Harry Ross, of Halifax, N. S.; Mr. and Mrs. A. Swetsky, of Amherst, N. S.; and Dr. and Mrs. A. Rosen, of Saint John, N. B. The bride attended Fredericton High School; and Edgehill School for Girls, in Windsor, N. S. The groom attended Ashbury School, in Ottawa, Ont.; and Sir George Williams University, in Montreal, Quebec.

Mrs. I. K. Lubetsky, 6721 First Street, was hostess at a tea in the lounge of the Oakfield Golf and Country Club. Mrs. R. Epstein poured the beverages.

Mrs. Leonard Kane, and her daughter, Karen, of Irvington, N. J., visited Mr. and Mrs. Manuel Whitzman, 1166 Waterloo Street, Halifax, N. S.

Mr. and Mrs. Bert Zebberman, and Lynn, and Shep, of North Hollywood, Calif., are visiting his parents, Mr. and Mrs. F. N. Zebberman, 940 Robie Street, Halifax, N. S. Mrs. Zebberman is the former Miss Faye Gordon, of Halifax.

His Worship, Joseph Zatzman, Mayor of Dartmouth, and Mrs. Zatzman, gave a garden party at their home, 10 Lakeside Terrace, Dartmouth, N. S.

Dr. and Mrs. Don Boyaner, and Frank, Lee, and Marlene, 460 Bertrand Street, Montreal, Quebec, visited his parents, Mr. and Mrs. Eli Boyaner, 25 Orange Street, Saint John, N. B., at their summer home in Pamdenac.

Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., prior to her marriage to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec, was entertained by Mesdames Dora Chippin, aunt of the bride; Harry Chippin, Bernard Chippin, Joseph Chippin, Max Chippin, and Irwin Rosenzweig, all cousins of the bride, all of Fredericton, at a supper, with forty guests present, at the Lord Beaverbrook Hotel. The table adornment consisted of pink, and white carnations.

Mrs. B. Meyer, of Halifax, N. S., visited her cousins, Mr. and Mrs. D. Wayne, 60 Glenlong Avenue; Mr. and Mrs. H. Metter, 232 Markham Street; and Mr. and Mrs. Victor Appel, 229 Major Street, all of Toronto, Ont.

Mr. and Mrs. Rubin Smilestein, and Gilda, of Carbonear, Newfoundland, visited his mother, Mrs. Jennie Smilestein, of Montreal, Que.

Mrs. Herbert Rosen, 911 Greenwood Avenue, Halifax, N. S., was hostess at a meeting at her home, for the Halifax Women's Ort. Executive officers are: Mesdames Lawrence Harris, 6085 Shirley Street; Semon Jacobson, 2547 Elm Avenue; Peter Cohn, 84 Willow Avenue; Mrs. Saul Garson, and Mrs. Herbert Rosen.

Mr. and Mrs. Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., spent their wedding trip in the New England States. Mrs. Fischel is the former Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B. Mr. Fischel is the son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec.

Mr. and Mrs. Lawrence Irwin Green, 5785 Trinity Avenue, Montreal, Quebec, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Green is the former Miss Karen Marlene Arron, daughter of Mr. and Mrs. Charles Arron, 1742 Beech Street, Halifax, N. S. Mr. Green is the son of Mr. and Mrs. Henry Green, 5566 Randall Avenue, Montreal.

Entertaining for Miss Karen Marlene Arron, daughter of Mr. and Mrs. Charles Arron, 1742 Beech Street, Halifax, N. S., prior to her marriage to Lawrence Irwin Green, son of Mr. and Mrs. Henry Green, 5566 Randall Avenue, Montreal, Quebec, were: Mesdames Harvey Arron, and Albert Arron, 5955 Balmoral Road, aunts of the bride; Ralph Loebenberg, Spring Garden Terrace, at a shower, at her home; A. Hoffman, 2320 Armcrescent West; and Lloyd Newman, 5830 Chain Rock Drive, at a luncheon; I. Zwicker, Almon Street, a tea at her home; Maurice Sheffman, 839 Greenwood Avenue; and Bernard Sheffman, 2687 Connaught Avenue, at luncheon; Jack Stein, 976 Ritchie Drive, at luncheon; at her home; Leo Goldfarb, 2045 Armcrescent West, and Samuel Goldfarb, 2400 Connaught Avenue, at luncheon, at the former's home.

Dr. and Mrs. S. T. Laufer, 1788 Oxford Street, Halifax, N. S., entertained the members of the National Youth Orchestra, at the Dresden Arms. Victor Feldbrill is director; and conductor of the Winnipeg Symphony Orchestra.

Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., prior to her marriage to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec, was entertained by Mesdames Irving Meyers and Hyman Budovitch, aunts of the bride; Gerald Budovitch, Harold Valensky, and Sam-

Maritimes Section

uel Brown, cousins of the bride; all of Fredericton, N. B.; at a luncheon. Pink and white carnations, and roses, beautified the table.

GREEN-ARRON

The marriage of Miss Karen Marlene Arron, daughter of Mr. and Mrs. Charles Arron, 1742 Beech Street, Halifax, N. S., to Lawrence Irwin Green, son of Mr. and Mrs. Henry Green, 5558 Randall Avenue, Montreal, Quebec, took place at Beth Israel Synagogue, on Sunday, August 9, at five o'clock. Rabbi Joseph Deitcher officiated, assisted by Reverend A. Greenspan. The bride was given in marriage by her parents. She wore a fitted gown of white faille; designed with a scooped neckline, appliqued with white lace; and elbow-length sleeves; and a full skirt. Her tulle illusion veil was attached to a coronet of lace; and she carried a prayer book with white orchids and stephanotis. Mrs. Ralph Medjuck was her sister's matron of honour. She wore a blue satin gown, with short sleeves; and which had an A-line skirt, with a panel at the back, attached to the waist. She had a matching hat; and carried a bouquet of pink and white gladioli. The bridesmaids were: Misses Anne Green, sister of the groom; Gail Arron, cousin of the bride; Tamra Sheffman, of Miami Beach, Florida, niece of the bride; and Barbara Bernstein, of Pittsburgh, Pa., each wearing a blue satin gown; with an A-line skirt. They had matching hats; and carried bouquets of pink, and white gladioli. Sharyn Kastner, aged eight years; and Pamela Medjuck, aged six, nieces of the bride, were flower girls. They were dressed alike, in blue organza dresses. They had matching headbands; and carried nosegays of pink carnations. Michael Green was his brother's best man. The ushers were: Gerald Green, brother of the groom; Gary Ephraim, Fred Wiseman, and Bernard Chaitman. White chrysanthemums, and carnations, decorated the Synagogue. Ray Calder played the organ; and Herman Salzberg was the soloist. An orchestra played the wedding music. Afterwards, four hundred guests were received in the Synagogue hall. Michael Green was toastmaster. Mrs. Arron, mother of the bride, wore a blue shantung gown; the lapels on the neckline being adorned with lace appliques; and outlined with beads. Her hat matched it. Mrs. Green, mother of the groom, wore a blue, crepe sheath gown, with the bodice embroidered with beads. She had a matching hat. Each had a corsage of white orchids. Mr. and Mrs. Lawrence Irwin Green spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride travelling in an ensemble of taupe, cotton knit; and she had a corsage of Sweetheart roses. They have taken up residence at 5785 Trinity Avenue, in Montreal. In Halifax, for the marriage were: Mr. and Mrs. Henry Green, parents of the groom; and Michael, and Gerald Green, and Miss Anne Green, brothers, and sister of the groom; Mr. and Mrs. Max Kastner, and Wendy, Sharyn, and Jeffrey, 5710 Eldridge Street, brother-in-law, and sister, of the bride; Mrs. Sally Arron, and daughter, Miss Gail Arron, 7448 Kingsley Road; Mr. and Mrs. Ralph Pinsky, 2235 Lafortune Street; Mrs. Dorothea Cheifetz, 3125 Maplewood Avenue; uncle, and aunts of the groom; Fred Wiseman, 5589 Borden Avenue; Howard Malis, 7461 Kingsley Road; Bernard Chaitman, 5566 Randall Avenue; Gary Ephraim, 5756 Leger Street; all of Montreal; Mrs. Gertrude Mallinger, Mrs. T. Bernstein, and Miss Barbara Bernstein, and Howard Bernstein; Dr. and Mrs. R. Levy; Dr. and Mrs. L. Levy; all of Pittsburgh, Pa.; Mr. and Mrs. Max Arron, and Stanley Arron, and Miss Bryna Arron, of Bridgeport, Conn.; all uncles, and aunts of the bride; Mr. and Mrs. George Dubchansky, of Boston, Mass.; Dr. and Mrs. Philip Simon, of Glace Bay, N. S.; Mr. and Mrs. Paul Rosenberg, of New York; and Mrs. Celia Epstein, of Saint John's, Newfoundland. Mrs. Green is a graduate of the School of Dental Hygiene at Dalhousie University.

Mr. and Mrs. Joseph Blitz, of Brooklyn, N. Y., visited his brother-in-law, and sister, Mr. and Mrs. Eli Boyaner, 25 Orange Street, Saint John, N. B., at their summer home in Pamdenac.

Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B., was hostess to forty guests at a supper, at the Lord Beaverbrook Hotel, in honour of her daughter, Miss Marlene Zelda Budovitch, prior to her marriage to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec. The table adornment consisted of pink, and white carnations, and roses.

Miss Janice Guss, aged eighteen years, daughter of Mr. and Mrs. A. M. D. Guss, 269 Princess Street; and Harvey Hamburg, aged eighteen, son of Mr. and Mrs. Philip Hamburg, 15 Paddock Street, both of Saint John, N. B., are among fifteen Canadians selected to spend a year of study and work in Israel, sponsored by the Canadian Youth Judaeans. The purpose of the project is to train a college-age leadership corps for the Zionist youth movement in Canada. They will study in Jerusalem for five months; spend five months in a kibbutz, agricultural settlement; and take part in tours. Miss Guss is a graduate of Saint John High School. Mr. Hamburg, in his sophomore year at the University of New Brunswick, has a brother, David Hamburg, who attended the study course in Israel six years ago.

Max Marcus, of Kinghurst, N. B., died on Sunday, August 23, at Saint John General Hospital. He is survived by his wife, Mrs. Jean Diamond Marcus; a son, Norman Marcus, of Victoria, B. C.; two daughters: Mrs. Joyce Waters, of Kinghurst; and Mrs. Rodney Grey, of Ottawa, Ont.; two brothers: J. A. Marcus, of Miami, Florida; and H. L. Marcus, of Saint John, N. B.; and a sister, Miss Betty R. Marcus, of Hollywood, Calif. Funeral services took place

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MARKS

ITS 21st YEAR

OF

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from Shaarei Zedek Synagogue. Burial was at Shaarei Zedek Cemetery. Mr. Marcus was born in Kovno, Lithuania, the son of the late Mr. and Mrs. Joseph Marcus (nee Ethel Lapinsky). He moved to Saint John with his family from Poland in 1895. His father established a furniture store there. During its expansions, the firm moved from its original location on Mill Street to Dock Street, and then to its King Street site. Upon the death of his father in 1911, Mr. Marcus took over the management of the store which was sold in September, 1963. He resided in the Saint John area for over sixty-nine years. Mr. Marcus was a member of the Rotary Club; the Masonic Order; and of the Riverside Golf and Country Club. He was an executive member of the Family Welfare Bureau; on the committee of the Playground Association; a director of the Driving Club; of Saint John River Hotels; and a member of the Royal Kennebecasis Yacht Club.

Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, N.B., announce the marriage of their daughter, Miss Marsha Susan Jacobson, to Benjamin Swirsky, son of Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, Montreal, Quebec, to take place on Thursday, September 24, at four o'clock, at the Admiral Beatty Hotel, Rabbi Abraham Feffer officiating.

Mrs. L. A. Kitz, 1110 Rockliffe Street, is in Winnipeg, Manitoba, where she is attending meetings of the University Women's Club.

Lewis Jacobson, 940 Robie Street, Halifax, N. S., the widower of Mrs. Soryl Jacobson, died on Monday, August 24, at the Halifax Infirmary, at the age of ninety years. He is survived by three sons: David Jacobson, 2201 Armcrescent East; Joseph Jacobson, 2340 Armscrescent East; both of Halifax; Morris Jacobson, of Vancouver, B. C.; four daughters: Mrs. Lewis Whitzman (Jennie), 131 Willow Street; Mrs. Frank Zebberman (Ada), 940 Robie Street; both of Halifax; Mrs. Lazar Simon (Betty), of Tacoma, Washington; Mrs. Samuel Fine (Bessie), of Seattle, Washington; twenty-eight grandchildren: Simon, Barry, and Stanley, children of Mr. and Mrs. David Jacobson; Mrs. E. Gottleib (Charlotte); Mrs. J. Shulman (Harriet); Daniel, Myra, Ian, and Shari; children of Mr. and Mrs. Joseph Jacobson; Larry, Marilyn, and Rosanne, children of Mr. and Mrs. Morris Jacobson; Mrs. L. Crystal (Phyllis); Mrs. M. Breitman (Dolores); Bert, Earl, and Manuel Whitzman; Mrs. Herbert Rosen (Helene); Mrs. David Sherman (Shirley); Bert, and Miss Paula Zebberman; Shirley, Herbert, Philip, and Norman Simon; and Rozelle, Helene, and Charlotte Fine; and thirty-three great-grandchildren. Funeral services took place from the Halifax Funeral Home. Rabbi Joseph Deitcher officiated. Burial was at Baron De Hirsch Cemetery.

TORONTO ENGAGEMENTS

Mr. and Mrs. Benjamin Gryfe, 56 Robingrove Road, announce the engagement of their daughter, Miss Sandra Gryfe, to Carl A. Solomon, son of Mr. and Mrs. Meyer Solomon, 538 Bedford Park Avenue Miss Gryfe is the granddaughter of Reverend and Mrs. Nathan Stolnitz, 25 Laurelcrest Avenue; and of Mr. and Mrs. Samuel Gryfe, 297 Wychwood Avenue. Mr. Solomon is the grandson of Mr. and Mrs. Louis Shatz, 5424 Waverley Street, Montreal, Que.; and of the late Mr. and Mrs. Jacob Solomon, of Montreal. The marriage will take place on December 6, at the Bnai Israel Beth David Synagogue.

Mr. and Mrs. Benjamin Hechter, 811 Castlefield Avenue, announce the engagement of their daughter, Miss Sharon Ruth Hechter, to Alan Alexander, son of Mr. and Mrs. Harry Alexander, 3385 Bathurst Street.

Mr. and Mrs. Leslie Jacobs, 206 Elder Street, announce the engagement of their daughter, Miss Vivienne Ruth Jacobs, to Danny Saltzman, son of Mr. and Mrs. Louis Saltzman, 41 Blue Forest Drive.

Mr. and Mrs. Louis Diamond, 11 Goddard Street, announce the engagement of their daughter, Miss Barbara Gail Diamond, to Allen Pearl, son of Mr. and Mrs. Benjamin Pearl, 594 Castlefield Avenue. The marriage will take place at the Bnai Israel Beth David Synagogue, in August, 1965.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Ben Kestenman, 4900 Kent Avenue, announce the engagement of their daughter, Miss Cecile Kestenman, to Allan Dalfen, son of Mr. and Mrs. Isaac Dalfen, 6525 Wilderton Avenue. The marriage will take place on May 20, at Tifereth Jerusalem Synagogue.

The engagement of Miss Adeline Block, daughter of Mrs. Ella Block, 1045 St. Viateur Street West, and the late Peter Block, to Joseph Bruder, of Montreal, son of the late Mr. and Mrs. M. Bruder, of Montreal, is announced. The marriage will take place on November 14.

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Montreal — Personal Rosh Hashonah Greetings — Toronto

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. L. H. Aber,
and children, Murray, Arthur, Rita,
Elayne Jacky, and Jay Robert,
861 Rockland Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Lazar Abramowicz,
and family,
2221 Clinton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Jacob Abrams,
and family,
3475 Van Horne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Leon M. Adler,
and family,
4481 Circle Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Stanley Alter,
and daughter, Cathy,
and son, Barry,
79 Ridelle Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Jan. M. Ament,
and family,
Lloyd Winston, and Sarina Rose,
6275 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Max Applebaum,
2895 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. B. Arbitman,
and son, Bernard,
5520 Alpine Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Leo Arshinoff,
and children,
Linda, Steven, Jerry and Lloyd,
528 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Hyman August,
and family,
2350 St. Louis Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Avrith,
and daughters, Shelley and Marcie,
and son, Charles,
381 Alexis Nihon Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. S. Baizer,
670 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. Balkan,
and family,
662 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. B. Baum,
and children,
Cheryl Ann, and Michael Jeffrey,
25 Ollerton Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Boris Baum,
and daughters, Rita, and Rose,
4982 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Bernard Bedder,
and family,
25 Brantley Crescent,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. D. Beder,
1350 Dundas Street West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Dr. and Mrs. E. Beder,
and daughter, Randy Lee,
162 Armour Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. A. Belenkie,
and family,
5380 Jeanne Mance Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. H. Berman,
and family,
6667 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Bernholtz,
4 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. Felix Bernstein,
6275 Northcrest Place,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Manny Besner,
7525 Earle Road,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Betel,
and family,
Murray, Mary, Bernard and Ruth,
33 York Downs Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Blackstein,
and family,
38 Transwell Avenue,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Blaukopf,
and family,
652 McEachran Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Bloom,
and daughter, Eleanor,
469 Outremont Avenue,
Outremont, Québec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. O. H. Bloomfield,
and family,
1287 Shorecrest Avenue,
Chemedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jacob Blum,
and son, Dr. Saul Blum,
4657 Esplanade Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Borenstein,
and family,
6255 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Borinsky,
and family,
8 Forest Ridge Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. J. K. Borovoy,
31 Heathdale Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. H. Borovoy,
and daughters,
Cynthia and Dinah,
7 Rusholme Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Botner,
and family,
5765 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam Botnick,
and family,
226 Torresdale Avenue,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Bricks,
and family,
166 Cocksfield Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harold Brodkin,
and daughter, Barbara,
and son, Perry,
201 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Bronfman,
and family,
609 Carleton Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. H. Bronfman,
and family,
3617 Westmount Boulevard,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Burke,
and sons,
84 Cork Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Burstein,
and family,
119 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. W. Burstein,
and children,
Howard and Elaine,
6687 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David H. Cader,
and daughter, Patricia,
77 Shallmar Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

Montreal — Personal Rosh Hashonah Greetings — Toronto

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Albert Caplan,
and son, Sheldon,
5705 Melling Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Alec Caplan,
and family,
6316 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Caplan,
4383 Bathurst Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Cappel,
and family,
9 Terrydale Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Cass,
and family,
103 Braemar Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Chanceberg,
6350 Sherbrooke Street West,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Chernak,
and family,
4850 Plamondon Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Clapoff,
and daughter, Anita,
4524 Draper Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. F. Cobrin,
91 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Benjamin Cohen,
and daughter, Harriet,
4 Kirkland Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. B. J. Cohen,
and family,
4662 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. George W. Cohen,
and daughter, Suzann,
3555 Atwater Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. Joseph Cohen, Q.C., and
Mrs. Cohen,
and family,
5003 Grosvenor Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Cohen,
5120 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Cohen,
and family,
36 Stormont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Lou Cohen,
and family,
18 Cressy Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Samuel Cohen,
and family,
58 Cheritan Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sidney Cohen,
and daughter, Elaine,
38 Robbie Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. J. Cooper,
and sons,
Teddy, Martin, and Robbie,
9 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sydney C. Cooper,
and children,
Tobie, Richard, and Lynda,
60 Shallmar Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Costom,
and sons, Michael and Aaron Costom,
4915 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND TWO THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

HOLIDAY GREETINGS

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5725 *A HAPPY NEW YEAR 1964*
Dr. and Mrs. Eugene Daniel,
and daughter, Julie,
and son, John,
4890 Grosvenor Avenue
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Sam J. Davidson,
and daughters,
Dorrie, Linda, and Jill,
4452 Plamondon Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Nathan Dermer,
and family,
6257 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. S. Dermer,
and daughters,
11402 James Morrice Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. William Dobsinsky,
and family,
5775 Plantagenet Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Michael Dramer,
and daughters,
Susan, Ellen, and Nancy,
130 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Bruno Edelstein,
5175 Sherbrooke Street West,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mrs. S. A. Ehrlick,
and family,
516 Euclid Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. A. Eichenbaum,
and daughter, Marilyn,
5711 Sunrise Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. L. Engel,
and son, Andre,
6256 DeVimy Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Leon Erdman,
and family,
5714 Eldridge Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Irving Erenberg,
and daughter, Debbie,
281 Hillhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Alec Esbin,
and family,
81 Palm Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Joseph Falmer,
and daughters, Marjorie and Elise,
25 Krieger Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Ben Felcher,
and daughter, Marilyn,
51 Vermont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. A. Feldman,
and family,
709 Champagneur Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. A. Feldman,
and family,
346 Outremont Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. H. Feldman,
and family,
5568 Woodbury Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Feldman,
and daughter, Francine Joyce,
6191 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. I. Feldman,
and son, Leonard,
72 Wanderley Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Moe Feldman,
and family,
250 Kensington Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Oscar Felsen,
and daughter, Toby,
and son, Seymour,
18 Virgil Wood Drive,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Alex Fessler,
and son, Dr. Alfred Fessler,
5706 Decarie Boulevard,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Rosh Hashonah Greetings

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Norman Fine,
and daughter, Goldie,
564 Fairlawn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. William Fine,
and family,
8 Mayfair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. S. Fineland,
4851 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. L. Finkelstein,
and son, Sheldon,
5712 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Herman Finkenthal,
and family,
5 Lavington Drive,
Weston, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Joseph Flaschner,
and daughters,
Harriet Sharon, and Lynn Jan,
5422 Durocher Street,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Samuel Fleischman,
752 Mitchell Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. A. Fleisher,
and son, Leonard,
2512 Ekers Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Frank Fleisher,
and family,
44 Saranac Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Fligel,
and sons, Bryan, and Erwin,
860 Hodge Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Abraham Fogel,
and son, Irving,
36 Sparrow Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Arnold Fogle,
and daughters,
Susan Michelle, and Corinne Dianne,
103 Acton Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Max Forster,
and family,
875 Bertrand Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Isedor Fox,
and family,
23 Cavotti Crescent,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. N. Frank,
28 Sunset Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Lionel Frankel,
and family,
14 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. D. Freedman,
and family,
271 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Joseph Friedman,
and children,
Rochelle, Moses, and Molly,
1383 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Abraham Futerman,
and family,
103 Chiltern Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Frank H. Gabbe,
5015 Borden Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Gallinger,
and sons, Mitchell, and Steven,
and daughter, Martha Ruth,
99 Dunloe Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. M. Gandelman,
24 Almington Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Alex Garelick,
and family,
6280 Northcrest Place,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. M. A. Garfinkel,
and family,
7 Aldburn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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NEW YEAR GREETINGS

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. D. Garshowitz,
and family,
4 Luverne Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. A. Garson,
and daughter, Jane Rachel,
5175 Cote St. Luc Road,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Geller,
and son, Edward,
99 Invermay Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. D. Generich,
and son, Hershal,
98 Wilmington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(BEGINNING ON PAGE ONE HUNDRED AND TWO THERE ARE ADDITIONAL GREETINGS IN ALPHABETICAL ORDER)

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Ginsler,
and family, Larry, Irwin,
Donald, and Ricki,
5 Pannahill Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Glickman,
and sons, Herschel and Arnold,
and daughter, Cynthia,
11 Josephine Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Goldberg,
and family,
Hillary, and David,
73 Allingham Gardens,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sydney Goldberg,
and family,
11 Elderwood Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Cantor and Mrs. Eugene Goldberger,
and family,
856 Dollard Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Golden,
and family,
4905 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jerry Golden,
and daughters, Joy and Judy,
and son, Jordan,
42 Evanston Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Mark Goldenberg,
and daughter, Marilyn,
and sons,
Sheldon Larry, Steven, and Shawn,
27 Carousel Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. Goldstein,
and family,
1588 Bernard Avenue West,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Bernard Goldstein,
and family,
Saul, Susan, and William,
190 Borden Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Leon Goldstein,
and children,
Norman, and Renee,
4 Mascot Place,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Goldwax,
and daughters,
Joyce, Blaine, and Risa,
4255 Dupuis Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Goodis,
and family,
75 Linwood Crescent,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Goodman,
and children,
Kenny, Lana, and Lorne,
2197 Nantel Street,
Ville St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Goodman,
and children,
Elise, Brian, Marcia, Marilyn,
Allen, Sharon, and Rubin,
12 Wishart Place,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. R. Goodman,
and son, Nathan,
6799 De Vimy Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. William E. Goodman,
and family,
10 Burton Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. G. Goodwin,
and family,
5615 Borden Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

HOLIDAY GREETINGS

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EM. 8-3503

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. John Jacob Gotlieb, Q.C., and Mrs. Gotlieb,
and family,
Philip, Michael, and Linda,
5013 Grosvenor Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. W. Gradinger,
and family,
5020 Macdonald Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Green,
Mr. and Mrs. Phillip Hamate,
107 Kennard Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. D. Clara Greenberg,
and family,
1336 Lajoie Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. George Greenberg,
and family,
205 Elm Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Greenspoon,
and family,
1949 Emmanuel Street,
Chomedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isadore Greenstein,
and children,
Eric and Lola,
4896 Dornal Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Gross,
and family,
1745 Cedar Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Grossman,
and daughter, Miss Helen Grossman,
and son, Oscar,
5707 Eldridge Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Harvey Grossman,
and son, Mark Stephen,
and daughters,
Deborah Susan, and Michelle Donna,
9 Edinburgh Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Gruber,
and family,
430 Trenton Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ernest Grunfeld,
and family,
Sandra, and Tommy,
11889 Philippe Hebert Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. C. Grynwald,
and daughters, Lola and Dora,
2208 Noel Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel S. Guttman,
1930 Cambridge Road,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Hauser,
and Harriet and Donny,
8 Lawnhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Hartsman,
and family,
7 Reddick Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Al Hassman,
and family,
129 Hove Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Bernard Hattin,
and family,
59 Brookview Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Hersch,
and family,
789 Euclid Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Rabbi and Mrs. S. Herschorn,
and family,
5237 Saranac Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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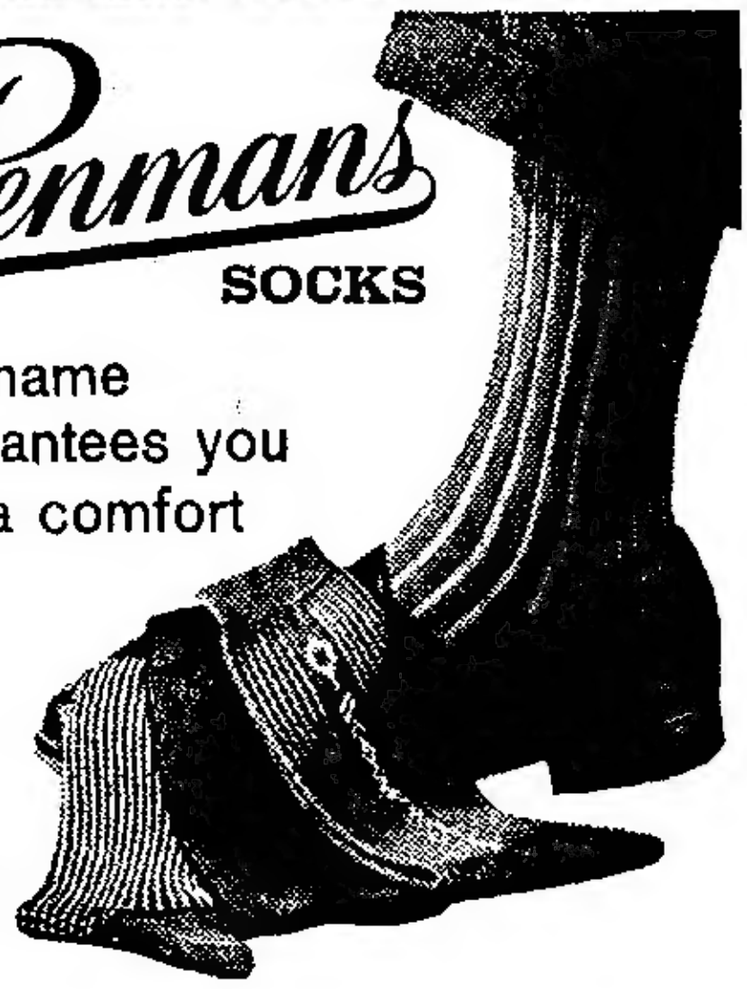

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Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Leo Himel,
and family,
24 Peveril Hill Road South,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. H. Honickman,
31 Heathdale Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jay Honickman,
and daughters, Karen, and Debbie,
7 Hyfan Court,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Hutkin,
and children,
Rita, Nancy, Lionel, and Neil Allan,
5637 Wolseley Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Hymer,
and daughters, Gloria and Marlene,
6508 Kay Road,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Michael Inhaber,
and children, Howard and Heidi,
2435 McNulty Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Melville Isenberg,
and children,
Caren, Howard, and Edward,
18 Fraserwood Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Nathan Kader,
and family,
5724 Brookside Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Kaman,
and son, Geoffrey,
and daughter, Donna,
16 Newbury Lane,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Edward Kamerling,
and family,
2500 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Kantrowitz,
1228 Lajoie Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Myer Kaplan,
and family,
4437 Plamondon Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Issie Kaplovitch,
and children,
Harvey, Francine, and Theresa Ruby,
2245 Nantel Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. C. Karasin,
and children,
Beatrice, Helene, Ruth, and Joseph,
725 de l'Epee Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Karo,
and daughter, Cecile,
4710 Kent Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

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Rosh Hashonah Greetings

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. B. Karpman,
and family,
922 Wilder Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Irwin B. Kates,
and family,
705 Oriole Parkway,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Dr. and Mrs. Eli Katz,
and children, Lynda, Gary, Elaine,
Stephen, and Karen,
655 Bertrand Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. William Katz,
and family,
1861 Surrey Crescent,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. Katzman,
and daughters,
72 Baycrest Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mrs. Ida Klayman,
and family,
296 Hillhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. I. N. Knight,
687 Wiseman Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Sidney Knopp,
and sons, Alan, and Marvin,
585 Mitchell Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Korenberg,
and son, Michael,
689 St. Roch Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. B. Krakower,
and family,
4635 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Irving Kriss,
and family,
18 Ardmore Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Samuel Kugelmass,
and son, Jerry,
154 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Mitnel Kupferberg,
and children,
Naomi Alice, and Robert Jeffrey,
4747 Bouchette Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. P. Kurtz,
and family,
216 Edison Avenue,
St. Lambert, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. Lachovitsky,
and son, Mark,
2943 Somerset Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. S. Landan,
and family,
2795 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. D. Landau,
and family,
54 Hillcrest Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Moss Langmer,
and daughters,
Dora, Sylvia and Charna,
3175 Bedford Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Saul Laufer,
and family,
5776 Northmount Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Sandor Lebovits,
and children, Agnes, and Harold,
756B de l'Epee Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Harry Lebovitz,
11815 Filion Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. Samuel Letovsky,
6955 Fielding Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Mr. and Mrs. J. Lev,
and family,
11440 James Morrice Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 *A HAPPY NEW YEAR 1964*
Dr. and Mrs. Benjamin Levine,
and family,
523 Outremont Avenue,
Outremont, Quebec.
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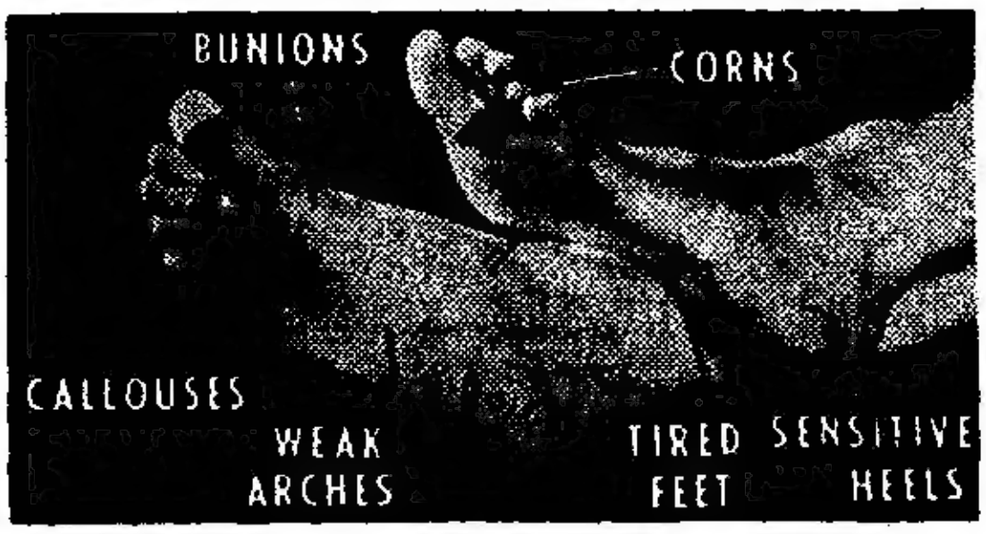

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Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Levitt,
and family,
146 Kennard Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. A. Levy,
and son, Robert,
780 Spadina Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Robert Levy,
and children,
Harvey, Irwin, Stephen and Lorraine,
3071 Brighton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Libman,
and family,
219 Viewmount Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Albert Lichter,
and son, Gordon Neil,
and Mrs. Lola Fraiermauver,
50 Almore Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isaac Lidsky,
and family,
135 Wembley Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ernie Lieberman,
and daughter, Rhoda,
10 Bolingbroke Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Moses Lieberman,
and family,
26 Wells Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. W. Linetsky,
4251 Marcil Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. T. Lipman,
102 Devere Gardens,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Lipper,
and son,
4350 Sherbrooke Street West,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. T. H. Lipson,
and family,
650 Eglinton Avenue West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Hyman Litner,
2510 Ekers Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Louis Litovitz,
and family,
22 Kelway Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. L. Loewensohn,
and daughters, Jackie and Dina,
4649 Belair Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Peter S. Lonn,
and family,
5529 Westbourne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Lotansky,
and family,
6280 Northcrest Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. W. Lowie,
and family,
5825 Notre Dame de Grace Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Lubin,
and daughter, Harriett,
4635 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. R. Lustig,
1820 McGregor Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Reverend and Mrs. A. Machlovitch,
5745 Decarie Boulevard,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Louis Magonet,
4514 Esplanade Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Maklan,
5251 Lemieux Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Malumed,
2112 Bedford Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. William Malus,
and family,
5119 Lacombe Avenue,
Notre Dame de Grace, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Margel,
and family,
125 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Harry Margolis,
and family,
397 St. Joseph Boulevard West,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Margolis,
and daughter, Naomi,
4827 Dornal Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Markowicz,
and son, Isidore,
7033 Windfall Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Martin Markowitz,
and family,
31 Pagnuelo Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. June Marks,
101 Pembroke Avenue,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Simon Matthews,
and family,
86 St. Catherine Road,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Messer,
and son, Tommi,
5566 Borden Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Mestel,
and family,
6300 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. George Migicovsky,
and family,
5535 Robinson Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Raphael Milbert,
and children,
Huguette and Rene,
716 Algonquin Avenue,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. Milner,
and family,
357 Laird Boulevard,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Frank Miller,
and family,
2700 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Irwin Miller,
and family,
760 Lanark Crescent,
Town of Mount Royal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Philip Miller,
and family,
Sheryl Susan, and Sheldon Howard,
5824 Westluke Street,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Mogil,
and family,
627 Cote Vertu Road,
Ville St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Rabbi and Mrs. David Monson,
and daughter, Judith,
132 Strathearn Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isidore Myers,
6010 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Naiberg,
and son, Barry,
14 Madoc Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. F. Nobel,
and family,
629 Rockland Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. R. Nozetz,
and family,
4342 Van Horne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. P. Paskin,
and family,
5797 Plantagenet Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. M. Pearl,
and family,
9 Parkhill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

HOLIDAY GREETINGS

MARGOLESE, MARGOLESE, WELIKOVITCH, HITZIG AND SHAPIRO

Chartered Accountants

H. W. MARGOLESE — TRUSTEE & LIQUIDATOR

4770 Kent Ave., Suite 302, Montreal. Tel.: 735-3651

Holiday Greetings

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PUBLIC ACCOUNTANT

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MONTREAL 25

NEW YEAR GREETINGS

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Quebec Land Surveyor

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Montreal, Que.

Cordial Good Wishes
To Our Many Jewish Friends

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Best Wishes for the New Year
to our Friends and Customers.

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Holiday Greetings to our many customers and friends

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SAWS — MACHINE KNIVES — FILES
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SAINT JOHN, N.B., WINNIPEG, EDMONTON, VANCOUVER

NEW YEAR GREETINGS
to
our many customers and friends

ROCK Utilities (1963) Ltd.

Boilers and Oil Burners
Installation and Service

655 Beaumont St. **Montreal**

Best Wishes for the New Year
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CENTRAL FUEL OIL CO. LTD.

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New Year Greetings To Our Customers
And Friends

STINSON REEB SUPPLY CO. LTD.

2401 Cote de Liesse **RI. 8-6111**

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Arthur Perlman,
and family,
4886 Jean Brillant Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Adolph Pesner,
4145 Blue Ridge Crescent,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Michael Picov,
and family,
15 Christine Crescent,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Manny Pliss,
and son, Ronald,
5575 Beaucourt Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Politzky,
and family,
3453 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. K. Pollack,
and family,
481 Vaughan Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Solly Posluns,
and daughters, Roslyn and Susan,
and sons, Gerald and Michael,
360 Marlatt Avenue,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Posner,
and family,
232 Lonsmount Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Prince,
and children,
John, Irvin, and Cathy,
158 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Charles Prussky,
and family,
2700 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isidore Quint,
and sons, Teddy and Gerald,
2342 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Norman Raicek,
and children,
Stephen Mark, and Debra Lynne,
2150 Nantel Street,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Raitblat,
and family,
19 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Ida Rapoport,
6115 De Vimy Avenue,
Montreal, Quebec.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Reitman,
and family,
3710 Westmount Boulevard,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. George K. Roesler,
and family,
12456 Bergerac Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Fanny Rosen,
and family,
115 Caribou Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Michael Rosenschein,
and daughters,
Susan and Sharon,
6295 Lennox Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. Rosenzveig,
3225 Linton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two
There Are Additional Greetings in
Alphabetical Order)

Holiday Greetings

Harry Hopmeyer & Sons

478 McGILL STREET

Victor 2-9588

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Meyer Rotblott,
and daughters,
Sher, Elise, and Riza,
116 Playfair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Roth,
and family,
3 Glenarden Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. W. Roth,
and daughters,
255 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Rothman,
and family,
11 Holtham Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isadore Rothstein,
and children, Arnold Stephen,
Sheila Gloria and Howard,
15 Belsize Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Rothstein,
and son, Dr. Bernard Rothstein,
41 Lyncroft Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Nathan Rothstein,
and son, Alan,
and daughter, Jewel,
122 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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in
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or
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MADE TO YOUR OWN SPECIFICATIONS
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in Moulded Arborite
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MONTREAL NORTH
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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Manny Rotman,
and family,
15 Gardiner Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Rotstein,
487 Glengarry Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Rotstein,
and family,
194 Montclair Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Roy Rubinoff,
and son, Ronald,
and daughter, Gail,
99 Shelborne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Rubenstein,
and daughters, Nadine and Rosalee,
and sons, Jeffrey and David,
698 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Reuben Ryshpan,
2820 Darlington Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. L. Saltzman,
111 Tavistock Road,
Downsview, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Otto Scheffer,
and family,
6077 Coolbrook Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. E. Schrieder,
and children,
Marvin, and Paul,
78 Whitmore Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Schwartz,
and children,
Seymour, Elayne, and Myra,
82 Wembley Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Simon Segal,
161 Borden Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

OUR BEST WISHES TO THE JEWISH COMMUNITY
Lewis Schecter
Director of Public Relations
mongeau & robert
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Special Savings On Used Cars

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MODERN IRON WORKS LTD.
Manufacturers of
All kinds of ornamental works
steel and ornamental stairs
fire escapes
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Holiday Greetings to our many customers and friends
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We are pleased to extend holiday greetings to the Jewish builders, building contractors, engineers and architects whose industry and vision add so much to the growth and development of the Construction Industry and Building Trades.

Terry Machinery Company

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MONTREAL 9, QUE.

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam Seltzer,
and daughter, Harriet,
5575 Alpine Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Shabsay,
and family,
161 Marlee Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Charles Shafter,
and family,
2480 St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. J. Shaichik,
and son, Mark,
6325 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Pauline Shapero,
261 Vaughan Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Shapiro,
157 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Shecter,
57 Ridelle Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Milton Sheffe,
and family,
579 St. Clements Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Shendelman,
and children,
Paul, Ian, and Elliott,
78 Wenderly Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Sheps,
and children,
Allan, Martin, Sheldon,
Pauline, and Franklyn,
45 Battersea Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Louis Sher,
and children,
Jeffrey, Marla, Nancy, and Morrie,
6 Acton Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Sherkin,
and children, Kelvin, Howard,
Barbara, and Suzanne,
76 Ridelle Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. George Sherman,
and son, Ronald,
42 Ridge Hill Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Louis K. Shiffman,
and family,
164 Old Forest Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. Shogilev,
and children, Carol and Howard,
83 Stormont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. George Sholzberg,
2675 Bedford Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. B. R. Shuken,
and son, Barry,
and daughter, Nancy,
111 Old Forest Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. Shulman,
and family,
146 Grace Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. S. Sigesmund,
and children,
Jory, Dale, and Cindy,
26 Danville Drive,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Hillary Silbert,
and family,
150 Dalemont Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. N. Silver,
and children, Shoel, Debra,
Joseph, and Bonnie,
35 Prince Charles Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam Silver,
588 Castlefield Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Edward Silverberg,
and family,
681 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Silverman,
544 Eglinton Avenue East,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Sophie Sfan,
58 Glencairn Avenue,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Snell,
and children,
Larry, Kenneth, and Merril,
609 Roding Street,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Snider,
and sons, Elliott, and Barry,
169 Overbrook Place,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Lou Snider,
and son, Mark,
481 Glencairn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Albert Soiferman,
and daughters, Merle and Susan,
2940 Soissons Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. I. A. Solnik,
and children,
Manny, Michelle, Suzanne, and Shawna,
742 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Silverstein,
and son, Allan,
23 Alexis Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sidney J. Simon,
and Heather, Mavoline,
Shelley, and Robin,
4756 Alton Road, Miami Beach,
Florida, and Halifax, Nova Scotia.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Henry Singer,
and family,
5702 Westluke Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Minnie Singer,
14 Flemington Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Esther Skolnick,
and son, Maurice Skolnick,
55 Hendrick Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Zygmund Skrobacky,
and son, Phillip,
and daughters, Norma, and Estelle,
150 Holland Park Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Spiegelman,
and family,
6780 Cote St. Luc Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam Spigelman,
and family,
5609 MacAlear Street,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Stavitsky,
and sons, Sydney and Teddy,
21 St. Cuthbert Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. H. Stein,
and daughter, Sheila,
4620 Van Horne Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam Stein,
and family,
145 Spring Grove Crescent,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Myer Steinman,
5010 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Steinberg,
5551 Campden Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. Steinberg,
and family,
Billy, Johnny, and Ivy,
260 Dufferin Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Stork,
and family,
30 Khedive Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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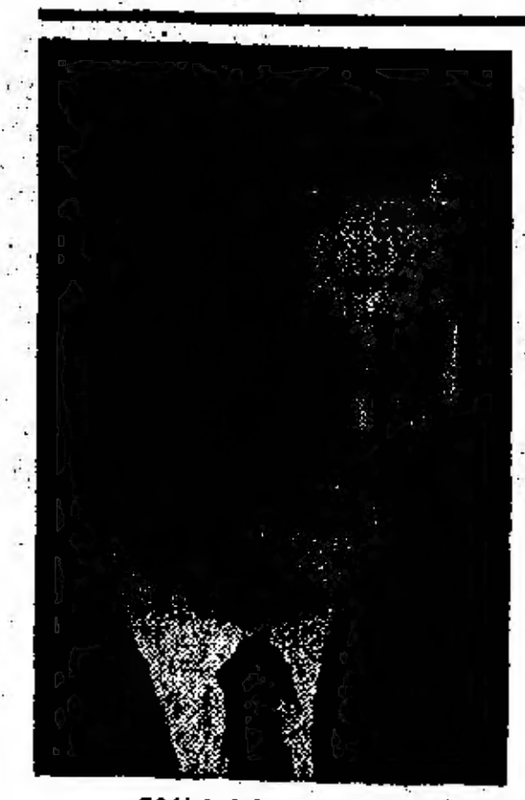
5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. E. Stern,
and children,
Reta, Howard, and Mark,
152-154 Caines Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. George Strean,
and family,
656 Lansdowne Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.



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Rosh Hashonah Greetings

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. H. Swadron,
and family,
3 Brooke Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Leon Talerman,
and family,
867 Prieur Street North,
Ville Jacques Cartier, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morty Tauben,
and sons, Irwin and Steven,
4672 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. N. Teblum,
and daughters, Randy and Andrea,
5563 Glencrest Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Tennenbaum,
and sons, Gary and Bobby,
3 Lyndhurst Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. Lazarus L. Tinkoff, Q.C.,
and Mrs. Tinkoff,
and family,
5117 Lacombe Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jack Tobin,
8105 McCubbin Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sam. Tward,
and family,
9 Brett Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Vineberg,
and family,
6205 Macdonald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Henry Wagman,
and daughter, Bonnie,
20 Fairleigh Crescent,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sydney Wagman,
and children,
Susan, Richard, Sandra, and Lorne,
120 Codsell Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Howard Waisglass,
6000 Yonge Street,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Waisglass,
and children, Bernard and Perry,
109 Almore Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. H. Waldman,
and son, Simon,
3774 Mackenzie Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Zelda Waldman,
61 Laurelcrest Avenue,
Downsview, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Walker,
and son, Albert Walker,
110 Vesta Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Wallerstein,
4829 Fulton Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. O. Wasserman,
and daughter, Freida,
16 Ava Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
S. W. Weber, Q. C., and Mrs. Weber,
1000 Pratt Avenue,
Outremont, Quebbec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. D. Weinberg,
and daughter, Rhonda,
119 Clanton Park Road,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Rose Weiner,
21 Mayfair Avenue,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Sarah Weingarten,
25 Westover Hill Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Benjamin Weinstein,
and family,
176 Haddington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harold Weisfeld,
and children,
David, Jeffrey, and Banchra,
543 Briar Hill Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

(Beginning on Page One Hundred and Two There Are Additional Greetings in Alphabetical Order)

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ralph Welik,
and family,
5793 Eldridge Avenue,
St. Laurent, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. M. S. Werger,
and sons,
6 Newgate Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. B. Werner,
5023 St. Urbain Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Herbert West,
and children, Alan, and Elaine,
340 Betty Ann Drive,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Wiener,
and family,
75 Westgate Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Wiseberg,
and children,
Kevin, Michael, and Lisa,
14 Fraserwood Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Saul Wiseblatt,
and daughter,
4857 Draper Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Albert Wiseman,
and son, Jerry,
45 Hilltop Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ed Wolfson,
and family,
112 Clanton Park Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Shemon Yaphe,
and family,
1728 North Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. W. Yudin,
and family,
5820 Clanranald Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. M. Zatz,
and family,
6200 DeVimy Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Zeifman,
and family,
334 Arlington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joseph Zelig,
and children,
Martha, and Bruce,
3160 Kent Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Isadore Zener,
and sons,
Sheldon, Howard, and Gary,
30 Crestview Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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(Beginning on Page Eighty-Five There Are Additional Greetings in Alphabetical Order)

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. D. Applebaum,
and family,
5 Finchley Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sid Borovoy,
and family,
Ruth and Barry,
37 Haileybury Drive,
Scarborough, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Stella E. Cohen,
26 Preston Road,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Irving Dym,
and family,
5235 Dalou Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. Annie Edelist,
and sons,
Sydney, Jack, and Bernard,
2121 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Oscar Faerman,
4634 Westmount Avenue,
Westmount, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben. Finkelberg,
and son, Herbert,
4885 Montclair Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Nathan Freedman,
and sons, Charles and Sidney,
and Mr. and Mrs. David Freedman,
33 Forest Wood,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Orval Fruitman,
and children, Cheryl, and Jeffrey,
86 Purdon Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. L. Gewurz,
and family,
6525 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. L. Gurberg,
and family,
3245 Linton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Haimes,
and Sheila, and Joseph,
2 Mascot Place,
Willowdale, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. David Himelfarb,
and family,
43 Forest Wood,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Hopkovic,
and daughter,
Miss Jeannie Hopkovic,
3965 Mackenzie Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Samuel Kamin,
537 Glengrove Avenue West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Kates,
and family,
549 Brookdale Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ben Kestenman,
and daughters,
Misses Susan, and Cecile Kestenman,
and Joyce,
4900 Kent Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Louis Kling,
and family,
1469 Elizabeth Boulevard,
Chomedey, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Aron Layefsky,
and son, Abraham,
375 Spadina Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. L. Lefkowitz,
and sons, Joseph, and Samuel,
166 Huron Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Abe Levine,
259 King Street,
Fredericton, N. B.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. D. Lewis,
and sons, Michael, and Tony,
55 Diana Drive,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Dr. and Mrs. Morris M. Librach,
and sons,
1 Tiffany Court,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Ralph Lustman,
and family,
38 De Quincy Boulevard,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Margel,
and daughter, Rachel,
88 Camborne Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Margolese,
and daughter, Naomi,
4827 Dornal Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. Morris Markowitz,
and family,
5832 Plantagenet Place,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. A. Meister,
and George, and Rochelle,
3 Geddes Court,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. R. Meiteen,
and family,
7 Meadowbrook Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. H. Michalowitz,
23 Bayhampton Court,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. R. Miller,
535 Evans Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joe Morantz,
and family,
5586 North Luc Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Morganstein,
and Todd,
38 Silverton Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Donald Moscoe,
2700 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Moscoe,
and family,
19 Corwin Crescent,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. J. Perkell,
and daughter, Elaine,
569 Sheppard Avenue West,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mrs. H. Perl,
and family,
58 Heddington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Morris Prousky,
680 Roselawn Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Sidney Prusky,
and family,
94 Highland Hill,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. S. Pupkin,
162 Wilmington Avenue,
Downsview, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. W. Rinzler,
4233 Badgley Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Rosen,
86 Glen Rush Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Harry Rusk,
and family,
5327 Snowdon Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Max Segal,
and family,
4955 Carlton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. William J. Segal,
and sons,
5565 Pinedale Avenue,
Cote St. Luc, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. Maurice Skolnick,
and Mrs. Esther Skolnick,
55 Henrick Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Jacob Steinman,
and family,
562 Lawrence Avenue West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

★ ★ ★

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. Joel Sternthal,
and family,
1565 Bernard Avenue West,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. D. I. Strohl,
and family,
736 Hartland Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5725 A HAPPY NEW YEAR 1964
Mrs. Dora Teperman,
and family,
16 Forest Ridge Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5725 A HAPPY NEW YEAR 1964
Mr. and Mrs. F. Tittel,
and Lorne, Maria, and Marc,
68 Danby Avenue,
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"OPEN THE PORTALS OF THE NEW YEAR"

(Continued from Page Sixteen)

of biculturalism does not unduly perturb us in our relation with our neighbours. We feel at home in the pluralistic cultures of our democratic society, which permits the free and unfettered development of each minority within it.

This is a natural and inevitable process which in and of itself need not weaken the spiritual foundation of our lives or diminish our loyalty to Judaism.

Nevertheless, our affluent and automated society, the questionable mores of the older and younger generation, and our easy acceptance of the vices as well as the virtues of our environment, are having a pervasive and, at times, a corrosive influence upon the home, upon our attitudes and standards of value, and upon the orbit of our daily lives. We tend to measure the pattern of our behaviour by conventional norms, rather than by what is right, by the dictates of public opinion rather than by the moral commandments of our faith.

We are caught in the whirlpool of social and economic forces, which all too frequently by-pass the mainstream of our religious heritage, and leave us stranded on the shores of materialism. We tend to drift with the tide of conformity and are in danger of losing our moral and religious distinctiveness in the process. We are bewildered by the actions and reactions of men and of nations, and we feel the need of this sacred season to regenerate our faith, and bring a sense of balance into our lives.

The need of the hour is expressed in the prayer with which we begin the Erev Rosh Hashanah Service, when we fervently say:

"O Heavenly Father, open unto us the portals of the New Year, and grant unto us life and health and contentment and peace."

The portals of the New Year, as Franz Rosenzweig learned, and as we affirm through our presence at the Rosh Hashanah Services, are portals of faith. Our exits and our entrances during the course of the year are mostly secular in nature. The highways and byways of life which we follow in the daily round of activities tend to lessen our spiritual sensitivities rather than enhance them.

On Rosh Hashanah we would redirect our steps and our endeavours, and seek that spiritual orientation which is the hall-mark of Judaism. This is the reason why our Rosh Hashanah Service begins with the fervent prayer, "open unto us the portals of the New Year," those gateways of faith through which Jews in every generation have gained access to the divine.

We ask at the very outset of the New Year that our hearts and souls and minds may be directed to the Almighty. These portals of the New Year, through which we enter the future, are not restricted or segregated doors. Rosh Hashanah is, of course, a specifically Jewish holiday, but the theme, the message of this day is universal.

This Yom Hazikoron, this Day of Remembrance, recalls the epic of creation, this year, according to tradition, marking the 5725th anniversary since the world came into being.

The rabbis of old, in establishing this tradition, were limited by the scientific knowledge of their day. They were of necessity wrong in this calculation, but what is far more important they were right in their religious philosophy. The science of their day has become obsolescent, but their teaching about the New Year is inspiring and enduring. Whether the world is 5725 years old, or two billion years, there is poetic beauty and truth in the ideal that the God of Israel is the author of creation, the Father of all mankind, and that the Jewish New Year begins not with the origin of Israel but with the genesis of the Universe, not with our own story but with the story of mankind.

Unlike other religions, we count the years not from the time of Abraham, the founder of our faith, nor with Moses and the revelation at Sinai, but from the very beginning. The portals of the New Year, which tradition numbers 5725, open with the universal vista of one God, one world, one humanity. The vigor and the passionate devotion with which Jews for many centuries have upheld this God ideal, with all its ethical implications and motivations, have given Judaism its extraordinary power of survival and prevented us from being absorbed into other cultures.

As we open the portals of the New Year to this universal perspective, which is inherent in prophetic Judaism, can we at the same time retain our religious identity as a people? Recent sociological studies answer this question in the negative.

Last year a distinguished Jewish scholar, at a public forum held at our Temple in Toronto, presented an impressive array of statistics to show that the American Jew, that is the Jews upon this continent, are vanishing at an accelerated pace, and this point of view has since then been conspicuously repeated and upheld in other Jewish periodicals and in the popular press.

We are, of course, concerned about the process of acculturation and assimilation within the Jewish community. During the past year, while Canada has been bemoaning the brain drain, the loss of some of its most gifted citizens to other countries, we Jews were perturbed by the drain of assimilation, through which so many highly cultured and educated Jews were passing into other religions or drifting, indifferently, away from Judaism.

I feel that the problem is much deeper than that of intermarriage

and the low birth rate among Jews, the two principal reasons given for the thesis of the vanishing American Jew.

I again quote the experience of Franz Rosenzweig to uphold this contention. He re-entered Judaism not for sociological reasons, not to counter the assimilationist tendency of Western Europe in his day. At the time he was not particularly concerned about the problem of the vanishing Jew, but the inspiration of the religious service which he attended, his exposure to his faith, awakened within him the abiding conviction that the beliefs and ideals of Judaism must not vanish from this earth.

He felt, as we must feel, that we open the portals of the New Year not only to affirm our faith, our loyalty and devotion to our ancestral heritage, but also to preserve Jewish values, which are indispensable for the development of our own character and the moral growth of mankind. He was far more concerned with the qualitative aspect of Judaism than with a quantitative analysis of his faith. He thought of himself not as a statistic in the Jewish community, by virtue of his birth, but asked himself instead, "How can I make myself worthy of my incomparable religious heritage?"

This High-Holy-Day Season is intended not only to strengthen our own spiritual integrity, and assure our survival as a distinctive religious group, but also to keep alive those prophetic visions and hopes without which a moral civilization cannot survive.

Franz Rosenzweig had to recreate his own faith in order to become personally involved in the humanitarian mission of Judaism. It is only through such a process of recommitment that we can stem the tide of assimilationism, and keep the portals of Judaism open for ourselves and our children.

Unless we ourselves are confident that our religion can fulfil a deeply felt personal need, and exert a beneficent influence upon society, unless we ourselves feel that our ancient spiritual legacy has a timely and inspiring message for us today, unless we feel that the beliefs and practices of Judaism are worth while sustaining and transmitting, the prayer "open the portals of the New Year" has a hollow, an empty ring.

I would convey this idea with a simple illustration. We are all familiar with the so-called electric-eye doors, which swing open as we are about to enter. We are the human instruments used to open and shut these doors. Similarly, the portals of Judaism swing open through our personal intervention.

Prayer is the key through which we open the portals of the New Year and seek an existential relationship with the divine. It is the open sesame between ourselves and the resolves which we make on this evening of self-examination. The prayer, "open the portals of the New Year," is not a plea to reveal to us the events that will unfold during the course of the coming year.

We neither gaze into a crystal ball, nor do we ask for clairvoyant power to look into the future. We can, however, utilize the introspective nature of Rosh Hashanah to gain a deeper understanding of ourselves. "Open unto us the portals of the New Year" is a plea for self-revelation and self-evaluation, self-correction.

The renowned Greek prophet, Plato, sensed the essence of the message of Rosh Hashanah when he said that the unexamined life is not worth living. Our self-examination, the inward look of Rosh Hashanah, testifies to our faith, that the examined life is worth living.

"Open unto us the portals of the New Year" is a prayer not only for deeper insight into ourselves but also for a growing and more mature knowledge and appreciation of our faith and our history. It is a plea for a maximal rather than a minimal effort to sustain and advance the religious and educational programs of the synagogue, which more than any other institution in Jewish life stands as the guarantor that neither the Jewish people nor the prophetic lessons of our faith will vanish from this earth.

The portals of the New Year are portals of faith which we open through prayer, through study, through acts of kindness and of love. The portals of the New Year swing open when we respond to the divine command, "Thou shalt love the Lord thy God with heart, soul, and might, and thou shalt teach this lesson through personal example to thy children".

This is the portal of life and health, of contentment and peace, which we seek and for which we pray, as we re-enter our faith on the Eve of the New Year.

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"IT IS THE DUTY AND PRIVILEGE OF THE FRENCH AND THE ENGLISH TO WELCOME THE NEWER CITIZENRY AND THEIR HERITAGE"

(Continued from Page Five)

Confederation itself. And I think it is unwise not to appreciate fully the historical and political importance of that simple fact.

But that doesn't mean that there are grades of citizenship in Canada; that groups who, because of a different ancestry and a different historical relationship to Canada, should be considered or consider themselves in any way whatever as outside the original partnership. That must not, and will not, happen I am sure.

For, in a very real sense, the partnership of today is a partnership of all Canadians of every origin and racial background, and it must be that way. Once a Canadian finds himself to be a member of one of our two historic language groups, his rights and his role become the rights and the role already established for that language group into which he has placed himself.

But, and I emphasize this again, within that role, he retains his own special feeling for his own particular racial and cultural background. And above all there is always his proud status as a Canadian. So the idea of partnership, with two founding peoples, possesses no threat to any Canadian. Rather it is an invitation to share in the concept of Canadian unity which accepts the dual character of our historical origin and our national development.

Well you may ask: What does such a concept do for those cultures that the several minority groups, now fitted into the partnership, have brought with them and which they may wish to preserve in a Canadian setting?

I don't think I need to tell you how deeply I respect — as I know you respect — the heritage of every Canadian, whatever his language or ethnic origin. I am also acutely aware of the need to give every group incentive and encouragement to fit its heritage into the Anglo-French historical partnership and environment.

It is the duty and the privilege of the two older language groups, the French and the English, to welcome the newer citizenry and their heritage into the framework of the Canadian society and to enable them to make their own special contribution to the development of that society. And we will all be stronger and better for that.

It is also our duty as Canadians to fight against and eradicate any form of discrimination and prejudice in our Canadian society; individual discrimination; discrimination based on race or colour or creed; legal, social, political, or financial. It is our duty to act against all those who advocate, or incite, or insinuate such discrimination; or disseminate literature for that purpose.

Of course, the best protection against that kind of poison, and we must have learned surely over the last thirty or forty years what that kind of poison can do to a society, is an alert, an active and an informed public opinion, insisting that our laws be adequate for the purpose and, even more important, that the laws we have be enforced.

Some of these matters are under provincial jurisdiction, notably, of course, the enforcement of law, but there is a federal responsibility, an over-all Canadian responsibility, for the total quality of our citizenship and for the direction of Canadian thinking about the participation and the status of all Canadians in the society of Canada as a whole, and keeping that society healthy. That responsibility the Canadian Government, which I have the honour to lead, has no intention of shirking. We are conscious, and we must remain conscious, of the idea of "citizenship" as Canadian.

Indeed, I think the time is coming when the symbolic strength of the idea of Canadian citizenship will erase the image and the practice of any kind of hyphenated Canadianism. And a strong, vigorous, healthy unhyphenated Canadianism will not tolerate influences which make for discrimination.

Well, that's the kind of Canadian identity that we must strive to bring about; an identity not crushed into uniformity but assembled from the constituent parts of the two founding cultures and from the other cultures which have joined us into a common heritage, fulfilling the promise of both our founding fathers and the generations of those who later chose Canada as a good country to live in, the best country in the world, and perhaps the most difficult to govern, so I am told.

I am confident that the recent demands upon all of us for a re-examination of every aspect of our federation, from biculturalism and bilingualism to the constitution itself, from financial arrangements to the role of other cultural groups, I am confident that all of these challenging dilemmas are an invaluable exercise which will make us even more deeply aware of what we would lose if Canada were lost.

We do not have to create Canada today. We have it. We must preserve and strengthen it. That is our task as we approach our Centenary. We have a national structure. It may need changes, changes of emphasis, constitutional changes, and some re-distribution, perhaps of powers and of rights to the changing conditions, but the basic facts are deeply and well established, and nothing, nothing, persuades me that we need fear for the Canadian future.

It is the work of men, and the service of men, like Allan Bronfman that confirms me in that hope and strengthens that confidence. I know that tonight he is being honoured, among many other things, for what he has done to help the motherland of all the Jewish peoples, the State of Israel. His experience and his work in this great endeavour illustrate just what I have been trying to say. Our loyalty and our love need not be exclusive. I dare to say you can be a good Quebecker and a better Canadian.

You can be a good Canadian and proud to help the State of Israel; help the gallant people of that progressive democracy keep strong for survival while we seek a peace in the Middle East which recognizes their right to such survival in dignity and in security, and with the goodwill of neighbours for whom they could do so much in assistance; and with whom they could progress into the future; that surely is the objective we have to try to achieve in our international policies in this area.

"NO CONCEIVABLE YARDSTICK COULD MEASURE THE CONTRIBUTIONS THE JEWISH COMMUNITY HAS MADE TO CANADA"

(Continued from Page Thirteen)

which does not have at least one Jewish musician. Distinguished Jewish composers include: John Weinzweig, who introduced the twelve-tone technique to Canada, Alexander Brott, and Louis Applebaum.

Canada's prestige in medical and legal circles has been enhanced by the achievements of Jewish doctors and lawyers. To mention only a few: Dr. Alton Goldbloom, who gained international recognition as a pediatrician; and Dr. J. H. Quastel, who, along with another research scientist, discovered glucosamine, a substance which opened up new possibilities in the scientific war on cancer. The legal profession has been dotted with such illustrious names as Maxwell and Joseph Cohen, Harry Batshaw, and Samuel Freedman. Justice Batshaw was the first Canadian of Jewish origin to become a member of a high court with his appointment in 1950 as Judge of the Supreme Court of Quebec. Two years later, Samuel Freedman was elevated to the Queen's Bench in Manitoba, and in 1959 he was appointed Chancellor of the University of Manitoba, thereby becoming the first member of the Jewish faith in Canada to hold such a post.

Canada's present rate of economic growth and development has, in large part, been due to the contributions made by the some forty ethnic groups which comprise the Canadian mosaic. We have indeed been fortunate that immigration has proved to be a two-way street, that it has been an impetus to our economic expansion and that those who have migrated to Canada have in general fitted into the economy in a fair and balanced manner.

Immigration policy since the end of World War II has been designed primarily to achieve the following:

(1) Increase Canadian population;
(2) Facilitate the admission of immigrants likely to be good citizens;
(3) To regulate the number of newcomers to the absorptive capacity of the Canadian economy.

Although the basic tenets of immigration policy will likely remain essentially constant, there must be a continuing review of the application of immigration regulations. You will appreciate the inherent difficulty in administering a department which has offices scattered all around the globe, but as administrators, we must strive for the greatest degree of flexibility possible.

The regulations and procedures designed to implement them must be sufficiently mobile to encourage the operation of progressive immigration programs which will reflect the nation's interests and obligations relating to family reunions. Furthermore, our officers must bring to their duties a mature, informed, commonsense attitude which will permit the full exercise of the spirit as well as the letter of the law.

As the Canadian economy has become increasingly industrialized, our immigration requirements have changed rapidly in recent years. In our recruiting program we stress that a high level of education and the possession of skills are essential for successful settlement in Canada.

Co-incidental with the changes in our requirements has been the altering of circumstances in countries which have traditionally been our chief sources of supply for immigrants. With the emergence of the Common Market and the booming economies of other European countries, skilled workers are in great demand. For these and other reasons we have undertaken an intensive review of our immigration policies and procedures.

In the interest of Canada's economic development, emphasis has been placed on the recruitment of young, skilled workers, and of entrepreneurs with capital and experience needed to establish their own enterprises in Canada. I think the reasons for this are clearly evident, as these are the types of immigrants who adapt to our economy with little or no difficulty. Also, far from taking jobs away from the native-born, they actually create employment oppor-

tunities for those of lesser or no skills.

I am fully aware that the few short months I have been Minister of Citizenship and Immigration do not qualify me an an expert on the subject, but they have impressed upon me the grave responsibilities inherent in the office. To discharge these responsibilities in a competent manner, the incumbent must have a great deal of insight, and just as "No man is an island unto himself", it is imperative that he has the views of responsible groups in society concerned with immigration, such as ethnic associations, labour unions, the business community, etc.

In this connection, let me again say how grateful I am for the opportunity to meet with you. Your advice on immigration matters has always been highly valued by the Department, and no greater reward could be bestowed upon a newcomer to this office than the opportunity to communicate with such people as Dr. Kage and others of your Society on the varied and complex field of immigration.

ISRAEL: INSPIRATION TO THE WHOLE WORLD, BUILT THROUGH LANGUAGE, EDUCATION, WORK, PATRIOTISM, INTO A DYNAMIC ENTITY

(Continued from Page Eleven)

In addition, it is carrying out a million dollar a year research programme, which benefits many other countries as well as Israel.

In all these institutions, and indeed in most of the public buildings, the beauty of the sites which had been chosen is enhanced by the most interesting of contemporary architecture and landscaping. At each one of them, we were very proud to see the important contributions which had been made possible by the Jewish community of Canada.

Quite naturally, I was very interested in the industrial development of the country, which is progressing at such a rapid rate, and the number of new industries one sees cropping up all over the country is almost unbelievable. One of the most interesting is the Dead Sea Works, which harvests minerals from the sea water by the simple process of evaporation, a process which is particularly well adapted to this very dry area nearly 1,300 feet below sea level.

Its most important product is potash, which, as you know, is one of the world's most important fertilizers, and is being produced by this plant at a rate of 140,000 tons a year. It is planned to increase this production by 400,000 tons a year during the next two to three years, and by another 300,000 tons a year later on. Other important products of the operation are bromine, magnesium, and common salt, all of which are being produced today in important commercial quantities. They plan to expand production of these products materially in the course of the next few years.

While there, I was very pleased to learn how trade between our two countries has increased since we exchanged trade missions in 1961. Canadian exports to, and imports from, Israel have been growing steadily during the past three years, and give every indication of continuing to grow. Israel is now one of our most important trading partners in the Middle East, and the confidence of the members of the Jewish business community who first spoke to me about sending a trade mission to Israel early in 1961 has been well borne out.

On Lake Tiberius, we were shown the pumping station which is nearing completion, and which will deliver water at the rate of eight million cubic feet a day to a point 1,250 feet above the lake. From there it will travel by gravity to the Negev Desert, to add much needed irrigation to that area. Having seen the desolation of the Negev today, it will be wonderful to see it as a thriving farm area a few years from now. This operation requires three giant pumps, using, between them, 70,000 horsepower, which gives you some idea of the magnitude of the task they perform.

Throughout the great new area which has been brought under intensive cultivation by irrigation, you find the new development towns which have been established to serve the farming areas with industries to process the products they produce. They also provide stores from which the people on the farms, the kibbutzim and the moshavim, can buy the supplies which are not available in their local stores, and also the high schools which they need to educate their older children. These industrial centres are an integral part of the whole agricultural plan, and are aimed at decentralizing industry away from the main industrial centres such as Jerusalem, Tel-Aviv and Haifa, and place them closer to the sources of supply of the raw materials which they process.

Among the other industrial enterprises which we found very interesting are the new ports of Eilat, on the Red Sea, and Ashdod near Tel-Aviv. These new ports are near completion, and will provide much needed port facilities on the Red Sea, and an additional outlet on the Mediterranean.

But perhaps the most interesting of the many things we saw during our stay were the two kinds of collective farms, the kibbutzim and moshavim. We visited both kinds, and I would like to tell you something of what we saw. The first was a Moshav near Timurim, in the Negev. It was the kind known as a shitufi, and is based on the same kind of collective economy and ownership as in the Kibbutz, but in this kind of operation each family lives together in its own house, and is responsible for its own cooking, laundry and child care. This moshav covered 1,100 acres and, when fully occupied, will accommodate 110 families. At the time of our visit it was being operated by 56 families, and about half of the 1,100 acres are irrigated. As the number of families increases, the irrigated acreage will increase proportionately.

The farm land is operated by the members of the Moshav on a collective basis, with each head of a family receiving a basic wage at the end of each month. At the end of the year, the members decide what proportion of the profits shall be invested in new plant and machinery, and the remainder is divided among the members. Those who, because of particular skills, work as the farm manager, the accountant, carpenters, mechanics, and so on, receive exactly the same basic wage and share of the profits as those who work at agricultural production.

The moshav we visited concentrated on dairy production, using the most modern equipment and methods for milking, breeding, and feeding. Most of the farm production is used for cattle feeding. To utilize the moshav's manpower to the fullest, they have developed a furniture factory, to be worked at when farm tasks do not utilize their full time. The kind of furniture which they produce was designed by a member of the moshav who had had previous experience in this line of work. It is of an attractive design, and finds a good market.

The houses which the members live in are exactly similar, being designed for an average family of five, and are both attractive and comfortable.

We next visited a kibbutz, Kfar Blum, in the Huleh Valley, not far from the Syrian border, and found that it is operated on the same co-operative basis as the moshav but with a communal life rather than the traditional family life. The parents have their own one and one-half room apartments, while the children live in dormitories, according to age groups.

The work-day starts at 6:00 a.m., with two hours work before breakfast. Then work till 12:00 noon, an hour for lunch, and then work till 4:00 p.m. From four to seven is the period when the children join the parents, and the family has dinner together in the collective dining hall. After dinner, the children return to their dormitories.

This kibbutz had combined with four neighbouring ones to build and operate a high school. It combines with four others, who are also athletically inclined, to sponsor sports programmes and competitive teams. It combines with still another four who produce the same kind of farm production, to share certain expensive farm equipment. It specializes, as does the moshav which we visited, in dairy production, and most of the farm production is directed to this use. It also operates several fish ponds which supply many tons of fish for the market each year. The fish ponds were a very natural productive enterprise for Kfar Blum, because this commune was created by draining some of the swamp land of the Huleh Lake area, a very different agricultural problem from the dry Negev desert!

I mentioned the furniture factory at Timurim, which provides a product apart from farming. In Kfar Blum, they had two other side lines. One was the processing of dehydrated feed for livestock, and the other was a guest house and restaurant. As you can imagine, most people who visit Israel are anxious to see a kibbutz, and at Kfar Blum they have capitalized on this aspect of tourism by providing the needed accommodation. We stayed at their guest house and can recommend it highly. On the table here I have several copies of their brochure. Please take one. You might enjoy a holiday there!

In most of the Moshavim and Kibbutzim, there is an active social and cultural programme, shared in by the neighbouring farms. Transportation is provided on a community sharing basis, so that the activities of the area can be shared in by all. In both the Moshav and the Kibbutz which we visited, we found that the members feel a great satisfaction in the life they are leading. The spirit of cooperation toward a common goal is very evident, and gives the visitor a feeling that he is viewing something very different from the attitude of most of our competitive and strike-torn world.

It is obvious that this cooperative spirit is making it possible for a modern agricultural miracle to take place in Israel today, with intensive cultivation being carried on in areas which, until recently, strongly resisted cultivation of the soil. The will to succeed, and the cooperative spirit which is so striking in the agricultural life of Israel, is apparent in every aspect of the economy of the country. The people all seem to realize that, not only their own future well-being, but also the *very survival* of their country, depends on each person doing his own share and more. There are *no hangers-on* in Israel.

To utilize to the fullest this spirit, which was probably the only common factor among the Jews who flocked to Israel, required something more than dreaming. Aside from love of their homeland, I think that the development of Hebrew as a living language, and its adoption as the language of the State of Israel, has been one of the most important aspects of Israel's success as a nation.

Another tremendous aid to the building of an Israel nationality is

the compulsory military service for both young men and women. I am not referring to the military advantages of this system, important though they be in a country such as Israel which is constantly threatened by its neighbors. During their military training, each young person lives with others from many different countries and civilizations. They all must learn Hebrew, they all must achieve a certain standard of education, (this particularly applies to those who have recently arrived from some of the under-developed countries), and they all become Israelis in spirit as well as in name, as they work and play together. Thus the new nation of Israel has been built, through language, through education, through work, and through patriotism, into a dynamic entity.

This spirit of dedication and pride of country one encounters all over Israel today, and it is clear that this country is going to succeed in a task which must have appeared almost insurmountable only a few short years ago.

The Israelis are making possible the emergence of a nation which is fulfilling the most optimistic dreams of those who had the courage to conceive it in the early days. Its achievements in every field are an inspiration to the whole world. They must make you, the Jewish community of Canada, which has backed these achievements with money and effort, and above all, with loving interest, feel very proud indeed. Shalom!

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THE JEWISH MILITARY CHAPLAIN: "A MAN FOR ALL SEASONS"

(Continued from Page Ten)

on Simhat Torah or on Hanukah. The Jewish Women's Guild tries constantly to offer GI children the most meaningful Jewish experiences, especially at holiday time. The special gifts provided by Serve-a-committees of JWB's Women's Organizations' Services are the highlights of Purim and Hanukah parties. Last year a menorah was made from a mortar shell casing and bullet shells from an M-1 rifle.

Where else but on an Army post would the majority of the members of a Jewish community unite on the first night of Hanukah for an outdoor candle-lighting ceremony — the Menorah being produced by the Post Engineer — and a song-fest? Not everything is for the children. The adult Jewish community celebrated Hanukah at a dinner and midnight dance held at the local synagogue. At affairs like these the tight bonds uniting our community are reaffirmed.

On a military post, too, the birth of a new baby in the Jewish community is always a wonderful experience as evidence of the community's growth. When there is a brith, everyone is invited, and everyone comes, even non-Jewish company commanders and senior officers. The entire community comes to the Jewish Chapel on Shabbat when a new baby girl is named. At a Bar Mitzvah service not too long ago we welcomed the commanding general and his wife to the Jewish Chapel. Some well-meaning member of the congregation handed the general a pink yarmulka. This was the same general who had told me, on my first official call, about his experiences as a "shabbos goy" in Boston.

What does the Jewish chaplain do, people ask. He finds an apartment for a young couple and their infant who have just arrived from Boston and have no place to live. He provides the wife of the deputy post chaplain with a recipe for fried matzo. (He later gets word from the deputy chaplain saying he is sick of fried matzo). He listens to the sad parents of a young airmen who tell of their son's intended marriage to a local non-Jewish girl. He writes out the name of an eligible Jewish girl from a nearby community and gives it to an eligible young lieutenant from Pennsylvania. He asks the commissary officer about how much Passover food will be stocked this year. He registers a complaint with the local school authorities concerning a Christmas observance in the public schools after the daughter of a Jewish Air Force sergeant has asked, "Why can't I go to Jesus' birthday party?"

He provides Yiddish word lists to a non-Jewish colonel who wants to learn Yiddish, and then hears about Jewish lieutenants at the Quartermaster School stunned to hear their colonel yelling, "Gib zich a shokkel." (Shake a leg!) He teaches the cantillation for the Haftorah to a young Army obstetrician who is awaiting the momentary arrival of a new addition to his family. What does the chaplain do?

And what is the Jewish Chapel where the Jewish chaplain makes his headquarters? The chapel is a synagogue where services are held Friday evenings, Shabbos mornings, on the holidays, and when some one needs a minyan. A minyan is easy — just call the dental detachment where 10 Jewish dentists are waiting. The chapel is a catering establishment where Oneg Shabbats offer a taste of home to the boys and outlets for creative cookery for Jewish wives. It is also the scene of the Bachelors' monthly brunch, a training ground for eligible male cooks.

The Jewish Chapel is a library where servicemen can find material on the traditions of our people. The chapel is a place to come when one wants quiet and a moment to think. It's hard to think in a noisy barracks amid the constant blare of transistor radios. The chapel doors are always open. Lights always burn there and all are welcome. A young man reading in the light of the Ner Tamid (perpetual light) told me it was the only quiet place in the neighborhood where he could study his Catholic catechism!

The Jewish Chapel is all things to all people. Want a kiddush cup, a talith (prayer shawl); a Jewish book? Make one phone call to the Jewish Women's Guild Gift Shop. If you want a mezuzzah you make two calls, one to the gift shop, and the other to the Jewish chaplain to arrange for a brief ceremony traditional for the occasion, and for Fort Lee.

With the military constantly on the move, mezuzzahs are a constant business. But even steadier is the business of saying hello and goodbye. Each new arrival is officially welcomed into our ranks by a personal visit from the Jewish chaplain. At that time a Jewish information card is filled out. The following Friday night the newcomer is presented at services by his sponsor, a member of the chapel congregation who is appointed official welcoming-agent and host. The newcomer is then given a Bible, a special prayer book, and other materials prepared at Fort Lee. This kit includes home services for the Sabbath evening meal, for the holiday tables and special materials for the major Jewish holidays. If the new arrival is married, his wife is welcomed at the next monthly meeting of the Jewish Women's Guild.

The Army wife's price is really

(Continued on Page One Hundred and Twenty-Eight)

MEDICAL, HYGIENIC, AND PSYCHOLOGICAL ASPECTS OF THE DEAD SEA SCROLLS

(Continued from Page Seven)

together and eating together could not be so easily established in fact among any other people."

"Those that are *sick* are not neglected because they can earn nothing, but have what is necessary for their aid from the common stock, so that they ever fare richly without wanting anything. They manifest respect, reverence and care for the *aged*, just as children do for their parents, administering to them a thousand times with all plentifulness both with their hands and their counsels in their old age . . ."

In the last treatise, *Apology for the Jews* by Philo, quoted by Eusebius in his *Preparatio Evangelica* VIII, 11, Philo further describes the Essene order, where "there are properly speaking *no newly born ones* among the Essenes, no children, no youths, as the disposition of these is unstable and liable to change from the imperfections incident to their age (the juvenile fraternal member); but they are all full grown men who are already approaching old age, and are no longer carried away by the impetuosity of their bodily passions but possess the genuine, the only true and real liberty . . ."

"They all dwell together in the same place, form themselves into companies, societies, orders, and unions, and work together all their life for the common good of the brotherhood. The different members of the order are engaged in different employment, they work cheerfully and industriously, and never try to leave their employment on account of cold, heat, or any change of weather. They go to their daily work before the sun rises, and do not leave until some time after it has set, when they return home rejoicing no less than those who have been exercising themselves in gymnastic contests. They believe that their employment is a sort of *gymnastic exercise* of more benefit to life, greater pleasure *both to soul and body*, and of a more enduring advantage than any mere athletic labors, because they can cheerfully continue in their work as a recreation even when youth and bodily strength are gone . . . They do not omit anything which is requisite to supply the absolute necessities of life . . They *eat* at the same table, and have every day the *same food*, being lovers of frugality and moderation and averse to luxury and extravagance as a *disease of both mind and body*."

"If one of them *is sick*, he is *cured* from the common resource and is attended to by the general care and anxiety of the whole order. (See: M. Neuburger — *Die Medizin in Flavius Josephus*, pp. 46-49.) The *old men*, even if they happen to be *childless*, (because of celibacy) and their lives in a most happy, prosperous and tenderly cared for old age, as if they were not only the fathers of many children, but were even also particularly happy in an affectionate offspring. They are looked upon by such a number of people as worthy of so much honor and provident regard, that they think themselves bound to care for them even more from inclination than from any tie of *natural affection*. . . ."They repudiate *marriage*, and at the same time practice continence in an eminent degree. For no one of the Essenes marries a wife, because *woman* is a selfish and excessively jealous creature, and has great powers to destroy the morals of man, and to mislead with continual tricks, for she is always devising flattering speeches and other kinds of hypocrisy as on a stage, bewitching the eyes and the ears, and when they are subjugated like things stultified, she proceeds to undermine the ruling intellect."

"But when she has children, the woman becomes full of pride and arrogance, audaciously speaks out that which she previously merely indicated in treacherous disguise, and without any shame compels

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one to do whatever is hostile to the brotherhood. For he who is chained by the charms of a woman or cares for children by necessity of nature, is no longer the same person to others, but is entirely changed, having unawares become a slave instead of a free man. . ."

The following is the testimony of Josephus (37-95 C.E.): "There are three sects of philosophers among the Jews. The followers of the first of whom are the *Pharisees*, of the second the *Sadducees*, and of the third sect, who pretends to a severer discipline, are called *Essenes* (to which Josephus belonged himself for three years, from the age of sixteen). These are Jews by birth who love each other more than the others. These Essenes reject pleasures as an evil, but esteem continence, and the conquest over our passions to be virtue. They abstain from marriage and *adopt* the children of others while they are pliable and fit for learning, and regard them to be of their kindred, and train them according to their own practices. They *do not*, however, repudiate marriage, and the succession of mankind thereby continued; but they guard against the lascivious behavior of women, and are persuaded that none of them preserve their fidelity to one man. . ."

"Moreover, there is another order of *Essenes*, who agree with the rest as to their way of living and customs and laws, but differ from them in the point of *marriage*, as thinking that by not marrying they cut off *the principal part of the human life*, which is the prospect of succession, nay rather, that if all men should be of the same opinion, the whole race of mankind would fail. However, *they try* their spouses for three years and if they find that they are capable of bearing children they then actually marry them. But they have no connubial intercourse with them when they are with child, to demonstrate that they do not marry out of regard to pleasure, but for the sake of posterity. Now, the women too go into the baths with some of their garments on, just as the men have on their aprons . . ."

Having presented the testimony of Philo and Josephus, we shall now bring the testimony of Pliny Secundus the Elder (23-79 C.E.), a contemporary of Josephus and the author of *Historia Naturalis*. Pliny gives a brief description of the exact location of the Essenes, from En-Gedi to Massada, and this is the very place where the building and the library of the Qumran community were discovered, and this further strengthens the case for linking the Qumran community with the Essenes. A similar testimony is also given by Dior Chrysostom.

Pliny states: "Towards the west of the sea and sufficiently distant from it, so as to escape its noxious exhalations are the *Essenes*. They are a hermetical society, marvellous beyond all other throughout the whole earth. They live *without any women*, without gratifying sensual desires, without money, in the company of palm trees. Their ranks are daily made up by multitudes of newcomers who resort to them, and who being weary of life and driven by the surges of ill-fortune, adopt their manner of life. Thus, it is that through thousands of ages *(per saeculorum millia)* incredible to relate, this people prolongs its existence without any one being born among them; so fruitful to them are the weary lives of others."

When we compare the attitude of the Essenes to women and marriage with what we know from the Dead Sea Scrolls, we do not find it explicitly stated that the community in the Judaean wilderness was opposed to marriage on principle, though women were forbidden to be inside the camp of the warriors. The *Damascus Covenant* also testifies to sexual abstinence. It states: "And if groups will sit in the rule of the land, and *they shall marry women and give birth to children* and they shall conduct themselves according to the Torah and the law of suffering, as the rule of the Torah, as it be said (in the Torah) between husband and his wife and between father and his son."

According to Philo, the Essenes abstained from marriage for two reasons, because it was subversive of communal life and because of the weakness of the female character. Josephus, too, had no confidence in the female character, nevertheless he testifies that although the Essenes opposed marriage, they valued the institution of marriage.

Going farther than the commandments of the law and the injunctions of purification found in the Book of Leviticus, the Essenes were much more severe than the Pharisees. This caused them to set themselves apart from their Jewish brethren and to create a world of their own derived from the heritage of the past and looking forward to the fulfilment of apocalyptic visions.

Far from the tumult of the city and away from the crowds, they went into the wilderness to commune with nature and to preach and practice the altruistic brotherhood of man. Fearing defilement from contact with other "impure" sects, they isolated themselves hermetically. Hence the strange paradox of a community preaching the brotherhood of man and upholding the concept of strict separation between those who are pure and holy and those who are not.

Their separatism was an important factor in their practice of sexual abstinence since an unclean woman — NIDA, sexual congress and libidinal drives constitute an impediment in the ascending road towards divine communion and perfection, as commanded in the Mosaic Law: "therefore shall thy camp be holy, that He see no unseemly thing in thee and turn away from thee" (Deuteronomy XXIII, 15).

Nevertheless, it is difficult to give full credence to the testimony of Josephus in view of the ultra-religious character of the Essenes; it is inconceivable that they would undermine the first positive commandment of the Torah — "be fruitful and multiply." Perhaps for this reason, Josephus informs us that there was *another* sect of Essenes which accepted marriage but regarded it *not* as a means to fulfil sexual desire but rather to perpetuate the human race.

A parallel view is also found in

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the *Covenant of Damascus*, which shows that there were married women in the camps of the community. The fact that female skeletons were found in the cemetery of Qumran shows that the community contained two groups — those who accepted marriage and those who rejected it.

We find therefore two approaches to the institution of marriage paralleling the views of the Essenes, namely, that according to pure Judaism, there is no room for complete and absolute abstinence. Members of the priestly Nazirite order and holy community, nevertheless, strove for sanctity and communion with God and considered contacts with women detrimental to this higher goal, according to the HABURAH principle: "Sanctify yourself even within that which is permissible".

The *Book of Jubilees* states that anyone who cohabits with his wife on the Sabbath is liable to death. This extreme injunction was later adopted also by the Karaites. But the custom is regarded as alien to the Halachic spirit of the Pharisees, and contrary to the spirit of later traditional Judaism. However, in times of holy emergency, cohabitation was frowned upon; the prohibition is found in the Book of Deuteronomy and also in the Scroll of the *War of the Sons of Light with the Sons of Darkness*.

On the other hand, the second stream in Jewish life, imbued by prophetic and apocalyptic vision, which accepted marriage, understood history to be a mirror of reality and of normal life. These two streams converged in the Qumran sect where we find the extreme application of cleanliness and abstinence (in quest of the concept of "Kingdom of Priests and Holy nation") and also a tendency to compromise with the minimum demands of life to perpetuate the human race.

But even this compromise with the bio-social and physical necessities could not be a mere libidinal satisfaction in the materialistic sense, hence the rigorous purification of sexual life in a sublimated form as part of a milieu which strives perpetually towards spiritual elevation.

The "*id*," the obscure inaccessible part of our personality which takes over from the somatic processes the instinctual needs and passions, must be in such a hermetical group restrained and controlled not to overrule the "*ego*," which is the organized representation of reason and sanity in the external world of one's experience. These severest demands upon the "ego" to keep down the instinctual claims of the "id" are even more so intensified in a strictly ultra-religious society where the internalized inhibiting forces in the outer world, prohibitions and disciplined criticism which make up for the "*super ego*" enter into the picture.

This inherited "conscience" and critic of morality has as a chief function — the *limitation* of satisfactions. When one has sufficiently depersonalized his "super ego," he achieves a normal degree of mental health. Repression as a function of this "super ego" makes the "ego" obedient to its censorship. The Qumran sect as an ascetic self-disciplined group must have developed suppressive mechanisms in order to check the "id"-processes and consciously control the pleasure-principle, as suggested in the disciplinary commandments of the *YAHAD*.

From a psychoanalytic point of view, the *Weltanschauung* of the Qumran sect and of the Essenes constituted a social archetype of the "super ego," which, according to Freud, represents the moral limitations and restrictions of the sources of authority, which the members of the sect accepted as a result of self-examination, and the moral religious conscience and idealistic strivings for spiritual uplift in order to achieve a more intimate relationship with the Creator.

The members of the *YAHAD* community in the Judaean desert serve as a rare, but classic example of the power of man and his "ego" control to discipline himself to overcome the instinctual drives, to sublimate the instinctual gratification, deflecting the sexual aim by redirecting it towards new and broader acceptable aims, and to conquer the new environmental conditions.

The Pharisees, however, could not agree with their Essene brethren and did not approve this extremism, which they believed was beyond reality testing and the power of the people to endure. Adapting themselves to the needs of life, the Pharisees stressed the importance of the institution of marriage and family life.

Of only one Tana (Ben Azzai) it is recorded that he married the daughter of Rabbi Akiba and then divorced her because of his love and devotion for the study of Torah. Most maxims and exhortations in the Talmud and the Midrash stress the obligation to wed a wife and to bear children. The sages praised married life highly and it was said that where there is love between man and wife, the divine presence dwells.

The "Early Chassidim" were married and had children. More so, the Cabbalists emphasized the aspect of holiness in marriage: "The Shechinah does not dwell in the house but in the time when man is married and he cohabits with his wife". "*When any man brings an offering*, except for one who is not married whose offering is no offering, and blessings are not to be found with him". "Whoever is not marrying is defective".

Also from a psychological point of view, the sages had a constructive attitude to marriage based on a sound and practical understanding of reality. They were convinced that running away to the wil-

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derness by evasion, withdrawal and isolation, will not conquer one's evil desire. It had to be faced realistically, and resolved on the spot. The sages were especially generous in their praise of the woman as a wife and as a mother, and esteemed her valor, grace, and capacity for love.

According to Pliny, the Essenes were compelled to adopt children from outside the fold. Josephus also testifies that Jewish children were brought up from early childhood when they were receptive to learning, and were taught ancestral love and the laws of the faith. Apparently, this was the first attempt to adopt children outside the family framework, not on the ground of barrenness but because of self-imposed celibacy, to resolve the problem of diminishing population and to perpetuate the sect. No specific parallel in this respect is to be found in the Dead Sea Scrolls.

The Torah was exceedingly strict with public hygiene, which was sanctified especially, at the time when the Israelites camped in the wilderness under Moses and afterwards, in military camps in the Land of Israel. The Book of Deuteronomy states: "And you shall have (prepared) a place outside the camp where you shall go forth abroad. And you shall have a paddle among your weapons, and it shall be, when you sit down abroad, you shall dig therewith and shall turn back and cover that which comes out of you (excrements)" (XXIII, 18-14).

Members of the YAHAD at the Qumran community conducted themselves likewise, as we find in the Book of the *War Between the Sons of Light with the Sons of Darkness*: "And a distance shall be between all their camps to the place of the *YAD* (sanitary latrine), about two thousand cubits, and all unseemly evil thing shall not be seen around all their camps".

This should be compared with what Josephus says about the Essenes and the "going to stool" on the Sabbath: "Moreover, they are stricter than any other of the Jews in resting from their labors on the Sabbath, for they not only get their food ready the day before that they may not be obliged to kindle a fire on that day, but they will not remove any vessel out of its place, nor *go to stool thereon.* Nay, on the other days they dig a small pit, a foot deep, with a paddle (which kind of hatchet is given to them when they are first admitted amongst their ranks), and covering themselves round with their garment, that they may not affront the divine rays of light, they ease themselves into that pit, after which they put the earth that was dug out again into the pit; and even this they do only in the more lonely places, which they choose out for this purpose; and although this easement (excretion) of the body be natural, yet it is a rule with them to wash themselves after it, as if it were a defilement to them."

From the testimony of Josephus it appears that the Essenes restrained themselves from going to stool on the Sabbath because of the injunction against digging on the day of rest. They went apparently to the extreme of restraining themselves altogether on the Sabbath, the more so, because of the prohibition of leaving the boundaries of their settlement (Tchum Shabbat).

This restraint was alien to the hygienic s[illegible]it of the Pharisees which [illegible] condemned in no uncertain terms. However, this phenomenon must be viewed also in the light of physical training, dietetics, the frugal meals, emotional control, and rigorous self-discipline practiced by this Nazirite community. (See: J. Preuss: *Biblischtalmudische Medizin*, pp. 680-686.) Members of the Essene community were able perhaps, to avoid going to stool by deliberately refraining from heavy meals, as attested by Porphyrius (De Abstinentia, II, 50; IV, 7).

Unlike the Pharisees, who sought to make the Sabbath a day of rest and joy for both body and soul, the Essene community transformed it into a day of rigorous physical deprivation, abstinence, and self-discipline, indulging mainly in spiritual meditation and learning of the Torah.

REMEMBER RUSSIAN JEWRY WHICH IS DENIED ITS GROUP RIGHTS

(Continued from Page Nine)

in the Soviet Union is prevented from pursuing a collective Jewish life by the closing of synagogues; lack of any facilities for Jewish education for their children; deprivation of opportunities for practicing religious observances; denial of Jewish burial grounds; obstacles being placed in the developing of the only Jewish Theological Seminary which threatens its very existence; lack of religious articles, prayer books, and ritual objects which Jews in Russia cannot produce themselves, neither are they permitted to get them from abroad; denial of public facilities for baking matzos; lack of religious and cultural bonds with one another and with Jewish communities in other lands; constant and continuous curtailment of Jewish cultural activities; frequent press references to Jews charged with economic offenses and the unusual severity of penalties for such offenses including death sentences, all of which leads to the ineluctable conclusion that the Jews in Russia are denied the rights which are accorded to other religious groups and nationalities. We direct an earnest appeal to the Soviet Union for a redress of this situation."

Therefore, conferences have been held, communiques issued, and clamors raised. Therefore, we dedicate this Sabbath service to our fading brethren in Russia, and on Tuesday night, in the larger centres of Canada, special, additional, prayer-meetings will be held on a city-wide basis, to protest the Soviet treatment of its Jewish citizens. Therefore, we shall continue to congregate, speak, and agitate, in prayer, in discussion, in oratory, in public announcements, in the written word.

What will all this achieve? What do we hope to accomplish? I believe that there are at least three beneficial results which can be produced by such a course of action. First, it will affect us. It

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will serve to awaken and alert us Jews to the extreme gravity, immediacy and significance of the predicament with which our brothers and sisters in Russia are faced. Too long have we remained distant from this perilous problem. Too long have we been only dimly aware of the festering scourge which is ravaging our body of Jewry.

If the Talmudic dictum that Kol Yisrael Araivim Zeh Lazeh, "all Jews feel responsible for the other," is to have any meaning, if our assertion that "all Jewish hearts beat as one" is to be more than a chauvinistic phrase, shall we not be impressed, disturbed, dismayed, agonized, and aggravated that this cancer in our midst is growing in malignancy day by day? Three million Jews, one quarter of the world Jewish population, one-half of the staggering number that was brutally slaughtered by Hitler, three million Jews are in dire danger of disappearance! Can we rest? Shall we not be restless, indignant, incensed, outraged? And shall we not be curious and seek a reason for the fact that the Jewish religion is the only one so persecuted in Russia?

Were we to investigate this aspect, as many experts have, we would find that the Soviet government selected Jews on whom to vent their anti-religious spleen because, in the atmosphere of relative freedom which followed the Tzars, the revolution, and Stalin era, the Russian Jews were tending, willingly, and markedly, on their own, toward assimilation and secularization, anyhow. Now they want their religious rights and they cannot have them. Shall we not be prompted and shocked into making certain that we do not allow our precious and genuine freedom to mislead us into voluntary assimilation? Shall we not be prodded, more than ever, to live, feel, think, and act as Jews?

When Moses and Aaron were elected by God to lead our ancestors out of Egyptian servitude, Moses was commanded, "Ato Tedaber . . . Ve-Aharon Ochicho Yedaber El Paroh" . . . "You will speak . . . and your brother Aaron will speak to Pharaoh . . ." "First, God was saying, show me that you care, that you are concerned for your enslaved nation. First, speak and express your anxiety, and then we can form a partnership and I shall help you." Who knows but these very words are again emanating from Heaven to us?

There is yet another advantage to speaking, and that brings me to the second beneficial result of constant meetings and public declarations such as the one in which we are engaged this morning. Perhaps if we speak long and loudly, vociferously, and sincerely enough, we shall be able to arouse public opinion, the sentiments of freedom-loving people outside the Jewish fold. Perhaps we can stimulate, or even embarass, national leaders in positions of prestige and influence into acting positively in behalf of justice for human beings.

At least we can demonstrate that we cannot be satisfied with the sympathetic silence with which world statesmen observed the Nazi holocaust, now when three million souls have been sentenced to oblivion. Speaking, talking was of no avail with the ancient Pharaoh, and the Almighty was forced to intervene and intercede on behalf of the Israelites. But Soviet Russia has shown recently that it is curiously sensitive to world opinion these days. Perhaps we shall prevail in this manner, and release our people from slavery with words and verbal demonstrations.

But even if we shall not, uniting and strengthening ourselves as Jews will surely enhance our survival. Ringing the alarm of freedom among the people and nations will certainly ennoble this world. And even if all this should fail, even if we sense beforehand the possibility of its failure, this movement in defense of our co-religionists in Russia and in defiance of the Soviet oppression of Jews, can effect a third, and perhaps the greatest, benefit.

It can and should bring us closer to God. It should stir us to direct our petitions also to the highest court of Divine justice. It should elicit from us new-found faith in our Heavenly Father, who, in His mercy and grace, has wrought wonders and miracles for our people in the past, and will harken to our pleas again. Let us rediscover in Judaism the tremendous efficacy and power of prayer, the one type of speaking which is always effective, speaking to God in humility and devotion.

Let us realize that all our efforts can be merely human, and that we desperately need the guidance, the support, the aid of our supreme Protector and Redeemer. Let us, once again, find the faith to say a simple "Please" to our loving God, even as we are attempting to on this holy Shabbos day.

In the Canadian Rabbinic resolution, which I quoted earlier, the final paragraphs issue appeals to the Soviet Union to desist, to the Government of Canada to intervene, to Jews everywhere to speak forth. But its closing sentences turn to the most merciful and valid Source of all, and I, too, should like to conclude with those words:

"We place our faith in the Guardian of Israel who has vouched for His people and protected it in the past, that He in His mercy will safeguard the three million Jews in Russia and enable them to practice their ancestral faith in peace with other citizens of the country, and make it possible for them to enjoy spiritual and cultural fulfillment and kinship with the rest of their brethren the world over." Kain Yehi Ratzon: "Oh, may this be the will of God."

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Social Notes — Montreal

Dr. and Mrs. Victor Goldbloom, and daughter, Susan, 5 Grove Park, were in Europe.

Mr. and Mrs. Barney Aaron, 3219 Cedar Avenue, visited their son-in-law, and daughter, Dr. and Mrs. Samuel Roland, and Lexann, Aaron, Jessie, and Tobey, of Atherton, Calif., having travelled via Air Canada.

Mr. and Mrs. Abe Levine, 2860 Darlington Place, were at the Concord Hotel, in Kiamesha Lake, N. Y.; and visited the World's Fair, in New York.

Mr. and Mrs. Samuel Bronfman, 15 Belvedere Road, are spending the summer at their country home in Tarrytown, N. Y.

Mr. and Mrs. Jack Cherry, 7915 Cote St. Luc Road, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Fred Solomon, and son, Robert, 4685 Westmount Avenue, spent a holiday in Ogunquit, Maine.

Mr. and Mrs. Norman Mariasine, 6860 Fielding Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Mariasine is the former Miss Linda Bercovitch, daughter of Mr. and Mrs. Nat Bercovitch, 6860 Fielding Avenue. Mr. Mariasine is the son of Mrs. Sophie Mariasine, 3070 Van Horne Avenue, and the late Louis Mariasine.

Mr. and Mrs. Allan Bronfman, 9 Belvedere Road, were in Buenos Aires, Argentina.

Mr. and Mrs. David Belkin, 2192 Stevens Street, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., spent their wedding trip in the New England States. Mrs. Fischel is the former Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B. Mr. Fischel is the son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal.

Mr. and Mrs. Moe Zemel, 8265 L'Acadie Boulevard, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Zemel is the former Miss Mildred Roslyn Rosenberger, daughter of Mr. and Mrs. Nathan Rosenberger, 8167 Stuart Avenue. Mr. Zemel is the son of Mr. and Mrs. Joseph Zemel, 8195 Stuart Avenue.

Mrs. Herta Brodi, of Brussels, Belgium, visited her cousins, Mr. and Mrs. Fred Vogel, 1555 Summerhill Avenue.

Mr. and Mrs. Nat Cherry, 8007 Outremont Avenue, spent a holiday at Grossinger's Hotel, in Ferndale, N. Y.

Mrs. N. Rabinovitch, of Paris, France, visited her cousins, Mrs. Pauline Signer, and Mrs. Ann Whitzman, both of 8244 Stuart Avenue. On her return home, Mrs. Rabinovitch will spend a month with her sister, Mrs. Sylvia Hershfield, of Bronx, N. Y., and return home travelling via Air France.

Mrs. Saul Handelman, and Elliot, Jordan Lee, and Mindy Sue, 175 Dufferin Road, are spending the summer in Lac Long, Quebec, where Mr. Handelman joins them weekly.

Mr. and Mrs. Marvin Grossman, of Brooklyn, N. Y., spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y. Mrs. Grossman is the former Miss Judy Jaslow, daughter of Mr. and Mrs. Myer Jaslow, 4200 Courtrai Avenue. Mr. Grossman is the son of Mr. and Mrs. Irving Grossman, of Brooklyn.

Mr. and Mrs. Abe Posner, 110 Westminster Avenue, were in Bethlehem N. H.; and Boston, Mass.

Leonard Nirenberg, son of Mr. and Mrs. Michael Nirenberg, 1818 North Avenue, is in Israel for the High Holidays; having travelled via El Al Israel Air Lines; and will spend three weeks in Europe.

Mrs. Lena Magder, 3575 Bathurst Street, Toronto, Ont., visited her son, and daughter-in-law, Dr. and Mrs. Harry Magder, 597 Lansdowne Avenue.

Mr. and Mrs. Arnold Nathan Sheydwasser, 2975 Goyer Street, spent their wedding trip at the Deauville Hotel, in Miami Beach, Florida, travelling via Eastern Air Lines. Mrs. Sheydwasser is the former Miss Bethsheba Wiseman, daughter of Mr. and Mrs. Saul Wiseman, 5807 Trans Island Avenue. Mr. Sheydwasser is the son of Mr. and Mrs. Louis Sheydwasser, 820 Stuart Avenue.

Mrs. Otto Stengel, of Tel Aviv, Israel, visited her cousins, Dr. and Mrs. Robert Vogel, 4145 Marlowe Avenue, while here for the marriage of her daughter, Miss Edna Weissman, and the daughter of Samuel Weissman, of Bronx, N. Y., to David Magder, son of Dr. and Mrs. Harry Magder, 597 Lansdowne Avenue, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Lawrence Irwin Green, 5785 Trinity Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Green is the former Miss Karen Marlene Arron, daughter of Mr. and Mrs. Charles Arron, 1742 Beech Street, Halifax, N. S. Mr. Green is the son of Mr. and Mrs. Henry Green, 5556 Randall Avenue.

In Fredericton, N. B., for the marriage of Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, Ont., son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, at Sgoolai Israel Synagogue, were: parents of the groom, and his sister, Miss Carol Fischel; Miss Barbara Budovitch, 3385 Barclay Avenue, sister of the bride; and Mr. and Mrs. Peter Alioff, 5000 Bourret Street.

Mr. and Mrs. Alfred S. Goorin, of San Francisco, Calif., spent their wedding trip in Banff, Alberta; and Vancouver, B. C. Mrs. Goorin is the former Miss Glorianne Lipes, daughter of Mr. and Mrs. Allan Lipes, 4955 Carlton Avenue, Montreal. Mr. Goorin is the son of Mr. and Mrs. A. S. Goorin, of Hillsborough, Calif.

Mrs. Morris Rayman, 448 Lawrence Avenue West, Toronto, Ont., is visiting her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, 271 Dufferin Road.

Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, will be in Saint John, N. B., for the marriage of Miss Marsha Susan Jacobson, daughter of Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, N. B., to their son, Benjamin Swirsky, on Thursday, September 24, at the Admiral Beatty Hotel.

Rabbi and Mrs. Jonah E. Caplan, of North Miami Beach, Florida, were here for the funeral of his mother, Mrs. Chaya Bluma Routtenberg Caplan, 4855 Queen Mary Road, who died on Thursday, July 30, at their home. Funeral services took place in Montreal.

Mr. and Mrs. Max Charness, of Detroit, Mich., is visiting her brother-in-law, and sister, Mr. and Mrs. Samuel Dalfen, 4774 Meridian Avenue.

Mr. and Mrs. Leon Siwek, and son, Leland, and daughter, Stacie, of White Plains, N. Y., visited her uncle, and aunt, Mr. and Mrs. H. Vinitsky, 4775 Vezina Street, at their country home in Lac Brulé, Quebec; and their cousins, Mr. and Mrs. David Lecker, and sons, Bram, and Robert, 4615 Carlton Avenue.

Mrs. Joseph Miller, 5818 Westluke Street, and her niece, Jo-Ann, daughter of Mr. and Mrs. David Weigensberg, 5704 Parkhaven Street, are spending two weeks at their summer camp, on Lac Chaud, at La Macaza, Quebec, where Mr. Miller and their sons, Harold Leslie, and Stephen Malcolm, join them weekly.

Miss Lynda Sokoloff, daughter of Mr. and Mrs. Samuel Sokoloff, 70 Merton Road; and Miss Marsha Wagner, daughter of Mr. and Mrs. Jack Wagner, 8012 Norfolk Road; spent a month at Hechalutz Israel Institute, in Hightstown, N. J., at a community leadership training seminar of the Student Zionist Organization. Miss Sokoloff is a student at McGill University. Miss Wagner is a student at the Jewish General Hospital, School of Nursing.

Mr. and Mrs. Sol Reigler, of Bronx, N. Y., were here for the marriage of Miss Hilda Seidman, daughter of Mrs. Anna Seidman, 4725 Bourret Street, and the late Harry Seidman, to their son, Melvin Reigler, at Shaare Zion Synagogue.

Mr. and Mrs. Theodore Diamond, of New York, visited Mrs. Hannah Dorsey, 5675 Cote St. Luc Road.

Mr. and Mrs. Issie Elman, 5755 Davies Avenue, visited Mr. and Mrs. Mervin Lass, 212 Goddard Avenue, Toronto, Ontario.

Mr. and Mrs. David Michael Magder spent their wedding trip at Cape Cod, Mass. Mrs. Magder is the former Miss Edna Weissman, daughter of Mrs. Otto Stengel, of Tel Aviv, Israel, and Samuel Weissman, of Bronx, N. Y. Mr. Magder is the son of Dr. and Mrs. Harry Magder, 597 Lansdowne Avenue.

Mrs. Dorothy Scheinberg, of Chicago, Ill., visited her son, and daughter-in-law, Mr. and Mrs. Stephen Scheinberg, and new-born daughter, Ellen Carrie, 4775 Vezina Street.

Mrs. Dora Gottlieb, of Nancy, France, is visiting her brother, and sister-in-law, Mr. and Mrs. Leon Talerman, 867 Prieur Street North, Ville Jacques Cartier. Mrs. Gottlieb had not seen her brother in forty-four years.

Mr. and Mrs. Harry Abramovitch, 5212 Westbury Avenue, were in Stratford, Ont.

Mr. and Mrs. Joseph Herscovitch, 8545 Mountain Sights Avenue, visited their son-in-law, and daughter, Mr. and Mrs. Myer Signer, and Rana, and new-born son, Jordan Haskal, 79 Greylawn Crescent, Toronto, Ont.

Mr. and Mrs. Joseph Schwartz, of Brooklyn, N. Y., visited her

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brother-in-law, and sister, Mr. and Mrs. Moses Shacter, 4942 Earnscliffe Avenue.

Mr. and Mrs. Edward Fleisher, 82 Fairleigh Crescent, Toronto, Ont., visited Mr. and Mrs. Hyman Reich, 991 Dickens Circle.

Mrs. A. H. Bulkis, 7486 Guelph Avenue, visited her son-in-law, and daughter, Mr. and Mrs. Allan M. Newman, Marcy Gail, and newborn daughter, Susan Beth, of Long Island, N. Y.

Mr. and Mrs. Harvey Bookman, 5510 Robinson Street, spent their wedding trip in Washington, D. C.; Virginia Beach, Virginia; and New York. Mrs. Bookman is the former Miss Charlene Teplitsky, daughter of Mr. and Mrs. Jack Teplitsky, 5758 Wolseley Street. Mr. Bookman is the son of Mr. and Mrs. Abe Bookman, 4657 Mackenzie Street.

Miss Carole Keith, of Brookline, Mass., visited Mr. and Mrs. Joseph Zalter, 5010 Lacombe Avenue.

Mr. and Mrs. Harold Ellman, of Bronx, N. Y., are visiting her parents, Mr. and Mrs. Allan Smordin, and Barry Smordin, 4684 Dupuis Avenue.

Mr. and Mrs. David Meyer, of New York, are with their nephew, and niece, Mr. and Mrs. Ben Meyer, 4474 Bel Air Road, for the High Holidays.

Mr. and Mrs. Allan Lax, and Clifford, Roslyn, and Myron, of Quebec City, Quebec, visited her parents, Mr. and Mrs. Frank Charron, 6287 Mountain Sights Avenue.

Mr. and Mrs. David Silverman, 560 Brunet Street, visited Mr. and Mrs. S. Wasser, 88 Purdon Drive, Toronto, Ont.

Miss Maureen Friedman, daughter of Mr. and Mrs. Martin Friedman, of Milan, Italy, is visiting her uncle, and aunt, Mr. and Mrs. Irving Bernstein, 5703 MacAlear Street.

Mr. and Mrs. Nathan Weinstein, and Gerald, Edward, and Jack, 5764 Palmer Street, visited their cousins, Mr. and Mrs. Bernard Sarenson, of Cronstrow, Rhode Island.

Mrs. Edward Zunenshine, and Paula Beth, and Mark Jacob, 4593 Royal Avenue, are spending the summer at Lac Lazure, Quebec, where Mr. Zunenshine joins them weekly.

Mr. and Mrs. Robert Adelman, of New York, spent their wedding trip in Jamaica, W. I. Mrs. Adelman is the former Miss Trudy Viner, daughter of Mr. and Mrs. Harry Viner, 235 Keyworth Street, Ottawa, Ont. Mr. Adelman is the son of Mrs. Samuel Adelman, of New York, and the late Mr. Adelman.

Mr. and Mrs. Stanley Bercovitch, 2170 Scott Street, were in Miami Beach, Florida, for a two-week stay.

Mr. and Mrs. Harry J. Marcovitch, and son, Elliot Marcovitch, formerly of 5475 Queen Mary Road, will move to 8798 Girouard Avenue, on October 1.

Mr. and Mrs. H. Reiche, 22 Chapleau Avenue, Ottawa, Ont., were in Jackson, N. H.; Portland, Maine; and Stowe, Vermont, for three weeks.

Israel Epstein, of Tel Aviv, Israel, is visiting his son-in-law, and daughter, Mr. and Mrs. Nisan Safir, and Ory Shabtai, Esther, and Nurith, 7520 Guelph Avenue, having come for the bar-mitzvah of Ory Shabtai, who will be called to the Reading of the Law, on September 19, at Beth Zion Synagogue.

Mr. and Mrs. Irving Dym, 5285 Dalou Street, visited her brother-in-law, and sister, Mr. and Mrs. Solomon Nisky, of Rio de Janeiro, Brazil, and were present at the marriage of their daughter, Miss Malena Nisky, to Abraham Zetelny, son of Mr. and Mrs. Mayer Zetelny, of Rio de Janeiro. Mr. and Mrs. Dym visited her brother, and sister-in-law, Mr. and Mrs. S. Weiskopf, of Rio de Janeiro; and went on to Buenos Aires, Argentina, where they visited his brother-in-law, and sister, Mr. and Mrs. Usher Kessler, and their family. Mr. Dym had not seen his sister for thirty-five years.

Harry Saffrin, of Rochester, N. Y., visited his uncle, and aunt, Mr. and Mrs. Jack Zafran, 1940 Guertin Street.

Mr. and Mrs. William Blank, and daughter, Hedy, 4912 Lacombe Avenue, were in Ellenville, N. Y.

Mr. and Mrs. Paul Tipp, of Los Angeles, Calif., visited his brother, and sister-in-law, Mr. and Mrs. Jack Teplitsky, 5758 Wolseley Street.

Mr. and Mrs. Samuel Cohen, of Chicago, Ill., visited their son-in-law, and daughter, Mr. and Mrs. Stephen Scheinberg, and new-born daughter, Ellen Carrie, 4775 Vezina Street.

Mr. and Mrs. Harold Heron, formerly of 5275 Ferrier Street, have moved to 430 Bourke Street, Dorval.

Mr. and Mrs. A. Freidenreich, of New York, visited their nephew, and niece, Mr. and Mrs. Saul Wiseman, 5807 Trans Island Avenue.

In Toronto, Ont., for the marriage of Miss Eleanor Gandelman, daughter of Mr. and Mrs. Max Gandelman, 24 Almington Avenue, to Philip Starkman, son of Mr. and Mrs. Samuel Starkman, 25 Newgate Road, at Beth Sholom Synagogue, were: Mr. and Mrs. Abraham Gandall, 2020 Norman Street; Mr. and Mrs. Paul Gandall, 5619 Palmer Street; Mr. and Mrs. Louis Gandall, of Montreal; and Miss Becky Gandall, 6525 Wilderton Avenue; all uncles, and aunts; Mr. and Mrs. Lawrence Gandall, 4200 Courtrai Avenue; and Mr. and Mrs. Sender Gandall, 2445 Piché Street; all cousins.

In Halifax, N. S., for the marriage of Miss Karen Marlene Arron, daughter of Mr. and Mrs. Charles Arron, 1742 Beech Street, to Lawrence Irwin Green, son of Mr. and Mrs. Henry Green, 5556 Randall Avenue, at Beth Israel Synagogue, were: parents of the groom; and Miss Anne Green, and Michael, and Gerald Green, brothers, and sister of the groom; Mr. and Mrs. Max Kastner, and Wendy, Sharyn, and Jeffrey, 5710 Eldridge Street, brother-in-law, and sister of the bride; Mrs. Sally Arron, and daughter, Miss Gail Arron, 7448 Kingsley Road; Mr. and Mrs. Ralph Pinsky, 2235 Lafortune Street; Mrs. Dorothea Cheifetz, 3125 Maplewood Avenue; uncle, and aunts of the groom;

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Fred Wiseman, 5569 Borden Avenue; Howard Malis, 7461 Kingsley Road; Bernard Chaitman, 5566 Randall Avenue; and Gary Ephraim, 5756 Leger Street.

Mr. and Mrs. Daniel Block, 48 Joyce Avenue, motored through the United States.

Mr. and Mrs. Rubin Smilestein, and Gilda, of Carbonear, Newfoundland, visited his mother, Mrs. Jennie Smilestein, 848 McEachran Avenue.

Mr. and Mrs. Louis Shapiro, and daughters, Marilyn, and Nora, and son, Elwin, 1285 Lajoie Avenue, were in Plattsburgh, N. Y., for ten days.

Mr. and Mrs. Jerry Mann, of Ottawa, Ont., visited her parents, Mr. and Mrs. Nathan Rosenberger, 8167 Stuart Avenue.

Mr. and Mrs. Ben Weingarten, 4257 Esplanade Avenue; and Mr. and Mrs. Jack Schaffer, of Bronx, N. Y., visited their children, Mr. and Mrs. Martin Schaffer (nee Charlotte Weingarten, formerly of Montreal), and new-born daughter, Marcy Lisa, of Philadelphia, Pa.

Mrs. J. Dancziger, of Brooklyn, N. Y., visited her brother-in-law, and sister-in-law, Mr. and Mrs. Sandor Dancziger, 789 Stuart Avenue.

Mr. and Mrs. Sanford Herman, of Warren, Ohio, were here for the funeral of her father, David Cohen, 5637 Darlington Avenue, who died on Saturday, July 18, at the Jewish General Hospital.

Mr. and Mrs. Morton J. Glickman, and son, Jay Howard, 675 Roselawn Avenue, Toronto, Ont., visited his parents, Mr. and Mrs. L. Glickman, 821 Pratt Avenue.

Mr. and Mrs. Ralph Kronick, 5891 Decelles Avenue, were in Cape Cod, Mass., for two weeks.

Mr. and Mrs. Ben Younger, of Hawkesbury, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Joseph Zemel, 8195 Stuart Avenue.

Mr. and Mrs. A. Wexelman, and Marilyn and Irwin, formerly of 5245 Van Horne Avenue, have moved to 4725 Mackenzie Street.

Z. Dancziger, of Brooklyn, N. Y., visited his brother, and sister-in-law, Mr. and Mrs. Sandor Dancziger, 789 Stuart Avenue.

Miss Gitta L. Bernstein, 5245 St. Catherine Road, visited Mr. and Mrs. L. Gurmer, and daughter, Miss Adele Gurmer, of Hollywood, Calif., travelling via Air Canada.

Mr. and Mrs. Manny Beer, and daughter, Pamela Enid, 7477 Stuart Avenue, visited their grandmother, Mrs. Rose Shulman, of Bronx, N. Y.; Mr. and Mrs. Harry Gesoff, of Atlantic City, N. J., uncle, and aunt; Dr. and Mrs. Jack Grabelsky, of Great Neck, Long Island, N. Y.; and Mr. and Mrs. William Rosenthal, of Staten Island, N. Y.; attended the World's Fair, in New York; and spent several days in Lake George, N. Y.

Mr. and Mrs. S. Yevzeroff, of Israel, spent six months in Canada, and the United States. Here they visited Mr. and Mrs. W. Yevzeroff, 5605 Clark Street, his brother, and sister-in-law; Mr. and Mrs. D. Zunenshine, 5215 Victoria Avenue; Mr. and Mrs. H. A. Cadloff, 2420 Stevens Street; Mr. and Mrs. J. Deitcher, 287 Querbes Avenue; Mrs. Bessie Brownstein, and Miss Gertrude Yevzeroff, both of 2865 Kent Avenue; Mr. and Mrs. H. Zunenshine, 2462 Ekers Avenue; Mr. and Mrs. I. Zunenshine, 132 Sunnyside Avenue, Dollard des Ormeaux; Mr. and Mrs. Edward Zunenshine, 4593 Royal Avenue; and Mr. and Mrs. Saul Handelman, 175 Dufferin Road; all cousins. They sailed home on the S. S. Zion.

Mrs. H. Wax, 2100 Van Horne Avenue, was hostess to twenty guests at a tea, at her home, in honour of Miss Marilyn Blidner, daughter of Mr. and Mrs. Louis Blidner, 5752 Smart Avenue, prior to her marriage to her nephew, Leonard Wax, son of Mrs. Kay Wax, 4890 Maplewood Avenue, and the late Ben Wax. Miss Blidner wore a turquoise-blue, knitted ensemble. A centrepiece of yellow carnations trimmed the table.

Mrs. Louis Blidner, 5752 Smart Avenue; and Mrs. Kay Wax, 4890 Maplewood Avenue, were hostesses

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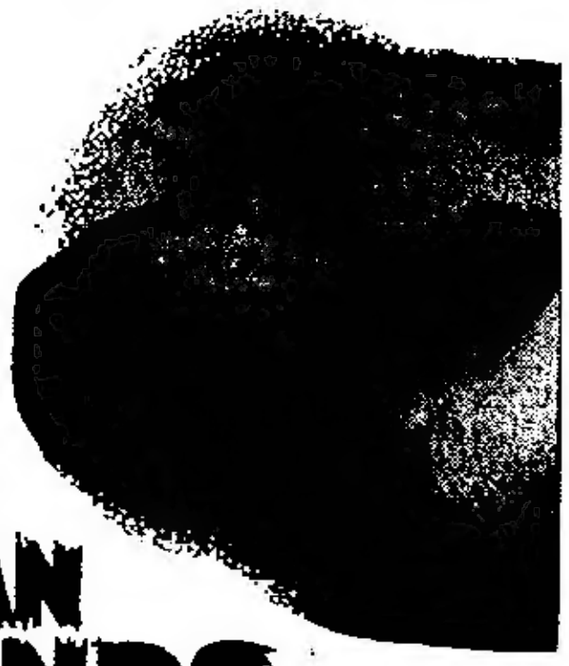

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CINEMA FESTIVAL

at the Sheraton-Mount Royal Hotel, at a luncheon, to honour the former's daughter, Miss Marilyn Blidner, prior to her marriage to the latter's son, Leonard Wax. Sixty-five guests were received. Mrs. Blidner wore a black, two-piece silk suit; and had a corsage of pink roses. Mrs. Wax was in a brown, silk suit; with a corsage of white and pink carnations. Miss Blidner was in a blue, peau de soie dress; and had a corsage of white baby orchids. A centrepiece of blue, and pink irises, and roses, beautified the table.

Mrs. Irwin Bigman, 975 Effingham Street, was a luncheon hostess to twenty-five guests at Rib'n Reef Restaurant, to honour Miss Marilyn Blidner, daughter of Mr. and Mrs. Louis Blidner, prior to the marriage of her brother, Leonard Wax, son of Mrs. Kay Wax, 4890 Maplewood Avenue, and the late Ben. Wax. Miss Blidner was in a green, and navy-blue linen suit; with a corsage of white orchids. A centrepiece of pink and white carnations adorned the table.

Mrs. Max Ruda, 4355 La Peltrie Street, gave a tea at her home, with thirty-five guests present, in honour of Miss Dorothy Garber, daughter of Mr. and Mrs. Nathan Garber, 2300 Noel Street, who is the fiancee of her son, Gordon Ruda. Miss Garber was in a pink knitted suit; and had a corsage of pink carnations. A centrepiece of white and pink carnations trimmed the table. The marriage will take place on August 30, at Beth Ora Synagogue.

Mr. and Mrs. Julius Rosenstein, 6250 Mountain Sights Avenue, were luncheon hosts to forty guests at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Donna Lea; sister of Mrs. Morton Raymond Wolch (Hannah), 4610 Plamondon Street; granddaughter of the late Mr. and Mrs. Barnett Gordon; and of the late Mr. and Mrs. Louis Rosenstein. Mrs. Rosenstein wore a pink, silk shantung suit. She had a matching hat; and a corsage of white orchids. Mrs. Wolch was in a yellow silk shantung suit; and had a corsage of white and pink orchids. Donna Lea wore a sleeveless, two-piece, white lace ensemble suit set over blue taffeta; and had a wristlet of pink Sweetheart roses. The table was decorated with red, and white carnations; and a heart-shaped red, white, and pink birthday cake.

Mr. and Mrs. Avrum Feldman, 346 Outremont Avenue, were hosts to forty-five guests at a dinner, at their home, to celebrate the engagement of their daughter, Miss Yuttie Feldman, to Joseph N. Frankel, son of Mr. and Mrs. F. Frankel, of Brooklyn, N. Y. Miss Feldman was in a white cotton lace ensemble; and had a corsage of Tea roses. Pink carnations, and roses, adorned the table. Here for the celebration were: his parents, Mr. and Mrs. Frankel; Rabbi and Mrs. N. Caplan, of New York, brother-in-law, and sister of the groom-to-be; Mr. and Mrs. J. Feldman, of Tel Aviv, Israel, grandparents of the groom-to-be; Rabbi and Mrs. Zvi Eisenstadt; Rabbi and Mrs. A. Englender; Mr. and Mrs. S. Kornitzer, Rabbi A. Kornkraut; all of Brooklyn, N. Y.; all uncles, and aunts of the groom-to-be; Joseph Borenstein, Mr. and Mrs. F. Feldman, and daughter, Miss Esther Feldman; Rabbi and Mrs. Jacob Friedman, and Mr. and Mrs. L. Spitz; all of Brooklyn, N. Y.; Mrs. Bruria Pfeffer, of Bnai Brak, Israel; and Mr. and Mrs. A. Reichman, 29 Glen Cedar Road, Toronto, Ont.; all uncles, and aunts of the bride-to-be.

Mr. and Mrs. Rubin Dash (nee Esther Clamen), 2840 Van Horne Avenue, were honoured at a dinner at the Stage Coach Inn, with the immediate family, given by their children, to honour their fiftieth wedding anniversary. They have a son, and daughter-in-law, Mr. and Mrs. Oscar Dash, 5789 Smart Avenue; two sons-in-law, and daughters: Dr. and Mrs. David Shizgal (Rita), 4465 Harvard Avenue; Mr. and Mrs. Edward Leiffer (Ceci), 6254 De Vimy Avenue; seven grandchildren: Tammy, aged fourteen years; Terry, eleven, and Theodore, eight; children of Mr. and Mrs. Oscar Dash; Miss Elaine Shizgal, and Peter, aged fourteen years; Ronald Leiffer, and Miss Carol Leiffer; two great-grandchildren: Gary, aged two and one-half years; and Cynthia, three months, children of Mr. and Mrs. Ronald Leiffer. Mrs. Dash is the sister of Mrs. M. Alper, 2860 Van Horne Avenue; and of Mrs. Edith Nelson, of Los Angeles, Calif. Mr. Dash is the brother of Isidore Dash, 6807 Trans Island Avenue. Pink, and white roses, and carnations, were arranged on the table.

Mr. and Mrs. Frank Charron (nee Elsie Tepper), 6287 Mountain Sights Avenue, were honoured at a luncheon given by their children at Ruby Foo's, in honour of their fiftieth wedding anniversary. They have three sons, and two daughters-in-law: Mr. and Mrs. Moses Charron, 6564 Macdonald Avenue; Mr. and Mrs. Cecil Charron, 1756 Hartenstein Street; Samuel Charron, 6287 Mountain Sights Avenue; two sons-in-law, and daughters: Mr. and Mrs. Allan Lax (Evelyn), of Quebec City, Quebec; Mr. and Mrs. Herman Gerson (Ethel), of Bronx, N. Y.; ten grandchildren: Rhona, Susan, and Enid, daughters of Mr. and Mrs. Moses Charron; Mitchell, and Andrew, sons of Mr. and Mrs. Cecil Charron; Clifford, Roslyn, and Myron Lax; and Sharon, and Renay Gerson. Mrs. Charron is the sister of Mrs. Annie Laurstein, of Montreal; and the late Nathan Tepper. Mr. Charron is the brother of Max Choran, 770 Brunet Street; and David Choran, 6351 Trans Island Avenue. There were sixty present. Mrs. Frank Charron was in a peacock-blue, crepe ensemble; with a corsage of mauve orchids. A centrepiece of yellow, and gold-coloured gladioli, and chrysanthemums beautified the table. Here for the celebration were: their children, and grandchildren; Mr. and Mrs. A. Roberts, of New York; Mr. and Mrs. Ben Tepper, and Mr. and Mrs. Harold Marcus; all of Toronto, Ont; all nephews, and nieces; and Mrs. Anna Gerson, of New York.

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MONTREAL MARRIAGES

ZAFRAN-LOBER

The marriage of Miss Helen Lober, daughter of Mrs. Lillian Lober, 3485 Van Horne Avenue, and the late Joseph Lober, to Morty Zafran, son of Mr. and Mrs. Zafran, 1940 Guertin Street, was solemnized at Young Israel Synagogue, on Sunday, May 24, at five o'clock, by Rabbi Mendell Lewittes, assisted by Cantor Z. Halperin, and Cantor R. Meller. The bride was given in marriage by her mother, and her brother, Morton Lober. She wore a white organza gown. The fitted bodice, fashioned with pale, blue Chantilly lace, was re-embroidered with small crystals, and had short sleeves. The straight skirt was finished at the hemline with blue Chantilly lace, and the detachable train was trimmed with the lace. Her three-tiered veil of silk tulle illusion was held by a floral arrangement of white organza; and she carried a prayer book adorned with white orchids, and stephanotis. Mrs. Charles Chrein was matron of honour, in a turquoise-blue, chiffon, sheath gown, made with a front panel. She had a matching headpiece; and carried a cascade bouquet of white, and turquoise-blue carnations. Miss Natalie Segal was her cousin's maid of honour, wearing a blue, chiffon, sheath gown, made with a beaded bodice. She had a matching hat; and carried a cascade bouquet of white and blue carnations. Nathan Zafran was his brother's best man. The ushers were: Joshua Zafran, brother of the groom; Jerry Malis, Max Stollar, Samuel H. Yampolsky, Martin Hochstein, and Israel Zlotnick. The wedding flowers were white gladioli, and blue carnations. Samson Rosemarin played the organ. Afterwards there was orchestra music. There was a reception for one hundred and fifty guests at the Berkeley Hotel. White and blue carnations centered the tables. Mrs. Lober, mother of the bride, was in a powder-blue, chiffon, sheath gown; made with a back panel; and had a matching headdress. Her flowers were a corsage of white roses. Mrs. Zafran, mother of the groom, was in a turquoise-blue, crepe, sheath gown; with a matching hat; and a corsage of white lilies-of-the-valley. Mr. and Mrs. Morty Zafran spent their wedding trip in Europe, travelling via K. L. M. Royal Dutch Air Lines, the bride departing in a red linen suit; with a white orchid corsage. They have taken up residence at 3455 Decelles Place. Here for the marriage were: Mrs. L. Waiman, of Bronx, N. Y., great-aunt of the groom; Harry Saffrin, of Rochester, N. Y.; Mr. and Mrs. Harold Schwartz, of Long Island, N. Y.; Mr. and Mrs. Julius Staloff, and Mr. and Mrs. Louis Staloff; all of Jersey City, N. J.; Jack Staloff of New York; Mrs. Ida Gochlender, of Philadelphia, Pa.; all cousins of the groom; Mr. and Mrs. Charles Chrein, of New York; and Samuel Baskin, of Rochester, N. Y.

ZEMEL-ROSENBERGER

The marriage of Miss Mildred Roslyn Rosenberger, daughter of Mr. and Mrs. Nathan Rosenberger, 8167 Stuart Avenue, to Moe Zemel, son of Mr. and Mrs. Joseph Zemel, 8195 Stuart Avenue, was solemnized at Beth Aaron Synagogue, on Sunday, June 7, at half-past six o'clock, by Dr. Eliezer Ebner, Rabbi, assisted by Reverend A. Klein. The bride was given in marriage by her parents. Her Empire gown of white, beaded, peau de soie, and faille, was cut with a boat-shaped neckline; elbow-length sleeves; and A-line skirt with a cathedral train. Her tulle illusion veil was draped to a double crown of seed-pearl-beads and crystals; and she carried a cascade bouquet of pink roses, and white orchids. Miss Laura Zemel, sister of the groom, was maid of honour. She wore a sleeveless, beaded sheath gown of pink crepe, in Empire style, made with a square neckline; also a pleated, open, pill-box hat of crystals, and seed-pearl-beads, with a short veil; and carried a cascade bouquet of pink baby roses. Sharon Zemel, aged nine years, sister of the groom; and Linda Sabbath, ten, cousin of the bride, were attendants; each wearing a pink organza dress; with embroidered pink hair-bows; and carried bouquets of pink, and white baby roses. Ben Younger was best man for his nephew. The ushers were: Sidney Zemel, brother of the groom; Jerry Mann, brother-in-law of the bride; Saul Tkatch, Harry Pasechnick, uncles of the groom; Hershel Cohen, Arnold Fradkin, Allan Rabkin, and Yale Kotler. Pink, red, and white carnations, gladioli, and roses decorated the Synagogue. There was orchestra music. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Rosenberger, mother of the bride, wore a sleeveless, pink, peau de soie gown, re-embroidered with Chantilly lace, designed with a scoop, beaded neckline; and sheath skirt with a back panel; also a matching hat. Mrs. Zemel, mother of the groom, was in a sleeveless, pink, peau de soie gown. The beaded bodice was made with a scoop neckline; and the sheath skirt had two back panels. She had an open, beaded, pill-box hat. Their flowers were corsages of white, and pink orchids. Mrs. Nathan Woshinsky, grandmother of the groom, wore a pink, peau de soie, sheath gown. The draped, beaded bodice was made with a scoop neckline; and short sleeves. Her hat matched it; and her corsage was of white orchids. Mr. and Mrs. Moe Zemel spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in

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a pink, and white linen suit; with a matching hat; and a corsage of white orchids. They have taken up residence at 8265 L'Acadie Boulevard. Here for the marriage were: Mr. and Mrs. Jerry Mann, of Ottawa, Ont., brother-in-law, and sister of the bride; Mr. and Mrs. Ben Younger, of Hawkesbury, Ont., uncle, and aunt of the groom; Mr. and Mrs. Meyer Finkelstein, 3822 Bathurst Street, Toronto, Ont., great-uncle, and great-aunt of the bride; and Mrs. Ida Bubis, cousin of the groom, of Brooklyn, N. Y.

SHEYDWASSER-WISEMAN

The marriage of Miss Bethsheba Wiseman, daughter of Mr. and Mrs. Saul Wiseman, 5807 Trans Island Avenue, to Arnold Nathan Sheydwasser, son of Mr. and Mrs. Louis Sheydwasser, 820 Stuart Avenue, was solemnized on Thursday, June 25, at half-past six o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Goodman Aronson. The bride was given in marriage by her parents. She wore a white, lace gown, embroidered with matching appliques; the fitted bodice being fashioned with a round neckline, and short sleeves; and the skirt was A-line. Her tulle illusion veil was arranged with a seed-pearl-beaded crown; and she carried a prayer book, with white orchids. Miss Vivian Wiseman was her sister's maid of honour. She wore a blue chiffon gown; with short sleeves; and a full skirt. She had a beaded hat; and carried a cascade bouquet of white carnations. Harvey Sheydwasser was his brother's best man. The ushers were: Allan Wiseman, brother of the bride; Fred Shecter, Ronald Leibovitch, Mark Spivack, Irving Freedman, Joseph Silver, Norman Fink, Ruby Sternberg, Matthew Silverman, and Howard Pollack. The wedding flowers were pink, and white carnations, gladioli, and chrysanthemums. An orchestra played the wedding music. One hundred and eighty-five guests were received. Mrs. Wiseman, mother of the bride, wore a blue, peau de soie, and lace, sheath gown; with a V-neckline; and short sleeves. She had a matching hat; and a corsage of white orchids. Mrs. Sheydwasser, mother of the groom, was in a blue brocaded sheath gown; made with a round neckline; and short sleeves. She had a petal hat; and a corsage of mauve orchids. Mrs. H. Katz, grandmother of the bride, wore a blue silk sheath gown; and hat; and a corsage of white and pink carnations. Mrs. Herman Sheydwasser, grandmother of the groom, was in a blue chiffon gown. Her hat matched it; she had a corsage of white and pink roses, and carnations. Mr. and Mrs. Arnold Nathan Sheydwasser spent their wedding trip in Miami Beach, Florida, travelling via Eastern Air Lines. The bride wore a white brocaded ensemble; and had a corsage of white orchids. They have taken up residence at 2975 Goyer Street. Here for the marriage were Mr. and Mrs. A. Freidenreich, great-uncle, and great-aunt, of the bride, of New York.

BAR-MITZVAHS

Murray, son of Mr. and Mrs. David Rose, 5823 Smart Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 19, at Beth Zion Synagogue. He is the brother of Ellis Rose; and Barry, aged sixteen years; grandson of Mrs. Ida Stotland, 5823 Smart Avenue, and the late Eli Rose; and of the late Mr. and Mrs. L. Levencrown, of Montreal. Kiddush will be observed.

Stanley, son of Mr. and Mrs. Philip Dobrinsky, 4367 La Peltrie Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 12, at Shomrim Laboker Synagogue. He is the grandson of the late Mr. and Mrs. Samuel Jacobson, of Montreal; and of the late Mr. and Mrs. Morris Dobrinsky. Kiddush will be observed.

Ory Shabtai, son of Mr. and Mrs. Nisan Safir, 7520 Guelph Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 19, at Beth Zion Synagogue. His sisters are Esther, aged sixteen years; and Nurith, eleven; and he is the grandson of Mr. and Mrs. Israel Epstein, of Tel Aviv, Israel; and of Mrs. Miriam Safir, of Tel Aviv. Kiddush will be observed.

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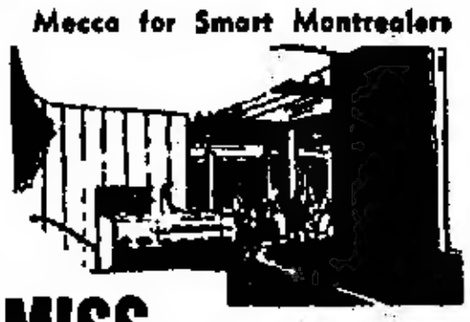
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MONTREAL MEETINGS

★ CANADA-ISRAEL ★

Development Limited: At the annual general meeting in Montreal, on August 18, it was announced that an interim dividend of $20 (U. S. funds) per Unit was declared, and it was stated that in view of the improved earnings position it is hoped to pay a further dividend before the end of March, 1965. The Company's paid up capital is now $2.16 million (U. S. funds) which is invested in a diversified portfolio. The following officers and directors were elected: Samuel Bronfman, president; Lawrence Freiman, vice-president; Saul Hayes, Q.C., secretary; William Gittes, treasurer; Joseph N. Frank, assistant treasurer; John D. Fienberg, Mark A. Levy, Harry R. Cohen, vice-presidents; Sigmund Beckow, Alexander Betcherman, Maitland Steinkopf, Q.C.; Arthur Pascal, Ray Wolfe, Mitchell Franklin, Stanley Smith, directors; J. A. Brin, general manager and director.

★M. A. Appel, 5580 Macdonald Avenue, national field director of the State of Israel Bond Organization in Canada, spoke at a Bond Drive meeting at the Admiral Beatty Hotel, in Saint John, N. B.

★ WOMEN'S ORT ★

Max A. Braude, director general of World ORT Union, in Geneva, will visit ORT in Israel prior to his visit to North America at the end of September. Mr. Braude will speak at the national convention of Women's Canadian ORT at the Queen Elizabeth Hotel, in Montreal, the first week of October, describing news and plans for the expansion of the Jerusalem ORT Centre, Canadian Jewry's contribution to the ORT program by the combined efforts of Women's Canadian ORT, Canadian ORT Federation, and the Canadian Jewish Congress. The thirty-one educational installations of ORT in Israel are expanding, assisted by Governmental agencies, municipalities, and organizations. For 1965, five times as many students have applied for enrolment in ORT schools as can be accommodated and the present roll of 11,000 students could reach 28,000 by 1966 if ORT has the means. The main speaker at the convention opening will be Mrs. Sydney Senzer, vice-president of Women's American ORT, through whose leadership the Aaron Syngalowski Training Centre in Tel Aviv came into being, now the largest and most modern vocational high school in the Middle East. Michael Garber, Q.C., president of Canadian Jewish Congress, will bring greetings to the convention banquet, at which the guest speaker will be Dr. William Haber, president of the Central Board of World ORT Union; and of the American ORT Federation. Dr. Haber is Dean of the College of Literature, Science, and the Arts at the University of Michigan, in Ann Arbor. Chairman of the convention is Mrs. J. Y. Stotland, of Montreal. Mrs. H. Paperman, president of the Montreal ORT Region, is hostess to convention.

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DEATHS

Alan Judah Hart, 590 Cote St. Antoine Road, aged eighty-five years, died on Saturday, August 1, at the Montreal General Hospital. He is survived by his wife, Mrs. Eva Vineberg Hart; a son, Lawrence Hart, in Europe; two daughters: Mrs. Seymour Elkin (Vera); 117 Aberdeen Avenue; Miss Alma Ruth Hart; four grandchildren: Joanna, and John Hart; and Ruth, and Gordon Elkin; a brother, Philip Hart; three sisters: Mrs. Albert Freedman (Mabel); Mrs. Michael A. Michaels (Muriel); and Miss Dorothy Hart; all of Montreal. He was the father of the late Edward, and Gordon Hart. Funeral services took place from Paperman's. Dr. Solomon Frank, Rabbi, officiated. Burial was at Spanish and Portuguese Synagogue. Shiva was at the home.

David Cohen, 5637 Darlington Avenue, aged sixty-one years, died on Saturday, July 18, at the Jewish General Hospital. He is survived by his wife, Mrs. Rose Feifer Cohen; two sons: Morrie Cohen; and Harold Cohen, 5526 Earle Road; two daughters: Mrs. Sanford Herman (Marilyn), of Warren, Ohio; and Mrs. Barry Fain (Helen), 7461 Kingsley Road; four grandchildren: Ellen Joy, daughter of Mr. and Mrs. Harold Cohen; and Donna, Susan, and Karen Herman; two brothers: Beryl Cohen, and Issie Cohen; a sister, Mrs. A. Rosenthal (Anne); all of Montreal. Funeral services took place from Paperman's. Rabbi David Hartman officiated. Burial was at Hebrew Sick Benefit Protective Cemetery. Shiva was at the home.

BIRTHS

Born, to Mr. and Mrs. Roy Fleischman (nee Maxine Lightstone), 752 Lanark Crescent, on August 3, at the Jewish General Hospital, a daughter, Suzanne Frances; sister of Linda, aged ten years; and Hal, seven; granddaughter of Mr. and Mrs. Samuel Fleischman, 752 Mitchell Avenue; and of Robert Lightstone, 201 Metcalfe Avenue, and the late Mrs. Hattie Lightstone.

Born, to Mr. and Mrs. Julius Kobernick (nee Florence Ross), 903 Dunlop Avenue, on June 2, at the Jewish General Hospital, a son, Douglas; brother of Mitchell, aged nine years; Janice, seven; and Steven, three; grandson of Mr. and Mrs. A. Kobernick, 1775 Ducharme Avenue; and of Mr. and Mrs. B. Ross, 802 Dollard Avenue; great-grandson of Mrs. Rachel Parkou, 802 Dollard Avenue. God-

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SELECTED NEW YEAR MESSAGE

By Leon Kronitz, of Montreal, national president of the Labor Zionist Movement of Canada

The following message on the New Year is from the Labor Zionist Movement of Canada, by Leon Kronitz, of Montreal, national president:.

On the New Year, 5725, we extend greetings to the Canadian Jewish Community, to the State of Israel, and to the Jewish People throughout the world. The New Year begins in an atmosphere of turmoil throughout the world. We pray that 5725 will bring a genuine and lasting peace to all the trouble spots around the globe.

We are particularly anxious for peace and international harmony in the Middle East. There are no differences between Israel and her Arab neighbors that cannot be settled by negotiations conducted in a spirit of good will. We hope that the Arab leaders will recognize this fact and will co-operate with the State of Israel in ushering in a new era which will bring the fruits of progress to the entire region.

We are grateful for the friendship towards Israel which has so frequently been displayed by the Government and people of Canada and are confident that the warm friendship between the two countries will continue. It is urgent that the Canadian Jewish community continue and intensify its firm financial and moral support of Israel.

We pray, too, that the new year will bring a solution to the serious problems confronting Canada and that the months to come will see greater unity and harmony among the people of Canada.

We express our deepest hope

(Continued on Page One Hundred and Twenty-Eight)

parents are Mr. and Mrs. L. Sacks, 741 Johnson Avenue. Isidore Berman, great-uncle, 5160 Macdonald Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Goodz, of Ste. Sophie, Quebec, on August 4, at the Reddy Memorial Hospital, a son, Michael; brother of Sheldon, aged eight and one-half years; and Debbie, four and one-half.

Born, to Mr. and Mrs. Joseph Segal (nee Marilyn Funger), 2050 Henri Bourassa Street, on June 16, at the Royal Victoria Hospital, a daughter, Roberta Fern; granddaughter of Mr. and Mrs. Reuben Funger, 7904 Querbes Avenue; and of Mr. and Mrs. Edward Segal, 1845 Van Horne Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Barnett Jacobson, 574 Dunn Avenue, Lancaster, N. B., announce the marriage of their daughter, Miss Marsha Susan Jacobson, to Benjamin Swirsky, son of Mr. and Mrs. Morris Swirsky, 4120 Isabella Avenue, Montreal, to take place on Thursday, September 24, at four o'clock, at the Admiral Beatty Hotel, Rabbi Abraham Feffer officiating.

ENGAGEMENTS

Mr. and Mrs. Issie Zinman, 5742 Wilderton Avenue, announce the engagement of their daughter, Miss Betty Zinman, to Irwin Itzkovitch, son of Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, and the late Joseph Itzkovitch. The marriage will take place on July 4, 1965, at Beth Ora Synagogue.

Mr. and Mrs. Samuel Miller, 5197 King Edward Avenue, announce the engagement of their daughter, Miss Fay Miller, to Barry Cogan, son of Mr. and Mrs. Marcus Cogan, 4438 Kent Avenue. The marriage will take place on July 4, 1965, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Samuel Ross, 5431 Trans Island Avenue, announce the engagement of their daughter, Miss Sylvia Ross, to Calvin Rumanek, son of Mr. and Mrs. Joseph H. C. Rumanek, 1905 St. Germain Street.

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CLASS IN COOKERY

COFFEE ALMOND BLOSSOMS

two egg whites
one tablespoon instant coffee powder
one-quarter teaspoon salt
two-thirds cup blanched almonds
one-half teaspoon almond extract
one and one-half cups sugar

Beat egg whites until stiff. Combine sugar, coffee, and salt; add gradually to egg whites while beating. Fold in sliced, blanched almonds, and almond extract. Drop by teaspoonsful, far apart, on greased cookie sheets. Bake at 325 degrees for fifteen minutes, or until golden brown. Remove from cookie sheets at once. Yields three dozen. Almonds are blanched by pouring boiling water over them in a bowl and then slipping the skins off.

Mrs. Sydney Klaiman,
760B Querbes Avenue, Montreal.

BUTTERSCOTCH BROWNIES

one-quarter cup margarine
one cup brown sugar
one egg
three-quarters cup flour
one-half teaspoon salt
one teaspoon baking powder

Melt margarine; add sugar, and set over low heat, stirring until well blended. Cool slightly, add egg and beat well. Add sifted flour and baking powder, mixing well. Add chopped walnuts if desired. Bake in a slow oven, 325 degrees, for twenty-five to thirty minutes.

Mrs. Jean Greenberg,
495 Castlefield Avenue, Toronto.

RUM AND DATE CAKE

two cups chopped dates
one cup walnuts
one teaspoon baking soda
two eggs
one and one-quarter cups flour
one cup boiling water
one teaspoon rum flavouring
one-half cup shortening or butter
one cup brown sugar
one teaspoon rum flavouring or four tablespoons rum

Mix dates, walnuts, soda, and boiling water, and let stand. Cream shortening, or butter, beaten eggs, and brown sugar. Add alternately to date mixture with sifted flour. Add the one teaspoon of rum flavouring. Bake at 350 degrees for one hour. When done pour over cake one teaspoon rum flavouring mixed with four teaspoons boiling water, or four tablespoons rum. Let cake cool in pan.

Mrs. Jack Fenster,
4584 Michel Bibaud Street, Montreal.

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CLASS IN COOKERY

COTTAGE CHEESE ROLL

two and one-half cups flour
two teaspoons baking powder
one-quarter cup sugar
one-quarter cup butter
one egg
one-half cup milk

Combine flour, baking powder, and sugar. Rub soft butter into dry mixture until well blended. Beat egg, add milk, and combine with dry ingredients until blended well enough to roll.

Filling

one pound cottage cheese
one egg
one-half cup sugar

Combine these ingredients thoroughly. Roll out dough, not too thin, and spread with melted butter and a sprinkling of sugar and cinnamon. Place cheese on one side on length of dough, and roll up. Bake at 375 degrees for three-quarters of an hour, until done right through. Remove from oven, and slice when warm.

Miss Laurie Feuer,
70 Birwick Avenue, Toronto.

FUDGE CAKE

two cups sifted cake flour
one teaspoon baking soda
one and one-third cups brown sugar
two-thirds cup milk
four squares unsweetened chocolate
one-quarter teaspoon salt
one cup shortening or butter
three eggs
one teaspoon vanilla

Sift flour, salt, and soda together. Cream shortening or butter and sugar. Add well-beaten eggs, melted chocolate, and vanilla. Add the dry ingredients, which have been sifted together three times, alternately with the milk. Pour batter into a slightly-greased, eight-by-ten-inch baking pan. Bake at 350 degrees for thirty minutes.

Mrs. Eva Annett,
4195 Plamondon Street, Montreal.

YEAST BUNS

eight cups flour
one cup sugar
three-quarters cup of oil
two ounces of yeast
two and one-half cups warm water
one teaspoon salt
three eggs

Filling

one-half pound raisins
cinnamon to taste
two tablespoons sugar

Add yeast to one-half cup warm water, and mix slowly. Gradually add part of the flour until a soft mixture is formed. Blend in salt, sugar, oil, and remainder of warm water. Add remaining flour, having sifted it twice. Knead the dough well. Place dough in a large mixing bowl, cover, and let stand in warm place for one hour, to allow it to rise. Roll it out on a floured board and cut it into pieces. Spread with the raisin filling and roll to form small buns. Let rise; then bake for thirty minutes, at 350 degrees.

Mrs. A. Abramovitch,
10 Harlock Boulevard, Toronto.

★

Sabbath Candles will be kindled on
September 4, at 7.10 p.m., D.S.T., in Montreal
September 4, at 7.31 p.m., D.S.T., in Toronto
September 11, at 6.57 p.m., D.S.T., in Montreal
September 11, at 7.18 p.m., D.S.T., in Toronto

★

Tishri 1, 5725, falls on Monday, September 7

★

Rosh Hashonah commences on Sunday Evening, September 6
Yom Kippur is on Wednesday, September 16

New Year Greetings

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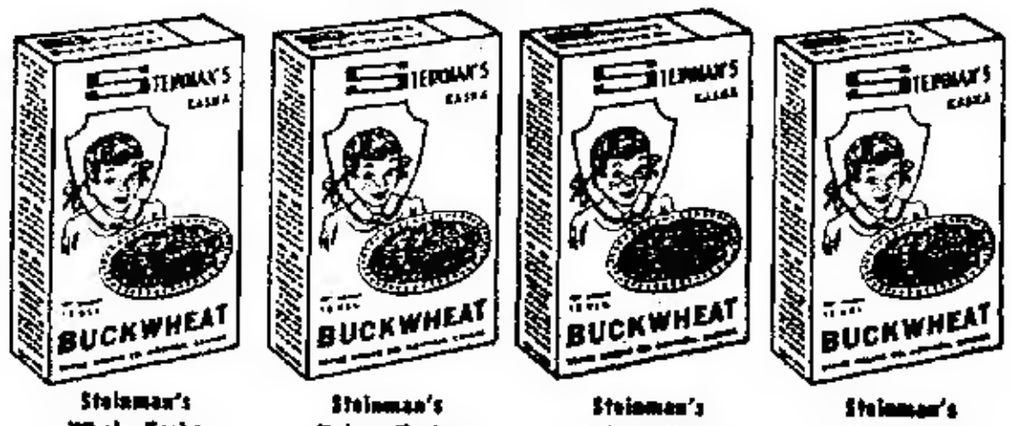

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Social Notes—Toronto

Rabbi and Mrs. Joseph Kelman, and Tova, and Jay, 1 Evanston Drive, visited with his mother, Mrs. Merle Kelman, in Brooklyn, N. Y., and took their vacation in the Catskill mountains.

Joanne Zack, daughter of Mr. and Mrs. Sidney Zack, of Vancouver, B. C., visited with Mrs. J. C. Zacks, 240 Oriole Parkway, after her return from camp, at Lake of Bays, Ont.

Mr. and Mrs. E. M. Margolese, and David, of Forest Hill, N. Y., are visiting her father, and mother, Mr. and Mrs. E. Mendelsohn, 552 Lawrence Avenue West, for the High Holidays; also her brothers, and sisters-in-law: Mr. and Mrs. Carl Mendelsohn, and Dena, and Brian, 236 Betty Ann Drive; and Mr. and Mrs. Arthur Mendelsohn, and Sanford, Allen, and John-David, 4866 Bathurst Street.

Mr. and Mrs. Morton J. Glickman, and son, Jay Howard, 675 Roselawn Avenue, visited his parents, Mr. and Mrs. L. Glickman, 821 Pratt Avenue, Montreal, Quebec.

Mr. and Mrs. Aaron Layefsky, and son, Abraham, 375 Spadina Road, are in Pontiac, Mich., for the marriage of their nephew, Dr. Martin Hart, son of Mrs. Ida Hart, and the late Theodore Hart, to Miss Sharon Barbara Ginsberg, daughter of Mr. and Mrs. Aaron Ginsberg.

William Rose, and son, Howard, of Cleveland, Ohio, visited with his brother-in-law, and sister, Mr. and Mrs. J. Leibovitz, 608 Dufferin Street, while here for the bar-mitzvah of his nephew, Larry Geller, son of Mr. and Mrs. Norman Geller, 25 Frontenac Avenue.

Miss Beverley Ledane, of Edmonton, Alberta, visited her cousins, Mr. and Mrs. Aubrey Levy, 876 Rathburn Road.

Richard Earl Levy, son of Mr. and Mrs. H. Levy, 22 Almore Avenue, was in Los Angeles, Calif., for a visit with his uncle, and cousin, M. Becker, and Ronald; and went to Las Vegas, Nevada; and Mexico.

Mrs. Hyman Ram, and son, Ronald Chernin, of Los Angeles, Calif., visited her parents, Mr. and Mrs. Harry Milner, 88 Dell Park Avenue; also her brothers-in-law, and sisters: Mr. and Mrs. Max Doppelt, 50 Yarrow Road, and Allen, Shelly, and Arnold; and Mr. and Mrs. Jack Rosen, 80 Marmion Avenue, and Janis, and Steven; and her brother, and sister-in-law, Mr. and Mrs. Nathan Milner, 127 Codsell Avenue, and Brian, Marilyn, and Donna.

Mr. and Mrs. Gordon Robert Fischel, 130 Rosedale Valley, spent their wedding trip in the New England States. Mrs. Fischel is the former Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, Fredericton, N. B. Mr. Fischel is the son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec.

Mr. and Mrs. Gerald Schonenberg, and Steven Allen, David Martin, and Linda Karen, of Long Island, N. Y., visited with her parents, Mr. and Mrs. S. Kellerman, 515 Chaplin Crescent; and travelled to Montreal, Quebec.

Mr. and Mrs. Ben Tepper, and Mr. and Mrs. Harold Marcus, all of Toronto, were in Montreal, Quebec, for the fiftieth wedding anniversary of their uncle, and aunt, Mr. and Mrs. Frank Charron (nee Elsie Tepper), 6287 Mountain Sights Avenue, at Ruby Foo's Restaurant.

In Fredericton, N. B., for the marriage of Miss Marlene Zelda Budovitch, daughter of Mr. and Mrs. Samuel Budovitch, 143 Charlotte Street, to Gordon Robert Fischel, 130 Rosedale Valley, Toronto, son of Mr. and Mrs. Rudolph G. Fischel, 4324 Sherbrooke Street West, Montreal, Quebec, at Sgoolai Israel Synagogue, were: Russell Berg, 153 Old Forest Hill Road; S. C. Torno, 484 Avenue Road; and Melville Gould, 120 Rosedale Valley.

Mr. and Mrs. Meyer Abrams, 8 Sherman Court, had with them, her cousin, Miss Goldie Singer, of Winnipeg, Manitoba.

Dr. and Mrs. I. Losoff, of Chicago, Ill., visited his uncle, and aunt, Mr. and Mrs. J. Leibovitz, 608 Dufferin Street.

Mr. and Mrs. G. Tepperman, 21 Frontenac Avenue, were on vacation in Muskoka, Ont.

Robert, and Fern Racko, children of Mr. and Mrs. Sidney Racko, 186 Caribou Avenue, spent two months at camp, in Pickering, Ont.

Mr. and Mrs. J. Cohen, and Frank, formerly of 17 Lascelles Boulevard, have taken up new residence at 8 Fraserwood Avenue.

Mr. and Mrs. William Pinkus, 15 Shallmar Boulevard, will vacation in Europe. They will stay in London, England; and will go on to visit Paris, France; and Rome, Italy.

Mr. and Mrs. Joseph Herscovitch, 8545 Mountain Sights Avenue, Montreal, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Myer Signer, and Rana, and new-born son, Jordan Haskal, 79 Greylawn Crescent.

Mr. and Mrs. Harry Sable, 60 Rosebury Road, returned from a two-week vacation with their son-in-law and daughter, Mr. and Mrs. Irving Keyfits, and Paula May, and Arthur Alan, of Munroeville, Pa.

Mr. and Mrs. Gordon Laufer, and Misses Gloria and Sandra Laufer, formerly of 2278 Dufferin Street, have taken up new residence at 45 Marathon Crescent.

Dr. and Mrs. E. Tarnow, and Mark, formerly of 292 Wilson Avenue, have taken up new residence at 213 South Algoma Avenue, Port Arthur, Ont.

Mr. and Mrs. Emil Meshberg, 221 Tavistock Road, were in New York to visit his parents, Mr. and Mrs. Morris Meshberg; and his brother-in-law, and sister, Mr. and Mrs. Jerome Newman, and Barry and David.

Mr. and Mrs. Edward Fleisher, 82 Fairleigh Crescent, visited Mr. and Mrs. Hyman Reich, 891 Dickens Circle, Montreal, Quebec.

Mr. and Mrs. H. Michalowitz, 23 Bayhampton Court will celebrate their twenty-fifth wedding anniversary by taking a European holiday. They have two sons, Albert and Julius Michalowitz.

Miss Rochelle Persofsky, daughter of Mr. and Mrs. Irving Persofsky, 253 Maxwell Street, spent her holidays with her grandparents, Mr. and Mrs. Isadore Blank, of Columbus, Ohio.

Miss Marlene Rose, daughter of Mr. and Mrs. Edward Rose, 211 Acton Avenue, spent a week at Orillia, Ont.

Mr. and Mrs. Percy Hoffman, 2805 Bathurst Street, returned from the New York World's Fair, accompanied by her sister, Mrs. Charles Greenberg, of New York; and son, and daughter-in-law, of Mrs. Greenberg, Mr. and Mrs. Serge Zielenesky, of Paris, France, Those who entertained for them while they were here were: Mr. and Mrs. S. Diamond, 37 Brixham Terrace; Mr. and Mrs. I. Green, 46 Barclay Avenue; Mr. and Mrs. Isaac Green, 1603 Islington Avenue; Mr. and Mrs. Percy Hoffman, 2805 Bathurst Street, his uncles, and aunts; Mr. and Mrs. J. Hoffman, 57 Fenelon Avenue; Mr. and Mrs. Sheldon Hoffman, 297 Homewood Avenue; Mr. and Mrs. J. Green, 54 Foursone Crescent; Mr. and Mrs. E. Freiman, 12 Regatta Road; Mr. and Mrs. B. Simon, 169 Gary Drive; Mr. and Mrs. A. Closner, 1 Casino Court; Mr. and Mrs. A. Givertz, 269 Wilmington Avenue; Mr. and Mrs. A. Haitman, 29 Rusholme Road; Miss Linda Green, daughter of Mr. and Mrs. Isaac Green, and her fiance, Moishe Grossinger, son of Mr. and Mrs. J. Grossinger, 674 Sheppard Avenue West. They also visited Mr. and Mrs. J. Mandel, and Corie, and Robin, of Belle Ewart, Ont.

Mr. and Mrs. S. Berger, 3171 Bathurst Street, are in Miami, Florida, visiting her brother and sister-in-law, Mr. and Mrs. Louis Ross, for a month; and will return after the High Holidays.

Mr. and Mrs. Harry Silver, formerly of 20 Fraserwood Avenue, have taken moved to 9 Ollerton Road.

Mr. and Mrs. J. H. Handler, 329 Joicey Boulevard, visited with her uncle and aunt, Mr. and Mrs. William Nagler, of Bayridge, Brooklyn, N. Y.

Mr. and Mrs. David Silverman, 560 Brunet Street, Montreal, Quebec, visited Mr. and Mrs. S. Wasser, 88 Purdon Drive.

Mrs. Morris Rayman, 448 Lawrence Avenue West, is visiting her brother-in-law, and sister, Mr. and Mrs. Daniel Freedman, 271 Dufferin Road, Montreal, Quebec.

Mr. and Mrs. Issie Elman, 5755 Davies Avenue, Montreal, Quebec, visited Mr. and Mrs. Mervin Lass, 212 Goddard Avenue.

Mr. and Mrs. Norman Rash, 4888 Bathurst Street, visited with her brother-in-law, and sister, Mr. and Mrs. Carl Dubin, of University Heights, Ohio; and took their vacation at Lake George, N. Y.; Ste. Agathe, and Montreal, Que.

Mr. and Mrs. Daniel Stein, 335 Hillhurst Boulevard, entertained at their home to celebrate the engagement of their daughter, Miss Frances Stein, to Dr. Gerald Weisberg, son of Ted Weisberg, 9 Stanstead Drive, and the late Mrs. Rose Stanstead; and also the graduation of Miss Stein who received the Bachelor of Arts degree at the University of Toronto, Department of Political Economy, with first class honours, and A-average.

In Montreal, Quebec, for the marriage of Miss Edna Weissman, daughter of Mrs. Otto Stengel, of Tel Aviv, Israel, and of Samuel Weissman, of Bronx, N. Y., to David Michael Magder, son of Dr. and Mrs. Harry Magder, 597 Lansdowne Avenue, Montreal, at Shaar Hashomayim Synagogue, were: Mrs. Lena Magder, 3575 Bathurst Street, grandmother of the groom, who also visited them; Mr. and Mrs. Jess Magder, 348 Betty Ann Drive; Mr. and Mrs. Joseph Magder, 329 Brighton Avenue; Wilfred Magder, 123 Hillmount Avenue; Mr. and Mrs. Samuel Sweet, 32 Pannahill Road; Mr. and Mrs. Arthur Axler, 279 Cortleigh Crescent; and Mrs. Arnold Centner, 37 Wilket Avenue, all uncles, and aunts of the groom.

BAR-MITZVAH

Robert Steven, son of Mr. and Mrs. Michael London, 1828 Bathurst Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 3, at the Beth Tzedec Synagogue. He is the brother of Mrs. Arnold Bobkin, 50 Meadowbrook Avenue.

ENGAGEMENTS

Mr. and Mrs. Louis Sherkin, 2121 Bathurst Street, announce the engagement of their daughter, Miss Gail Rochelle Sherkin, to Zelik Lawrence Bocknek, son of Mr. and Mrs. Hyman Bocknek, 1 Collinson Boulevard. The marriage will take place on December 23, at the Beth Tzedec Synagogue.

Mr. and Mrs. Leslie Jacobs, 206 Elder Street, announce the engagement of their daughter, Miss Vivienne Ruth Jacobs, to Danny Saltzman, son of Mr. and Mrs. Louis Saltzman, 41 Blue Forest Drive.

MARRIAGES

ZIMMERMAN-BAUMGARTEN

The marriage of Miss Judith Baumgarten, daughter of Mr. and Mrs. Abraham Baumgarten, of Buffalo, N. Y., to Sheldon Zimmerman, son of Mr. and Mrs. Morris Zimmerman, 62 Elm Ridge Drive, was solemnized on Sunday, August 9, at half-past six o'clock, at Avas Achim Lubavitch Synagogue, in Buffalo, N. Y., by Rabbi A. Buchin, assisted by Cantor S. Markowitz, Cantor Israel Zimmerman,

Best Wishes For A Happy and Prosperous New Year
MURRAY J. KATZMAN, C.L.U.
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and Rabbi Aaron Zimmerman, of Toronto. The bride was given in marriage by her parents. She wore a white satin, A-line gown. The fitted bodice had a jewel neckline; and the chapel train was worked with seed-pearl-beads. Her tulle illusion veil was caught to a double crown of silver and pearl beads. She carried a bouquet of white feathered carnations, and stephanotis, with pale pink Demure roses, and cascading ribbons. Miss Susan Moss, of Buffalo, N. Y., was the maid of honour. She wore a pink, nylon organza gown, with a fitted bodice which had a scooped neckline. She carried a bouquet of tinted-blue, feathered carnations. Her headpiece was a pink organza rose, and a short veil. Misses Cheryl Zimmerman, sister of the groom, and Rochelle Bernstein, cousin of the groom, were bridesmaids, each wearing an A-line gown of blue, styled with scooped neckline; and three-quarter-length sleeves. Their flowers were bouquets of pink, feathered carnations. Deborah Baumgarten, sister of the bride, was an attendant. She wore a pink gown, with an A-line skirt. Her bouquet was tinted-blue, feathered carnations. Abram Sarath, of Midland, Mich., was the best man. Jack Siegel, cousin of the groom; Richard Baumgarten, brother of the bride; Steven Altwerger, and Bernard Zalonz were the ushers. Abrey Zimmerman, brother of the groom, and Warren Baumgarten, brother of the bride, were junior ushers. The Synagogue were junior ushers. The Synagogue was decorated with standards of white, pink, and blue gladioli, daisies, and chrysanthemums. The wedding music was played by an orchestra. Two hundred and fifty guests were received in the synagogue hall. Mrs. Baumgarten, mother of the bride, wore a gold-coloured, peau de soie, sheath gown. The fitted bodice was beaded, and cut with a scooped neckline. Her headpiece was a beige band with a short veil; and she had a gold-toned orchid. Mrs. Zimmerman, mother of the groom, wore a pink sheath gown, with its beaded jacket. Her headpiece was a white band, with a short veil; and her corsage was a pale pink orchid. Mrs. D. Rosen, grandmother of the bride, wore a beige, silk sheath; with an orchid corsage. Mrs. Harry Stitsky, grandmother of the groom, was in a blue, peau de soie gown with its beaded jacket; and had a white orchid corsage. Mrs. Rose Zimmerman, grandmother of the groom, in a pale blue, lace gown, had a feathered head band; and an orchid corsage. Mr. and Mrs. Sheldon Zimmerman spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. The bride went away in a teal-blue, shantung suit, trimmed with white; and had a white orchid. They have taken up residence at 205 Wilson Avenue. Present from Toronto at the marriage were: Mr. and Mrs. Reuben Yanofsky, Mr. and Mrs. David Weisberg, Mr. and Mrs. Allen Randall, Mr. and Mrs. Lloyd Randall, Mr. and Mrs. Joseph Rose, Mr. and Mrs. Coleman Solish, and Irene; Mr. and Mrs. Harvey Solish, Mr. and Mrs. Meyer Betel, Mr. and Mrs. Stanley Solish, Mr. and Mrs. A. Mandel, and Miss Brina Mandel; Mr. and Mrs. L. Mandel, Mr. and Mrs. M. Stitsky, Mr. and Mrs. Lawrence Stitsky, Mr. and Mrs. Meyer Rosen, Mrs. Faigel Solish, Mr. and Mrs. Louis Silverberg, Mr. and Mrs. Norman Katzman, Mr. and Mrs. Ben Ehrenworth, and Sheldon; Mrs. Shirley Seigal, and Miss Rivalie Seigal, Mr. and Mrs. Ben Zimmerman, and Deborah; Mr. and Mrs. Samuel Bromberg, Mr. and Mrs. Samuel Cass, and Miss Barbara Cass, and Murray Cass; Dr. and Mrs. B. Meckler, Mr. and Mrs. Samuel Rosen, Rabbi and Mrs. Aaron Zimmerman, and David, uncles, aunts, and cousins of the groom; Mr. and Mrs. D. Manilla, Mr. and Mrs. S. Sheps, Mr. and Mrs. S. Rosen, and Mr. and Mrs. N. Zabrack, uncles, aunts, and cousins of the bride; also: Mr. and Mrs. E. Weiss, Mr. and Mrs. S. Siderson, and Mr. and Mrs. H. Siderson, uncles, and aunts of the groom, of Waterloo, Ont.; S. Baumgarten, grandfather of the bride; Mr. and Mrs. H. Baumgarten, and Miss Esther Baumgarten, uncle, aunt, and cousin of the bride; all of Corey, Pa.; Mr. and Mrs. Joseph Baumgarten, of Cleveland, Ohio, and Miss Shirley Baumgarten, of Washington, D.C., uncle, aunt and cousin of the bride; Mr. and Mrs. Harry Phillips, and Robert; Seymour Gabel, Mr. and Mrs. Joseph Bornstein, and Stephen; Mr. and Mrs. Jack Parker, and Sheldon, and Howard; Dr. and Mrs. I. M. Cass, Mr. and Mrs. Ben. Schwartz, Mr. and Mrs. Frank Silverberg, Samuel Silverberg, Mr. and Mrs. Reuben Frankel, and Mr. and Mrs. William Jacobs; all of Toronto; and Mr. and Mrs. B. Sarath, and Abram Sarath, of Midland, Mich.

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STARKMAN-GANDELMAN

The marriage of Miss Eleanor Gandelman, daughter of Mr. and Mrs. Max Gandelman, 24 Almington Avenue, to Phillip Starkman, son of Mr. and Mrs. Samuel Starkman, 25 Newgate Road, was solemnized at the Beth Sholom Synagogue, on Sunday, August 9, at five o'clock, by Rabbi David Monson, assisted by Cantor Samuel Frankel. The bride was given in marriage by her father. She wore a white, lace gown, with an Empire waist, and elbow-length sleeves, on the fitted bodice; and the skirt shaped to a cathedral train. Her lace veil was arranged on a crescent-shaped, pearl-beaded headpiece. Her flowers were a bouquet of white baby orchids. Mrs. David Starkman, sister-in-law of the groom, was matron of honour. She was attired in a rose-coloured, brocaded gown. Her headpiece was a diamond tiara; and her flowers were a bouquet of white carnations. Misses Judith Garden, cousin of the groom, and Barbara Blaz, cousin of the bride, were bridesmaids, wearing pink, peau de soie gowns. Their headpieces were flat pink bows; and their flowers were bouquets of red roses. David Starkman, brother of the groom, was best man. The ushers were Ted Waxman, Stanley Kramer, Allen Himelfarb, Joseph Swartz, Murray Winkler, and Sidney Black, all cousins of the groom; and David Gandell and Alan Gandell, of Montreal, Que., cousins of the bride. Marvin Gold, and Marvin Zweig were junior ushers; and Benjamin Kurtzman was the ring-bearer. The synagogue was decorated with standards of red roses and white carnations. Mrs. Gandelman, mother of the bride, wore a beaded, pink chiffon gown, and a matching hat. Her flowers were an orchid corsage. Mrs. Starkman, mother of the groom, was attired in a pink crepe gown, with a matching, beaded jacket, and hat. She had an orchid corsage. Mr. and Mrs. Phillip Starkman spent their wedding trip in Bermuda, the bride wearing a pink linen dress and coat ensemble, and black patent leather accessories. They have taken up residence at 569 Sheppard Avenue West. Those from a distance, for the marriage were: Mr. and Mrs. Abraham Gandall, Mr. and Mrs. Paul Gandall, Mr. and Mrs. Louis Gandall, and Miss Becky Gandall, all of Montreal, Que.; Mr. and Mrs. Norman Torontow, Mr. and Mrs. Robert Bodnoff, and Mr. and Mrs. Hyman Gandall, of Ottawa, Ont.; Mr. and Mrs. Jerome Blaz, and Miss Barbara Blaz, and Edward Blaz, of Chicago, Ill.; Mr. and Mrs. Abraham Revitz, Mr. and Mrs. Ralph Revitz, Mr. and Mrs. Joseph Dietler, Mr. and Mrs. A. Boord, and Mr. and Mrs. L. Gandall, of New York; all uncles, aunts, and cousins.

ELECTION MEETING

ALL CONTRIBUTORS TO THE TORONTO UNITED JEWISH APPEAL of $15.00 and over are invited to an ELECTION MEETING to be held on

- **SUNDAY, September 13th, 1964**
- **at 11:00 a.m.**
- **in the Haifa Room,**
  NEW ZIONIST CENTRE,
  188 Marlee Avenue,
  TORONTO 19, Ontario.

Participants at this meeting will nominate and elect delegates to the 37th NATIONAL CONVENTION of the ZIONIST ORGANIZATION OF CANADA, which will be held from OCTOBER 24th - 27th, 1964 at the Queen Elizabeth Hotel in Montreal.

Dr. Allen A. Small,
President,
TORONTO ZIONIST COUNCIL

Dr. George J. Libin,
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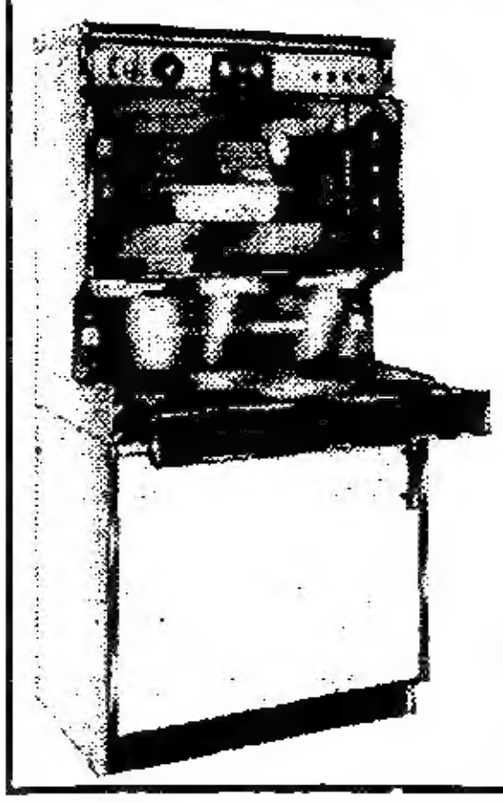
REINSILBER-HACKER

The marriage of Miss Shaeri Hacker, daughter of Mr. and Mrs. Morris Hacker, 398 Brooke Avenue, to Larry J. Reinsilber, son of Mr. and Mrs. Jack Reinsilber, 36 Robert Street, was solemnized on March 8, at half-past five o'clock. Rabbi Reubin Slonim officiated, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. Her gown was of white, Chantilly lace, combined with a jacket, styled with elbow-length sleeves, and a jewelled neckline. Her chapel train, made of Chantilly lace, extended from the back of the gown. Her tulle-illusion, elbow-length, veil, was caught to a rhinestone tiara. She carried a cascade bouquet of white, Calla lillies. Mrs. Mac Sroka, sister of the bride, was maid of honour. She wore a turquoise-blue, chiffon gown, fashioned with a beaded bodice. She had a matching headpiece, made of leaves; and she carried a cascade bouquet of pink carnations. Her bridesmaids were: Mrs. Joseph Guttman, sister of the bride; Misses Marcia Reinsilber, sister of the groom; Carole Taylor, and Jennifer Munro. Each wore a bright pink, sheath gown, embellished with beadwork, fashioned with panels at the back. Each had a matching bow headdress. Miss Marilyn Reinsilber, sister of the groom; and Miss Faige Kravice, cousins of the groom, were junior bridesmaids. Each wore a pink dress, styled with short sleeves; and full skirt; and each had a flowered crown headdress. All the attendants carried cascade bouquets of tinted, turquoise-blue, and silver-coloured carnations, with pink bows. Rhonda Rotstein, cousin of the groom, was flowergirl, in a light, pink, dress, with a bouffant skirt, and matching hat. She carried a basket of pink petals. Sheldon Reinsilber, brother of the groom, was best man. The ushers were: Max Sroka, and Joseph Guttman, brothers-in-law of the bride; Jerry Kravice, and Samuel Helfenbaum, cousins



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of the groom. The music was played by Maurice Turk and his orchestra. Mrs. Hacker, mother of the bride, received, in a copper-coloured, peau de soie gown; styled with a beaded bodice, and a sheath skirt. Mrs. Reinsilber, mother of the groom, was attired in a pale, blue, sheath gown; with a fitted, beaded bodice; and panels at the back. Each wore a matching headpiece, and had a wristlet of carnations. Mr. and Mrs. Larry Reinsilber spent their honeymoon in Nassau, the Bahamas; the bride wearing for travelling, a beige, silk, suit, with a green, chiffon scarf. Mr. and Mrs. Reinsilber have taken up residence at 55 Montclair Avenue. Mr. and Mrs. Irving Eber, of Hamilton; and Mrs. H. Sherman, and Mrs. Mildred Gwartz, of Ottawa, Ont., were wedding guests.

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BIRTHS

Born, to Mr. and Mrs. Martin Hirschberg (nee Marion Tobias), 14 Gulliver Road, on July 27, at New Mount Sinai Hospital, a daughter, Sheri Robin; granddaughter of Mr. and Mrs. A. Tobias, 36 Clifton Avenue; and of Mr. and Mrs. Thomas Hirschberg, 11 Shallmar Boulevard; great-granddaughter of Mr. and Mrs. Joseph Kestein, 7 Flemington Avenue; Mr. and Mrs. Charles Sone, 4100 Bathurst Street; and Jacob Hirschberg, 11 Shallmar Boulevard.

Born, to Mr. and Mrs. David Pomotov (nee Esta Goldkind), 25 Wynn Road, on July 6, at the Toronto General Hospital, a son, Mark Lorne; brother of Rhonda Gay, aged three years; grandson of Mr. and Mrs. Louis Goldkind, 142 Dewbourne Avenue; and of Mr. and Mrs. Irving Pomotov, 318 Richview Avenue; great-grandson of Mrs. Cecil Goldkind, of Toronto, and of Mrs. Miriam Banack, of Toronto.

Born, to Mr. and Mrs. Milton Book (nee Bella Feldman), 61 Maxwell Street, on August 9, at the New Mount Sinai Hospital, a daughter, Deborah Susan; sister of Allan Howard, aged seven years; and of Janice Amy, six; granddaughter of Mr. and Mrs. Samuel Feldman, 371 Winnett Avenue; and of Mr. and Mrs. Fishel Book, 3311 Bathurst Street.

Born, to Mr. and Mrs. Kenneth Freedman (nee Esther Zimmerman), 4858 Bathurst Street, on August 19, at the New Mount Sinai Hospital, a daughter, Leslie Denise; sister of Wayne Mark, aged three years; granddaughter of Mr. and Mrs. Benjamin Zimmerman, 50 Shields Avenue; and of Mrs. Molly Freedman, 1924 Danforth Avenue, and the late William Freedman; great-granddaughter of Mrs. Rose Zimmerman, 554 Lawrence Avenue West; and of Mr. and Mrs. Joel Wisebloom, 226 Ava Road.

Born, to Mr. and Mrs. Laurence A. Litman (nee Bernice Silverman), 323 Homewood Avenue, on August 14, at the Women's College Hospital, a son, Paul Michael; brother of David, aged four years; grandson of Mr. and Mrs. Samuel West; and of Mr. and Mrs. Stanley Silverman, 840 Eglinton Avenue Litman, 4 Mascot Place; great-grandson of Mr. and Mrs. Phillip Litman, 162 Beverley Street; and of Mrs. B. Jackson, 4900 Bathurst Street.

Born, to Mr. and Mrs. Irving Green (nee Shirley Rosen), 68 Dewlane Drive, on August 23, at the New Mount Sinai Hospital, a daughter, Deanna Lynne; sister of Martin, aged twenty-one months; grandson of Mr. and Mrs. M. Rosen, 53 Brookview Drive; and of Mr. and Mrs. M. Gold, 70 Burncrest Drive.

Born, to Dr. and Mrs. Isadore M. Eisen (nee Bertha Levinson), 29 Glen Rush Boulevard, on August 20, at New Mount Sinai Hospital, a son, Andrew Stuart; brother of Beth Sue, aged six years; Jody, four and one-half; and David, two and one-half; grandson of Mr. and Mrs. Louis Eisen, 400 Rushton Road; and of Mr. and Mrs. Harry Levinson, of West Englewood, N. J. Godparents are Mr. and Mrs. Arthur Levinson, of Union, N. J., uncle, and aunt. Louis Eisen, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Seymour Eisler (nee Carrol Miltchin), 444 Lawrence Avenue West, on August 17, at the New Mount Sinai Hospital, a son, Gary; brother of Arlene Michele, aged three years; grandson of Mrs. Rose Miltchin, 542 Lawrence Avenue West, and the late Albert Miltchin; and of Mr. and Mrs. Morris Eisler, 121 Fairholme Avenue.

DEATHS

Berul Kachka, 115 Frontenac Avenue, died at the Beverley Private Hospital, on July 2, at the age of seventy-two years. He was the widower of Mrs. Frima Kachka. He is survived by a daughter, Mrs. Gertrude Leibovitz, 115 Frontenac Avenue; four grandchildren: Mrs. A. Himelfarb (Fern), 156 Chelmsford Avenue; Miss Gail Leibovitz, Miss Barbara Leibovitz, and Martin Leibovitz; and a great-grandchild, Laurie Himelfarb. Rabbi Erwin Schild officiated at the services. Interment was at Dawes Road Cemetery. Shiva was at 115 Frontenac Avenue.

Mrs. Bessie Thomas, 87 Oriole Parkway, died at the Baycrest Hospital, on August 10. She is survived by two daughters: Mrs. S. Greisman (Frances), 87 Oriole Parkway; and Mrs. Louis Cole (Eva), of New York; and a grandson, Martin Cole. Rabbi Stuart Rosenberg officiated at the services. Interment was at Beth Tzedec Section, of Dawes Road Cemetery. Shiva was at 87 Oriole Parkway.

Kalman Rotstein, 94 Chiltern Hill Road, died at the New Mount Sinai Hospital, on August 23, at the age of sixty-nine years. He is survived by his wife, Mrs. Rebecca Rotstein; his mother, Mrs. Molly Rotstein, 3560 Bathurst Street; two sons: Harry Rotstein, 1 Old Park Road; and Dr. Matthew Rotstein, 151 Old Forest Hill Road; three daughters: Mrs. William Leneck (Freida), 94 Chiltern Hill Road; Mrs. S. Breslow (Ida), 94 Chiltern Hill Road; and Mrs. M. Berg (Goldie), 27 Rosemary Lane; fourteen grandchildren: Jody, and Lorne Rotstein, children of Mr. and Mrs. Harry Rotstein; Linda, Elysa, Ori, and Douglas Rotstein, children of Dr. and Mrs. M. Rotstein; Charles, and Joan Leneck; Lawrence, and Heather Breslow; and Judith, Kathie, Joanne, and Iri Berg; three brothers: Jimmy Rotstein, 487 Glengarry Avenue; Matthew Rotstein, 33 Edinburgh Drive; Dr. Morris Rotstein, 35 Old Park Road; a sister, Mrs. Belle Warren, 31 Arrowatook Road. Rabbi David Monson officiated at the funeral services. Interment was at Beth Tzedec Memorial Park; and shiva was observed at home.

Samuel Green, 10 Shallmar Boulevard, died suddenly, on August 20, at the age of fifty-six years. He is survived by his wife, Mrs. Essie Green; two daughters: Misses Ann Green, and Larie Green, 10 Shallmar Boulevard; two brothers: Roswell Green, and Myron Green, of New York. Rabbi Reuben Slonim officiated at the funeral services. Interment was at Dawes Road cemetery. Shiva was observed at home.

Mrs. Regine Korb Nudelman, 339 Brighton Avenue, died at the Princess Margaret Hospital, on August 20, at the age of thirty-five. She is survived by her husband, William Nudelman; a daughter, Evelyn; a son, Barry; and her parents, Mr. and Mrs. Charles

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TORONTO MEETINGS

★ SHAAREI TIKVAH ★

Synagogue, Dr. Harvey Greenberg, president, was organized for the Don Mills Area, as a Conservative congregation, at the home of Mr. and Mrs. Malvin Ross, 78 Overbank Crescent, with fifteen families present. The name is Hebrew for the "Gates of Hope", and perpetuates the memory of a synagogue in Europe which was wiped out by fire during the Hitler holocaust, Shaarei Tikvah, the famous old synagogue in Amsterdam, Holland. Synagogues which loaned various items for first services were: Beth Emeth Bais Yehuda; Bnai Israel Beth David; Beth Tzedec Synagogue. The doctors in the congregation will donate their services to other members. At Shoreacres House, 1262 Don Mills Road, religious services, and a Hebrew School will be located. University students from out of town and widows are invited to worship free of charge on the High Holidays. First High Holiday Service will be conducted by Dr. Vivian Chrom. Reading of the Torah will be by Dr. Karl Erenreich. The following are on the chosen executive: Dr. Harvey Greenberg, 22 Beveridge Drive, president; Dr. Louis Train, 8 Castlegrove Avenue, vice-president; Sy Caine, 48 Billington Crescent, treasurer; and Mrs. L. Snobel, 66 Baltray Crescent, secretary.

★MIZRACHI-HAPOEL★ HAMIZRACHI

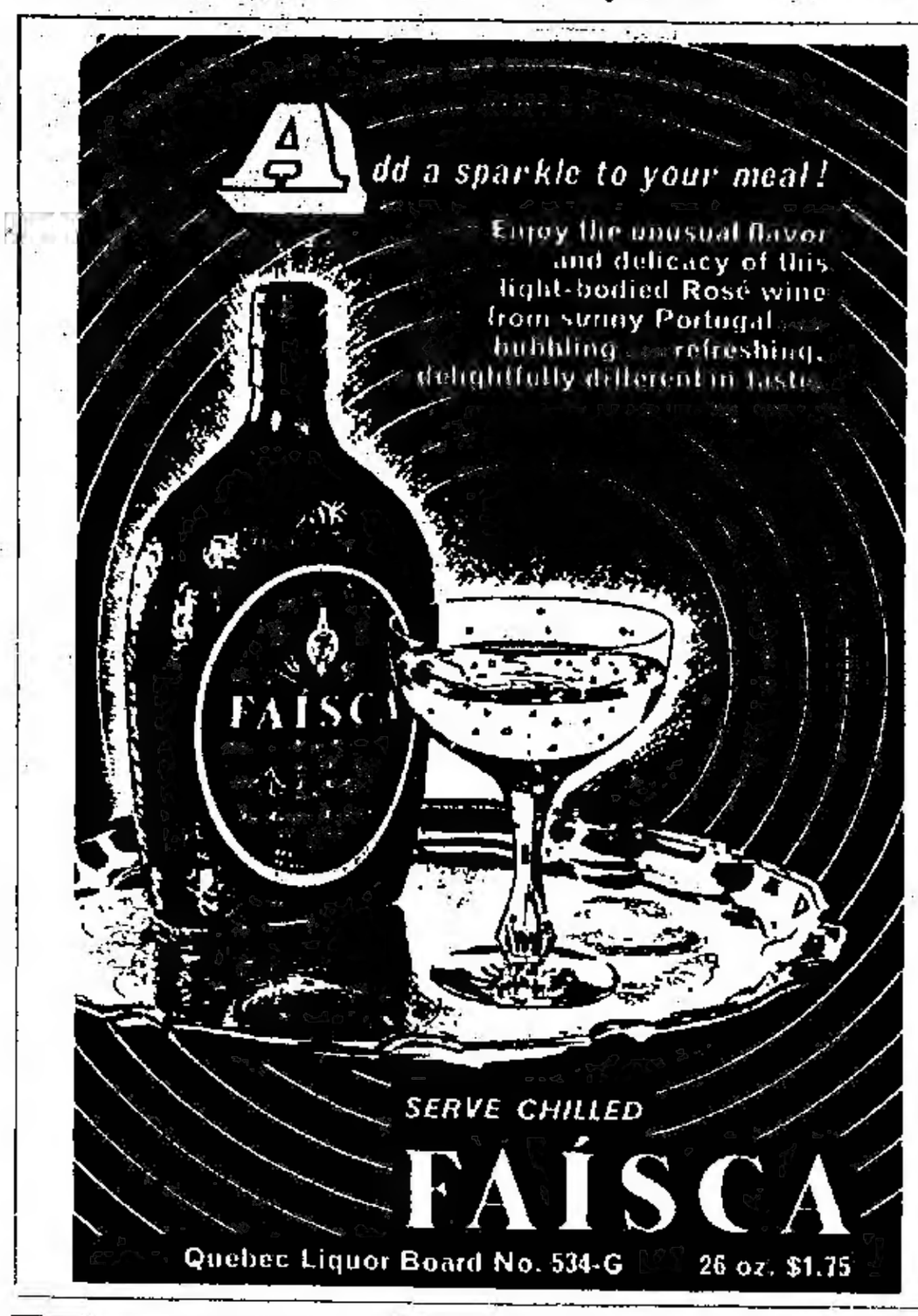
Minnie Etlin Chapter opening meeting was at the home of Mrs. S. Hiltz, 120 Raglan Avenue. Mrs. J. Ross, president, presided. Mrs. M. Kurtz, bazaar convener, reported on the bazaar, of November 18, at 665 St. Clair Avenue West. A salad service set, donated by Mrs. Hiltz, was raffled; Mrs. S. Warnick was the winner. Refreshments were served by Mrs. Hiltz, assisted by Mesdames M. Swartz, S. Warnick, and M. Kurtz.

★ BNAI ISRAEL BETH DAVID ★

Synagogue, Rabbi Albert Pappenheim: Sisterhood opening meeting, and sherry party, will be held on September 10, at 8.30 p.m. Mrs. Joseph Feldt, Sisterhood president, assisted by Mrs. Jack Oberman, membership vice-president, will receive the members. Atid, Morry Schliffer, acting president, opening meeting, heard Rabbi Erwin Schild, of Adath Israel Synagogue, regional chairman of Atid; and Rabbi Albert Pappenheim. Arthur Siggner, chairman, Youth Commission, Eastern Canadian Region, United Synagogue of America, outlined the program of Atid, which is the young adult movement of Conservative Judaism. Murray Sherr, chairman of Atid, of Bnai Israel Beth David Synagogue, participated. Brotherhood ten-pin mixed bowling league, starts on September 9; chairman is Philip Solish.

Korb, of Far Rockaway, N. Y. Rabbi Albert Pappenheim officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 339 Brighton Avenue.

Philip Baum, 630 Roselawn Avenue, died at the Doctor's Hospital, on August 21, at the age of forty-nine. He is survived by his wife, Mrs. Sarah Baum; a daughter, Mrs. A. Dutrizac (Sandra), 651 Victoria Park Avenue; and two grandchildren, Stacey Anne, and David Lance Dutrizac. Rabbi Aaron Zimmerman officiated at the services. Interment was at Beth Emeth Section of Dawes Road Cemetery. Shiva was at 630 Roselawn Avenue.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THE JEWISH MILITARY CHAPLAIN: "A MAN FOR ALL SEASONS"

(Continued from Page One Hundred and Eight)

far above rubies. She is a wonderful creature. Especially admirable is the large number of Jewish wives I have observed who have kept their homes Jewish and their children conscious of their heritage throughout their husbands' tours of duty in the United States, Western Europe, the Far East and (hardest of all) while their husbands were away on hardship tours in Korea and Vietnam.

The women of the chapel contribute much time to it. They learn to read Hebrew; they study in our adult education classes; they type and edit our bulletins and participate in every aspect of chapel life. They send clothing to a girls' orphanage in Israel. They have made matzo covers by the dozen; decorated Army issue metal plates into elegant Seder plates, and made cups worthy of Elijah from dime store crystal. All of this was done to make our community Seders festive as well as educational. They cooked potato salad by the tub, and chickens by the crate for the chapel's annual picnic. They have done all this in addition to opening their homes so that single Jewish boys can find some semblance of home at Fort Lee.

Our emphasis is not on one group at Fort Lee. We take good care of the single boys. Each month a station-wagon load heads up the turnpike to Richmond to a dance at the Jewish Community Center. On other occasions the boys visit the Center and the Jewish young ladies of Richmond on their own. Our bachelors' group includes men of many talents, a semi-professional folk dance instructor, a cantor, a guitar player.

Try to reach the Jewish Chapel on the phone! It's all but impossible. Stopping by is the quickest way. The men leave the chapel having undertaken another project: volunteering to conduct a service, agreeing to contribute another dollar to UJA, promising to attend the next adult education class or perhaps just telling themselves: "I'm glad to be a Jew!

IN 1964
CANADIAN JEWISH REVIEW
MARKS
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A.B.C. MEMBERSHIP
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SELECTED NEW YEAR MESSAGE

(Continued from Page One Hundred and Twenty-One)

that during the year to come English-speaking and French-speaking Canadians will draw more closely together and co-operate in a spirit of mutual harmony in order to make bi-culturalism a reality throughout Canada. At the same time, the rights of the other cultural and ethnic groups which have contributed so much to the richness of Canadian life, must also be preserved and enhanced.

We consider it of the utmost importance that meaningful legislation be adopted by Parliament which will outlaw the vicious hate literature which has made its appearance in Canada and that decisive further steps be taken towards the elimination of all racial and religious discrimination.

It is our sincerest wish that the Jewish population of the Soviet Union will, in 5725, be accorded the same cultural and religious rights as all other groups and that Soviet Jews will be permitted to rejoin their families in Israel and other countries.

Finally, we believe that the New Year may well be decisive for the future of the Zionist Movement and of Jewish life throughout the world. We call upon our own members and constituent organizations, upon all Zionists and upon the Jewish community as a whole to redouble their efforts in behalf of Jewish education and towards the strengthening of every meaningful Jewish endeavor.

I don't know anything about wine . . .

. . . I just know what I like. (There's a wine for everybody in this cellar.)

Bill isn't too fond of sherry. I dote on it. On the other hand Manor Claret is too dry for me. Bill thinks it's the best wine value in Canada. I could nibble through a pound of cheese and crackers with Mazel Tov. Port is Bill's wine. We *both* agree on Manor Sauterne. And I haven't found anybody yet who doesn't go for the bubbly pleasure of DuBarry Sparkling. And you'll never guess the cost of this whole cellar. Try it: you're dollars too high already!

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74 Port A delightful dessert wine. After dinner, with snacks, with cheese—perfect!

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Mazel Tov A rich "kosher" wine. Delicious—appeals to everyone.

DuBarry Sparkling Vin Rosé An "anytime" wine that's light and tingling on the tongue. Serve before, during and after any meal at all.

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